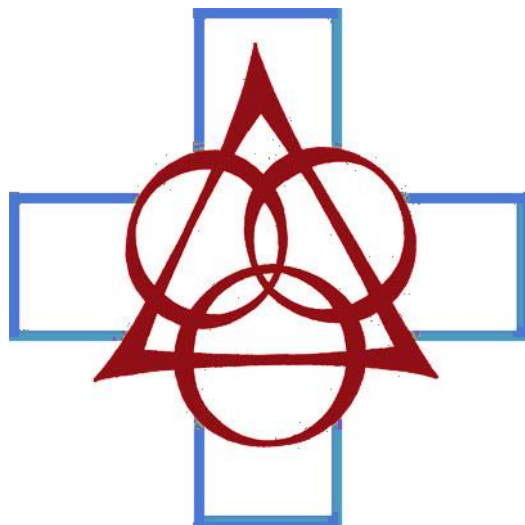


June 7, 2020 | The Holy Trinity

About the Athanasian Creed

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith". In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit has given Himself for our salvation.



Divine Service 1 LSB pgs. 151-166

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Prelude

Welcome and Announcements

✠ Service of Preparation ✠

Song of Invocation

"There Is a Redeemer"

**There is a Redeemer, Jesus, God's own Son.
Precious Lamb of God, Messiah, Holy One.**

**Thank you, O my Father, For giving us Your Son,
And leaving us Your Spirit, 'Til the work on earth is done.**

**Jesus, my Redeemer, Name above all names.
Precious Lamb of God, Messiah, O for sinners slain.**

**Thank you, O my Father, For giving us Your Son,
And leaving us Your Spirit, 'Til the work on earth is done.**

**When I stand in glory I will see His face.
There I'll serve my King forever In that holy place.**

**Thank you, O my Father, For giving us Your Son,
And leaving us Your Spirit, 'Til the work on earth is done.**

Melody Green © 1982 Birdwing Music. CCLI License #217696

Invocation

LSB pg. 151

P In the name of the Father and the ☩ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

P If we say that we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Confession and Absolution

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

John 20:19-23

Kyrie

"Lord, Have Mercy"

Mark 10:47, LSB pg. 152-153

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.

