

ST. JOHN LUTHERAN CHURCH LCMS

A Caring Community, Confessing Christ by Reaching Families 6135 Rings Rd. | Dublin OH 43016 Office 614.889.2284 | Preschool 614.889.5893 stjohndublin.org

June 21, 2020 | Third Sunday after Pentecost | Proper 7



Divine Service 1 LSB pgs. 151-166

It should be no surprise, for the Lord warned them from the beginning. To follow Christ, to live our Baptism, to be a Christian will not be a life of ease, peace, and abundance, but rather one of trouble and contradiction. All the apostles and prophets found this to be true. Jeremiah's complaint is repeated by all who have discovered the Christian life is but warfare between life and death. Because Jesus gave Himself to the defeat of the devil and our spiritual slavery by letting it all have its way with Him to the cross, all who believe are freed and made participants in newness of life by simple faith in this grace and mercy of God for us. Jesus says three times today, "Do not be afraid," so now even with the prophet's complaint repeated, we can rejoice with him, "Sing to the Lord! Give praise to the Lord!"

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- I am baptized.
- I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.
- I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.
- As Jesus has forgiven and loved me, I do not refuse to forgive and love.
- By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.

Prelude

Welcome and Announcements

★ Service of Preparation ★

Song of Invocation

"Built on the Rock"

Built on the Rock the Church shall stand Even when steeples are falling. Crumbled have spires in ev'ry land; Bells still are chiming and calling, Calling the young and old to rest, But above all the soul distressed, Longing for rest everlasting.

Surely in temples made with hands God, the Most High, is not dwelling; High above earth his temple stands, All earthly temples excelling. Yet he who dwells in heav'n above Chooses to live with us in love, Making our bodies his temple.

We are God's house of living stones, Built for his own habitation. He through baptismal grace us owns Heirs of his wondrous salvation. Were we but two his name to tell, Yet he would deign with us to dwell With all his grace and his favor.

Here stands the font before our eyes,
Telling how God did receive us.
Th' altar recalls Christ's sacrifice
And what the sacrament gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
And evermore, our Redeemer.

Grant then, O God, your will be done, That, when the church bells are ringing, Many in saving faith may come Where Christ his message is bringing: "I know my own; my own know me. You, not the world, my face shall see. My peace I leave with you always."

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Invocation LSB pg. 151

- P In the name of the Father and the & Son and of the Holy Spirit.
- C Amen. Matthew 28:19b
- P If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 1 John 1:8-9

Confession and Absolution

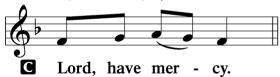
Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \$\frac{1}{2}\$ Son and of the Holy Spirit.
- C Amen. John 20:19-23

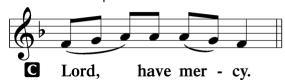
\mathbf{X} \mathbf{X} Service of the Word

Kyrie "Lord, Have Mercy" Mark 10:47, LSB pg. 152-153

Ρ In peace let us pray to the Lord.



For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



For this holy house and for all who offer here their worship and praise let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.





Salutation and Collect of the Day

2 Timothy 4:22 LSB pg. 156

- P The Lord be with you.
- C And also with you.

P Let us pray.

O God, because Your abiding presence always goes with us,

- C keep us aware of Your daily mercies that we may live secure and content in Your eternal love;
- P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading Jeremiah 20:7–13

O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out,

For whenever I speak, I cry out,
I shout, "Violence and destruction!"

For the word of the Lord has become for me a reproach and derision all day long.

If I say, "I will not mention him, or speak any more in his name,"

there is in my heart as it were a burning fire shut up in my bones,

and I am weary with holding it in, and I cannot.

For I hear many whispering. Terror is on every side!

"Denounce him! Let us denounce him!" say all my close friends, watching for my fall.

"Perhaps he will be deceived; then we can overcome him and take our revenge on him."

But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

O Lord of hosts, who tests the righteous, who sees the heart and the mind,

let me see your vengeance upon them, for to you have I committed my cause.

Sing to the Lord; praise the Lord!

For he has delivered the life of the needy from the hand of evildoers.

P This is the Word of the Lord. **C Thanks be to God.**

Epistle Reading Romans 6:12–23

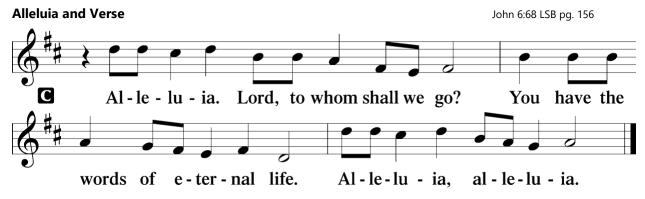
Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.



