



Divine Service 1 LSB pgs. 151-166

June 14, 2020 | Second Sunday after Pentecost | Proper 6

We begin the long, green season of Sundays after Pentecost by acknowledging the apostolic ministry whereby the authoritative Word of God is delivered to the world. Fundamental to faith in the Word is the understanding of our sin and the love of God for all. Through the apostle Paul, we are given this understanding—sin is an inherited disease from which no one is exempt as descendants of Adam. Even greater, however, is to understand and believe that forgiveness of sin and eternal life come to all who hear and believe the Gospel call to repentance. By Baptism we receive forgiveness and the righteousness of Christ our Savior. God's Word continue to be proclaimed to this day. Thank God for the ministry and His ministers who open to us the way of saving faith.

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Prelude

Welcome and Announcements

✠ Service of Preparation ✠

Hymn of Invocation LSB 834 "O God, O Lord of Heaven and Earth"

WITTENBERG NEW



1 O God, O Lord of heav'n and earth, Thy liv - ing
2 Our fa - tal will to e - qual Thee, Our reb - el
3 Thou cam - est to our hall of death, O Christ, to
△ 4 O Spir - it, who didst once re - store Thy Church that

fin - ger nev - er wrote That life should be an aim -
will wrought death and night. We seized and used in pride -
breathe our poi - soned air, To drink for us the dark
it might be a - gain The bring - er of good news

less mote, A death - ward drift from fu - tile birth.
ful spite Thy won - drous gift of lib - er - ty.
de - spair That stran - gled our re - luc - tant breath.
to men, Breathe on Thy clo - ven Church once more,

Thy Word meant life tri - um - phant hurled In splen - dor through
We housed us in this house of doom, Where death had roy -
How beau - ti - ful the feet that trod The road that leads
That in these gray and lat - ter days There may be those

Thy bro - ken world. Since light a - woke and life be - gan,
al scope and room, Un - til Thy ser - vant, Prince of Peace,
us back to God! How beau - ti - ful the feet that ran
whose life is praise, Each life a high dox - ol - o - gy

Thou hast de - sired Thy life for man.
Breached all its walls for our re - lease.
To bring the great good news to man!
To Fa - ther, Son, and un - to Thee.

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Invocation

LSB pg. 151

P In the name of the Father and the † Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

P If we say that we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Confession and Absolution

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

John 20:19-23

Kyrie

"Lord, Have Mercy"

Mark 10:47, LSB pg. 152-153

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.