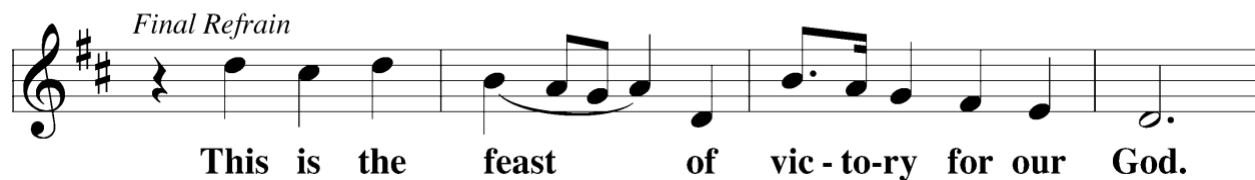
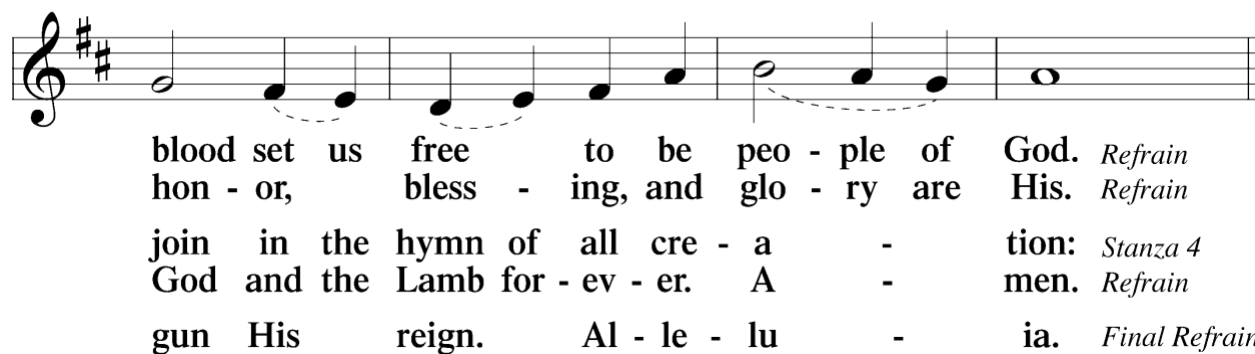
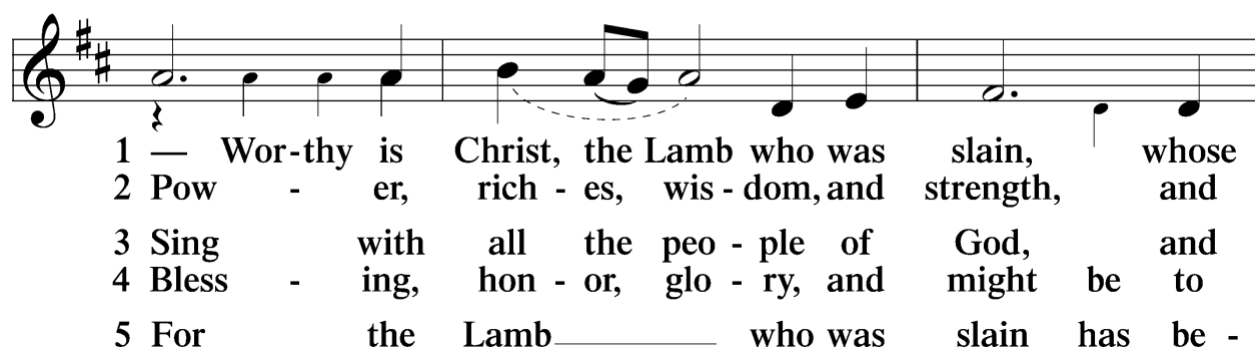
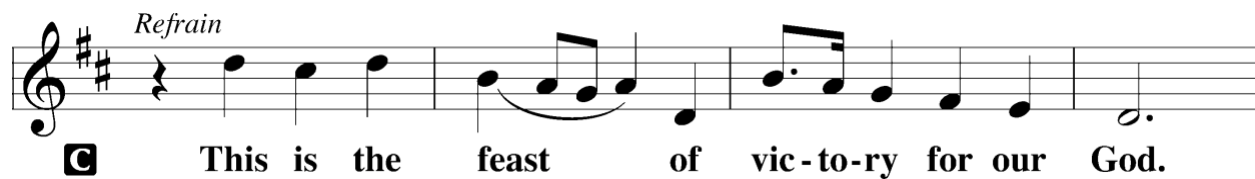


C A - men.

Hymn of Praise

"This Is the Feast"

LSB pg. 155



Salutation and Collect of the Day

2 Timothy 4:22 LSB pg. 156

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty.

C Keep us steadfast in this faith and defend us from all adversities;

P for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading Genesis 1:1—2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night.

C And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven.

C And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.

C And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

C And there was evening and there was morning, the fourth day.

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth."

C And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good.

C And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

'The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.'

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

John 6:68 LSB pg. 156

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Gospel Reading Matthew 28:16–20

LSB pg. 157

P The Holy Gospel according to St. Matthew the twenty-eighth chapter.

C Glory to You, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn Of The Day LSB 604 *"I Bind unto Myself Today"*

ST. PATRICK'S BREASTPLATE

I I bind un - to my - self to - day The
strong name of the Trin - i - ty By
in - vo - ca - tion of the same, The
Three in One and One in Three. *Repeat after st. 1 only.*

2 I bind this day to me for - ev - er, By
 3 I bind un - to my - self to - day The
 4 A - gainst the de - mon snares of sin, The
 Δ 5 I bind un - to my - self the name, The

pow'r of faith, Christ's in - car - na - tion, His
 pow'r of God to hold and lead, His
 vice that gives temp - ta - tion force, The
 strong name of the Trin - i - ty By

Bap - tism in the Jor - dan Riv - er, His
 eye to watch, His stay, His
 nat - ural lusts that might to with - in, The
 in - vo - ca - tion of the same, The

Repeat after st. 1 only.

cross of death for my sal - va - tion,
 ear to hear - ken to my need,
 hos - tile foes that mar my course;
 Three in One and One in Three,

(2) His burst - ing from the spic - ed tomb, His
 (3) The wis - dom of my God to teach, His
 (4) Or few or man - y, far or nigh, In
 (5) Of whom all na - ture has cre - a - tion, E -

rid - ing up the heav'n - ly way, His
 hand to guide, His shield to ward, The
 ev - 'ry place and in all hours, A -
 ter - nal Fa - ther, Spir - it, Word. Praise

com - ing at the day of doom,
 Word of their God to give me speech,
 gainst of their fierce hos - i - ty,
 to the Lord of my sal - va - tion;

I bind un - to my - self to - day.
 His heav'n - ly host to be my guard.
 I bind to me those ho - ly pow'rs.
 Sal - va - tion is of Christ the Lord!