Gospel Reading Matthew 10:5a, 21–33

LSB pg. 157

- P The Holy Gospel according to St. Matthew the tenth chapter.
- C Glory to You, O Lord.

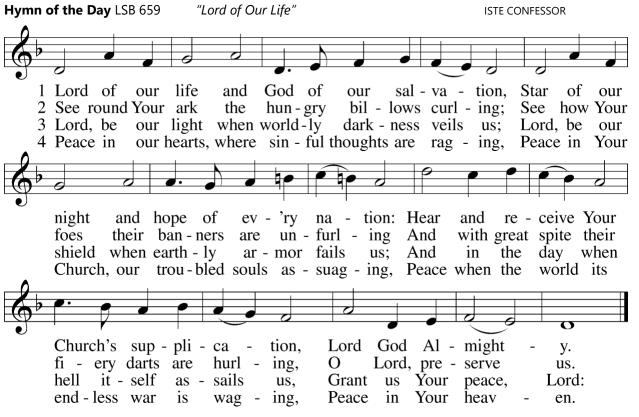
These twelve Jesus sent out, instructing them, . . .

"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name's sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

"A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven."

P This is the Gospel of the Lord. C Praise to You, O Christ.



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Sermon

Apostles' Creed LSB pg. 159

- P Christian, what do you believe?
- C I believe in one God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life & everlasting. Amen. P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

In peace, let us pray to the Lord.

- C Lord, have mercy.
- P For the gift of divine peace and of pardon, let us pray to the Lord.
- C Lord, have mercy.
- P For the Holy Church throughout the world,
- C and for the proclamation of the Gospel and the calling of all to faith,
- P let us pray to the Lord.
- C Lord, have mercy.
- P For this nation,
- C that God's gracious Word have free course and that His righteousness prevails,
- P let us pray to the Lord.
- C Lord, have mercy.
- P For all people, that we be preserved from discord and strife,
- C that God grant us protection in every time of need,
- P let us pray to the Lord.
- C Lord, have mercy.
- P For all those in need, for the hungry and homeless,
- C for the widowed and orphaned, for the sick and dying, and for those who care for them,
- P let us pray to the Lord.
- C Lord, have mercy.

Individual petitions may be added here.

- P Finally, for these and for all our needs of body and soul, let us pray to the Lord.
- C Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.



₩ Service of the Sacrament ₩

Preface LSB pgs. 160-161

P The Lord be with you. 2 Timothy 4:22

C And also with you.

P Lift up your hearts. Colossians 3:1

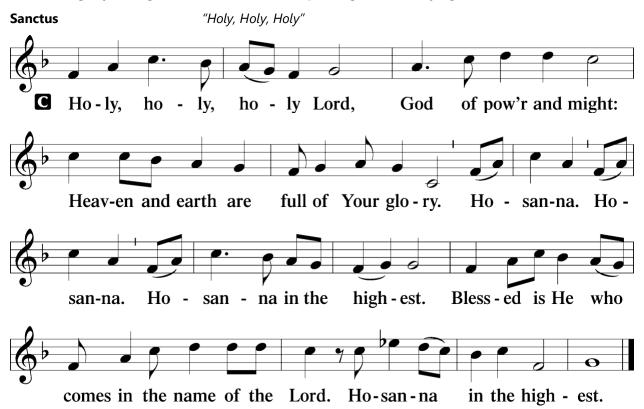
C We lift them to the Lord.

P Let us give thanks to the Lord our God. Psalm 136

C It is right to give Him thanks and praise

Proper Preface

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.
- C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of our Lord LSB pg. 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My & body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \oplus blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

C Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer LSB pg. 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

Matthew 6:9-13

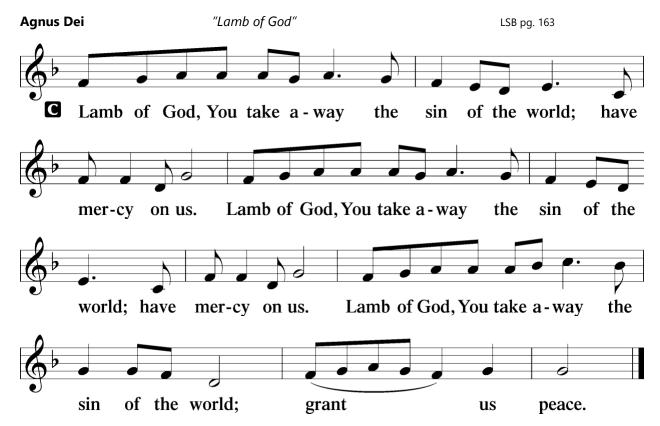
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

"The Peace of the Lord"

John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Distribution

Distribution Song

"Take My Life and Let It Be"

Take my life, and let it be Consecrated, Lord, to Thee;
Take my moments and my days, Let them flow with ceaseless praise.
Take my hands, and let them move At the impulse of Thy love;
Take my feet, and let them be Swift and beautiful for Thee.