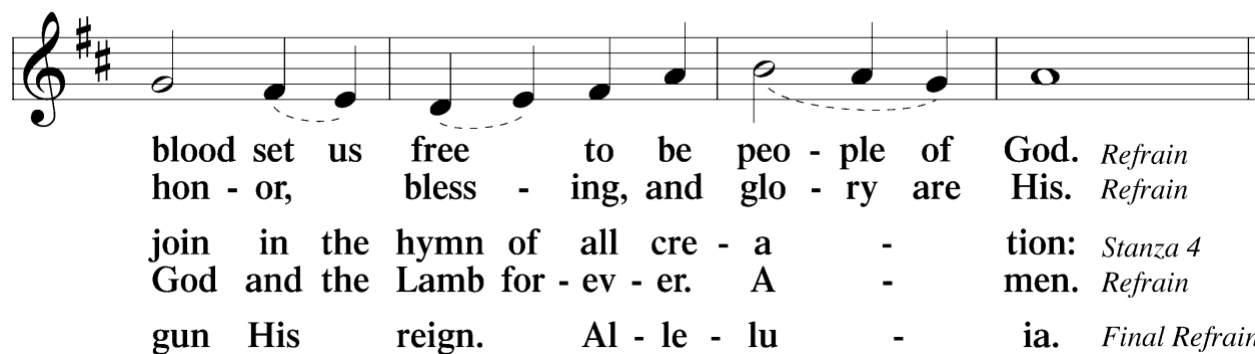
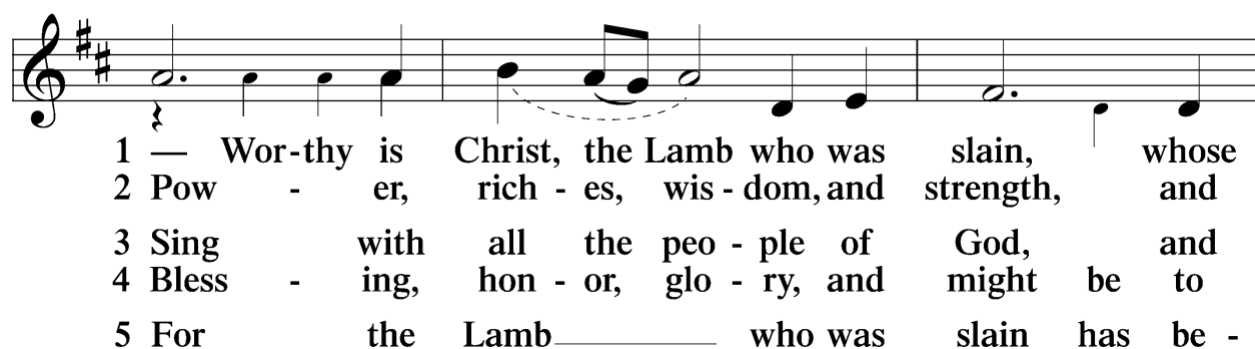
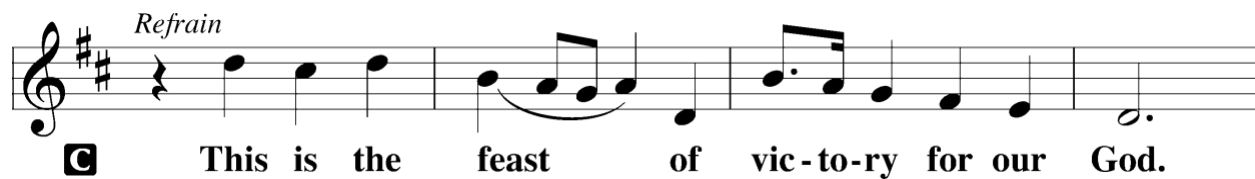


C A - men.

Hymn of Praise

"This Is the Feast"

LSB pg. 155



Salutation and Collect of the Day

2 Timothy 4:22 LSB pg. 156

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will.

C Grant us faith to believe Your promises that we may receive eternal salvation;

P through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Exodus 19:2–8

The people of Israel set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading Romans 5:6–15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

John 6:68 LSB pg. 156



Gospel Reading Matthew 9:35—10:20

LSB pg. 157

P The Holy Gospel according to St. Matthew the ninth and tenth chapters.

C **Glory to You, O Lord.**

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."

Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can-not speak like an - gels, If you can - not preach like Paul,
3 If you can-not be a watch-man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth-ing I can do,"



Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav-en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas-ter calls for you.



Loud and long the Mas-ter call-eth; Rich re-ward He of - fers thee.
If you can - not rouse the wick-ed With the judg-ment's dread a - larms,
With your prayers and with your boun-ties You can do what God com-mands;
Take the task He gives you glad-ly, Let His work your plea-sure be;



Who will an-swer, glad - ly say - ing, "Here am I, send me, send me"?
You can lead the lit - tle chil-dren To the Sav-ior's wait - ing arms.
You can be like faith-ful Aar-on, Hold - ing up the proph - et's hands.
An - swer quick-ly when He call-eth, "Here am I, send me, send me!"

P Christian, what do you believe?

**C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Prayer of the Church

1 Timothy 2:1-4, LSB pg. 159

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord God, heavenly Father, we offer before You our humble prayer for the well-being of Your Church throughout the world.

C Guide and govern it by Your Holy Spirit that all who profess themselves Christians be led into the way of truth and hold the Christian faith in unity of spirit, in the bond of peace, and in the righteousness of life.

P Lord, in Your mercy,

C hear our prayer.

P Behold in mercy all who are in authority over us.

C Supply them with Your blessing that they be inclined to Your will and walk according to Your commandments.

P Lord, in Your mercy,

C hear our prayer.