Text and tune: Public domain

Sermon

"Accountability and Promise" based on Matthew 28:16–20

Athanasian Creed *(See the beginning of the bulletin for more about the Athanasian Creed.)*

- P Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.
- C And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,**
- P neither confusing the persons nor dividing the substance.
- C For the Father is one person, the Son is another, and the Holy Spirit is another.**
- P But the Godhead of the Father and of the Son and of the Holy Spirit is one:
the glory equal, the majesty coeternal.
- C Such as the Father is, such is the Son, and such is the Holy Spirit:**
- P the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.
- C And yet there are not three Eternals, but one Eternal,**
- P just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
- C In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**
- P and yet there are not three Almightyies, but one Almighty.
- C So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- P and yet there are not three Lords, but one Lord.
Just as we are compelled by the Christian truth to acknowledge each distinct person
as God and Lord, so also are we prohibited by the *catholic religion to say
that there are three Gods or Lords.
- C The Father is not made nor created nor begotten by anyone.
The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son,
neither made nor created nor begotten, but proceeding.**
- P Thus, there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another;
none is greater or less than another; but the whole three persons are coeternal with each
other and coequal, so that in all things, as has been stated above,
the Trinity in Unity and Unity in Trinity is to be worshiped.
- C Therefore, whoever desires to be saved must think thus about the Trinity.**
- P But it is also necessary for everlasting salvation that one faithfully believe
the incarnation of our Lord Jesus Christ.
- C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ,
the Son of God, is at the same time both God and man.**
- P He is God, begotten from the substance of the Father before all ages;
and He is man, born from the substance of His mother in this age:
perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with respect
to His humanity.
- C Although He is God and man, He is not two, but one Christ:**

- P one, however, not by the conversion of the divinity into flesh,
but by the assumption of the humanity into God;
one altogether, not by confusion of substance, but by unity of person.
For as the rational soul and flesh is one man, so God and man is one Christ,
- C who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**
- P This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.
[“catholic”, meaning the whole Church as it confesses the wholeness of Christian doctrine.]

Prayer of the Church

1 Timothy 2:1-4, *LSB pg. 159*

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- Almighty God, our Creator and Redeemer, we praise Your name in all Your works of Your creation, but especially for Your work of the redemption of the whole world through the saving sacrifice of our Lord Jesus Christ.
- C Guide and govern Your Church throughout the world that the glory of Your righteousness may come to the salvation of all. Lead us in the way of truth that we confess together the unity of faith before the whole world.**
- P Lord, in Your mercy,
C hear our prayer.
- P To all ministers of the Gospel and the congregations committed to their care,
C grant the unity of Your grace that they reflect Your own image of mercy, grace, and unity, and please You in all things.
- P Lord, in Your mercy,
C hear our prayer.
- P Though there be many divisions between people in this sinful world, have mercy on us all.
C May all who are in the authority of government by their service draw everyone to walk in accordance with Your will and Your commandments.
- P Lord, in Your mercy,
C hear our prayer.
- P Help us by our reconciliation with You also to be reconciled with one another
C that forgiveness and love prevail in our community, families, and especially as disciples of Jesus in the Church and our daily lives.
- P Lord in Your mercy,
C hear our prayer.
- Individual petitions may be added here.*
- P God of mercy, You have revealed Your will that all should come to the knowledge of the truth and be saved. In unity also with all those who have gone before us in saving faith, strengthen in us that living hope of the resurrection and the life of the world to come that we live in faith and joy.
C To You, O God, Father, Son, and Holy Spirit, be all honor and glory, now and forever. Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory LSB 507 stanzas 1-3 "Holy, Holy, Holy"

NICAEA



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.

Text and tune: Public domain

✠ Service of the Sacrament ✠

Preface

LSB pgs. 160-161

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

Colossians 3:1

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

Psalms 136

C It is right to give Him thanks and praise

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and Unity in substance, of majesty coequal.

C Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 507 stanza 4

"Holy, Holy, Holy"

NICAEA

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of our Lord

LSB pg. 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

C Amen. Come, Lord Jesus.