Take my voice, and let me sing Always, only, for my King; Take my lips, and let them be Filled with messages from Thee. Take my silver and my gold, Not a mite would I withhold; Take my intellect, and use Every power as you choose.

Here am I, all of me. Take my life, it's all for Thee.

Take my will, and make it Thine; It shall be no longer mine; Take my heart, it is Thine own; It shall be Thy royal throne. Take my love; my Lord, I pour At Thy feet its treasure store: Take myself, and I will be Ever, only, all for Thee. Take myself and I will be ever, only, all for Thee.

Here am I, all of me. Take my life, it's all for Thee.

Here am I, all of me. Take my life, it's all for Thee.

Here am I, all of me. Take my life, it's all for Thee.

Take my life, and let it be, Consecrated, Lord, to Thee.

Words & Music by Frances Havergal (1836-79), Chris Tomlin and Louie Giglio © 2003 Worshiptogether.com songs (ASCAP) and sixsteps Music (ASCAP) Admin. By EMI CMG Publishing

Distribution Song

" A Mighty Fortress"

- A mighty fortress is our God,

 A sword and shield victorious;
 He breaks the cruel oppressor's rod
 And wins salvation glorious.

 The old satanic foe

 Has sworn to work us woe.
 With craft and dreadful might
 He arms himself to fight.

 On earth he has no equal.
- No strength of ours can match his might.
 We would be lost, rejected.
 But now a champion comes to fight,
 Whom God Himself elected.
 You ask who this may be?
 The Lord of hosts is He,
 Christ Jesus, mighty Lord,
 God's only Son, adored.
 He holds the field victorious.

Refrain A mighty fortress, a mighty fortress is our God.

A mighty fortress, a mighty fortress is our God.

3. Though hordes of devils fill the land All threat'ning to devour us, We tremble not, unmoved we stand; They cannot overpow'r us.
Let this world's tyrant rage; In battle we'll engage.
His might is doomed to fail; God's judgment must prevail!
One little word subdues him.

Refrain A mighty fortress, a mighty fortress is our God.

A mighty fortress, a mighty fortress is our God.

4. God's Word forever shall abide, No thanks to foes, who fear it; For God Himself fights by our side With weapons of the Spirit. Were they to take our house, Goods, honor, child, or spouse, Though life be wrenched away, They cannot win the day. The Kingdom's ours forever!

Refrain A mighty fortress, a mighty fortress is our God.

A mighty fortress, a mighty fortress is our God.

A mighty fortress, a mighty fortress is our God.

A mighty fortress, a mighty fortress is our God.

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Post Communion Canticle

"Thank the Lord"

Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10 | LSB. 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

LSB pg. 166

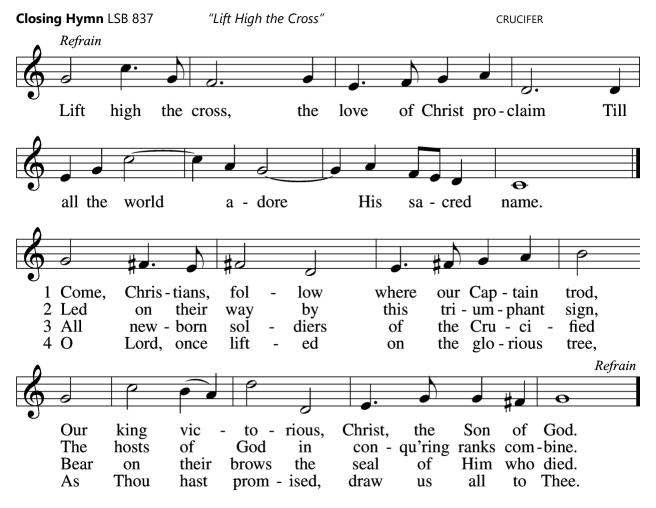
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

- C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;
- P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction LSB pg. 166

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and \$\partial \text{ give you peace.}\$
- C Amen.



- 5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

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Dismissal

- P Go in peace, and serve the Lord
- C Thanks be to God.

Postlude

St. John Dublin

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