
May 10, 2020 | Fifth Sunday of Easter | online edition



Divine Service 1 LSB pgs. 151-166

✠ Service of Preparation ✠

Invocation

LSB pg. 151

P In the name of the Father and the ☩ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

P If we say that we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Confession and Absolution

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

John 20:19-23

Collect of the Day

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P Let us pray.

O God, You make the minds of Your faithful to be of one will.

C Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Acts 6:1–9; 7:2a, 51–60

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands on them.

And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

And Stephen, full of grace and power, was doing great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

And Stephen said:

"Brothers and fathers, hear me. . . .

You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it."

Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

R This is the Word of the Lord.

C Thanks be to God.

Epistle Reading 1 Peter 2:2–10

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— if indeed you have tasted that the Lord is good.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

R This is the Word of the Lord.

C Thanks be to God.

Gospel Reading John 14:1-14

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P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

P The Holy Gospel according to St. John the fourteenth chapter.

C Glory to You, O Lord.

Jesus said: “Let not your hearts be troubled. Believe in God; believe also in me. In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and it is enough for us.” Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB pg. 158

P Christian, what do you believe?

**C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

- 5 **Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight, You have brought us life and light. Alleluia!**
- 6 **Now no more can death appall, Now no more the grave enthrall;
 You have opened paradise, And Your saints in You shall rise. Alleluia!**
- 7 **Easter triumph, Easter joy! This alone can sin destroy;
 From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!**
- D 8 **Father, who the crown shall give, Savior, by whose death we live,
 Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!**

Sermon

based on John 14:1-14

Prayer of the Church

1 Timothy 2:1-4, *LSB pg. 159*

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Almighty God, with the whole creation, we praise You for Your gift of life and the world that sustains us and all the living.

C Grant that seeing Your even greater gift of deliverance from the disfigurement of sin and the promise of the renewal of Your original design all people may come to repentance and faith in Your gracious invitation through Jesus Christ, risen and victorious over death.

P Lord, in Your mercy,

C hear our prayer.

P Give power to Your Word as it is proclaimed boldly by Your Church filled with the Holy Spirit in the faithful witness of all—

C as it is preached and taught by all who are ordained and commissioned by You as well as those to whom You have given the gifts to be faithful witnesses of Your salvation and glory.

P Lord, in Your mercy,

C hear our prayer.

P Turn the hearts of all who bear the authority of government in our land and around the world

C that they serve and lead all people in the ways of justice, peace, and freedom.

P Lord, in Your mercy,

C hear our prayer.

P To all who suffer sickness or injury, give the comfort of Your healing. And to all who suffer any persecution for standing for the truth of the Christian faith, give strength to endure.

C To all increase faith and faithfulness, believing that the risen Christ leads us to the glory of eternal life in Your kingdom.

P Lord in Your mercy,

C hear our prayer.

P For all who have died in the faith, for the prophets and apostles, for saints and martyrs, especially for Your servant Stephen, and those we remember at this time...

C we give You thanks and ask that You strengthen us to walk according to their example throughout all our days to the glory of Your holy name.

P Lord in your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

The Lord's Prayer

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P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, Matthew 6:9-13

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

Benediction

LSB pg. 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; Bring flow'rs of song to
 3 Praise we in songs of vic - to - ry That love, that life which
 4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:
 strew His way; Let all the world re - joice and say:
 can - not die, And sing with hearts up - lift - ed high:
 one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Dismissal

- P Go in peace, and serve the Lord
- C Thanks be to God.**



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