P Send down upon all ministers of the Gospel

C and upon the congregations committed to their care the healthful spirit of Your grace that they please You in all things.

P Lord, in Your mercy,

C hear our prayer.

P We humbly ask Your abiding presence in every situation that You make known Your ways among us.

C Preserve those who travel, satisfy the wants of Your creatures, and help those who call upon You in any need that they have patience in the midst of suffering and, according to Your will, be released from their afflictions.

P Lord, in Your mercy,

C hear our prayer.

Individual petitions may be added here.

P Merciful Father, Your dear Son, our Lord Jesus Christ, rose victorious over death and the grave. We remember with thanksgiving all Your servants who trusted in Christ and now stand in Your nearer presence, where all sorrows are turned to joy.

C Strengthen us in the confident hope of the resurrection of the dead and the life of the world to come that we await with joy our reunion in the New Creation.

P Lord in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory

LSB pg. 159 Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ Service of the Sacrament ✠

Preface

LSB pgs. 160-161

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

Colossians 3:1

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

Psalms 136

C It is right to give Him thanks and praise

Proper Preface

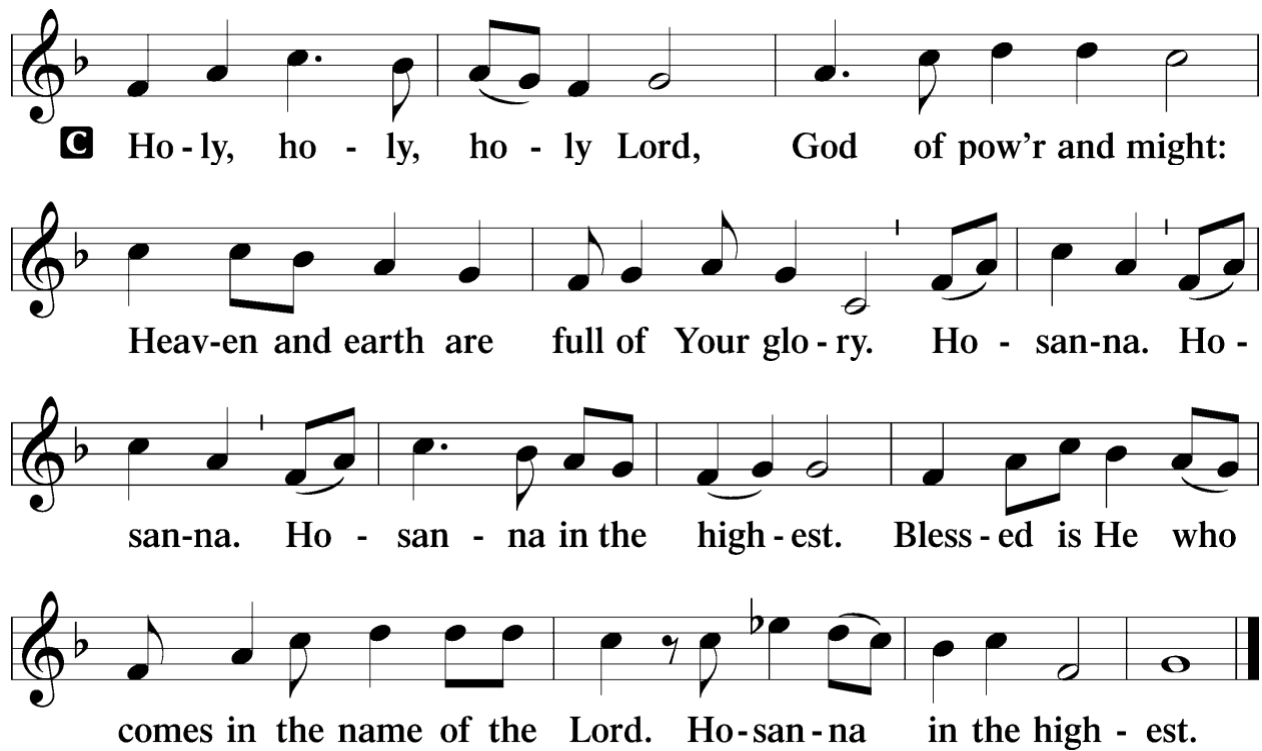
P It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

"Holy, Holy, Holy"

LSB pg. 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of our Lord

LSB pg. 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

C Amen. Come, Lord Jesus.