Revelation 22:20

- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

LSB pg. 162

- P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, Matthew 6:9-13

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

Pax Domini

"The Peace of the Lord"

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

"Agnus Dei"

Alleluia, alleluia, For the Lord God Almighty reigns.

Alleluia, alleluia, For the Lord God Almighty reigns. Alleluia.

Holy, holy are You, Lord God Almighty. Worthy is the Lamb; Worthy is the Lamb.

You are holy. Holy are You, Lord God Almighty. Worthy is the Lamb; Worthy is the Lamb.

You are holy, Holy are You, Lord God Almighty. Worthy is the Lamb; Worthy is the Lamb.

You are holy. Holy are You, Lord God Almighty. Worthy is the Lamb; Worthy is the Lamb.

Amen.

Words and Music by Michael W. Smith © 1990 Sony/ATV Milene Music. CCLI #217696

Distribution

Distribution Song

"Wonderful Merciful Savior"

Verse 1

Wonderful merciful Savior

Precious Redeemer and Friend

Who would have thought that a Lamb

Could rescue the souls of men

Oh You rescue the souls of men

Chorus

You are the One that we praise

You are the One we adore

You give the healing and grace

Our hearts always hunger for

Oh our hearts always hunger for

Verse 2

Counselor Comforter Keeper

Spirit we long to embrace

You offer hope when our hearts

Have hopelessly lost the way

Oh we hopelessly lost the way

Chorus

Verse 3

Almighty infinite Father

Faithfully loving Your own

Here in our weakness You find us

Falling before Your throne

Oh we're falling before Your throne *Chorus*

CCLI Song # 106879 Dawn Rodgers | Eric Wyse © 1989 Dayspring Music, LLC Word Music, LLC For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 217696



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

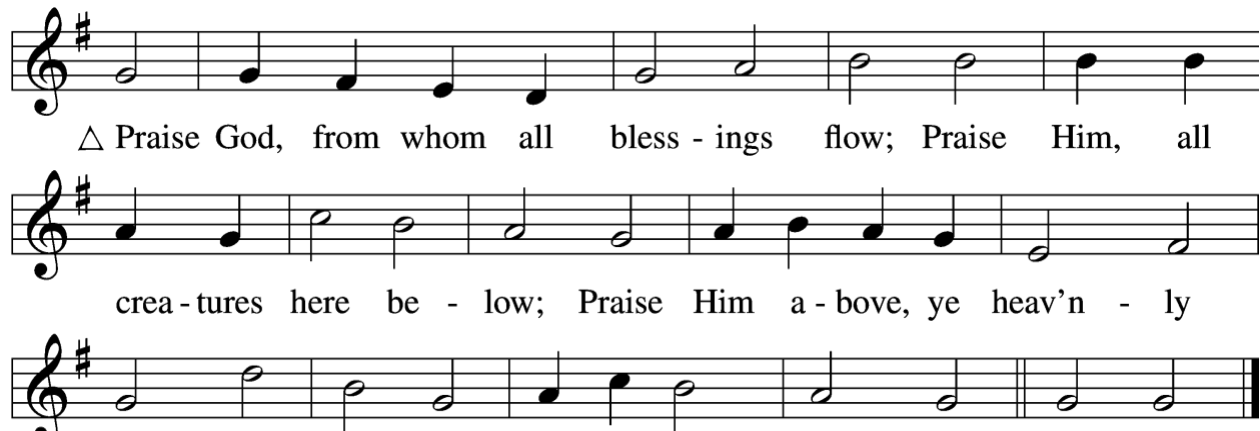
Text and tune: Public domain

Post-Communion Canticle

LSB 805

"Praise God, from Whom All Blessings Flow"

OLD HUNDRETH



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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Post-Communion Collect

LSB pg. 166

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB pg. 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

Closing Hymn LSB 578

"Thy Strong Word"

EBENEZER



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth
 speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -
 light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

- 5 **Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us, Mouths to speak Thy holy name.
 Alleluia, alleluia! May the light which Thou dost send
 Fill our songs with alleluias, Alleluias without end!**



- 6 **God the Father, light-creator, To Thee laud and honor be.
 To Thee, Light of Light begotten, Praise be sung eternally.
 Holy Spirit, light-revealer, Glory, glory be to Thee.
 Mortals, angels, now and ever Praise the holy Trinity!**

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Dismissal

P Go in peace, and serve the Lord

C **Thanks be to God.**

Postlude



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