Revelation 22:20

- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

LSB pg. 162

- P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, Matthew 6:9-13

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

Pax Domini

"The Peace of the Lord"

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

"Lamb of God"

LSB pg. 163

☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution

Distribution Song

"Behold the Lamb"

**Behold the Lamb who bears our sins away,
Slain for us, and we remember.
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this Bread of Life,
And we drink of His sacrifice
As a sign of our bonds of peace,
Around the table of the King.**

**The body of our Savior Jesus Christ,
Torn for you. Eat and remember.
The wounds that heal, the death that brings us life,
Paid the price to make us one.
So we share in this Bread of Life,
And we drink of His sacrifice
As a sign of our bonds of love,
Around the table of the King.**

**The blood that cleanses every stain of sin,
Shed for you. Drink and remember.
He drained death's cup that all may enter in
To receive the life of God.
So we share in this Bread of Life,
And we drink of His sacrifice
As a sign of our bonds of grace,
Around the table of the King.**

**And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King**

Keith and Kristyn Getty, Stuart Townend © 2007 Thankyou Music. CCLI #217696

Distribution Song

"By Faith"

**By faith we see the hand of God
In the light of creation's grand design
In the lives of those who prove His faithfulness
Who walk by faith and not by sight**

**By faith our fathers roamed the earth
With the pow'r of His promise in their hearts
Of a holy city built by God's own hand
A place where peace and justice reign**

**We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight**

**By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin and death
And rise triumphant from the grave**

**By faith the church was called to go
In the pow'r of the Spirit to the lost
To deliver captives and to preach good news
In ev'ry corner of the earth**

**We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight**

**By faith the mountain shall be moved
And the pow'r of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name**

**We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight**

**We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight
Till the race is finished and the work is done
We'll walk by faith and not by sight**

**We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight**

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Distribution Song

"Amazing Grace (My Chains are Gone)"

**Amazing grace, how sweet the sound
That saved a wretch like me!
I once was lost, but now I'm found,
Was blind, but now I see,**

**'Twas grace that taught my heart to fear,
And grace my fears relieved.
How precious did that grace appear
The hour I first believed!**

**Chorus My chains are gone, I've been set free.
My God, my Savior has ransomed me.
And like a flood His mercy reigns,
Unending love, amazing grace.**

**The Lord has promised good to me,
His word my hope secures.
He will my shield and portion be,
As long as life endures.**

**Chorus My chains are gone, I've been set free.
My God, my Savior has ransomed me.
And like a flood His mercy reigns,
Unending love, amazing grace.**

**My chains are gone, I've been set free.
My God, my Savior has ransomed me.
And like a flood His mercy reigns,
Unending love, amazing grace.**

**The earth shall soon dissolve like snow,
The sun forbear to shine;
But, God, who called me here below
Will be forever mine, will be forever mine.
You are forever mine.**

Chris Tomlin, John Newton, Louie Giglio © 2006 worshiptogether.com songs. CCLI #217696

Post Communion Canticle

"Thank the Lord"

Psalms 105:1-3, 42-43; 1 Chronicles 16:8-10 | LSB. 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB pg. 166

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB pg. 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.



1 O God of light, Your Word, a lamp un - fail - ing,
 2 From days of old, through blind and will - ful a - ges,
 3 Un - dimmed by time, those words are still re - veal - ing
 4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way
 Though we re - belled, You gent - ly sought a - gain
 To sin - ful hearts Your jus - tice and Your grace;
 Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,
 And spoke through saints, a - pos - tles, proph - ets, sa - ges,
 And quest - ing spir - its, long - ing for Your heal - ing,
 That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.
 Who wrote with ea - ger or re - luc - tant pen.
 See Your com - pas - sion in the Sav - ior's face.
 May praise and cel - e - brate Your gift of grace.

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Dismissal

P Go in peace, and serve the Lord

C Thanks be to God.

Postlude



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