

July 5, 2020 | Fifth Sunday after Pentecost | Proper 9



Divine Service 4 LSB pgs. 203-212

Rest is elusive; as each day ends, we must confess with Paul in today's Epistle that we had "the desire to do what is right, but not the ability to carry it out." In our tiredness, the mirror shows that we are wretched indeed. But Zechariah wrote of a day when the battle would be over, thanks to a coming king, who would set the prisoners free. His description points us to Jesus on Palm Sunday; His death and resurrection have set us free from our bondage to sin. His compassion for us shows in His prayer of thanksgiving to our heavenly Father. In our Savior, we find the rest we need each day. Compared to the failing struggle we engage in daily, His yoke is easy, His burden is light. As David wrote in the psalm, "The LORD upholds all who are falling and raises up all who are bowed down." He gives rest for the soul!

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Prelude

Welcome and Announcements

✠ Service of Preparation ✠

Hymn of Invocation LSB570 "Just as I Am, without One Plea"

WOODWORTH



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

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Invocation

LSB 203

P In the name of the Father and the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

Confession and Absolution

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Silence for reflection on God's Word and for self-examination.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

John 20:19-23

✠ Service of the Word ✠

Kyrie

"Lord Have Mercy"

Mark 10:47, LSB pg. 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria In Excelsis

"Glory to God in the Highest"

Luke 2:14, John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB pg. 205

P The Lord be with you.

C And also with you.

2 Timothy 4:22

P Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days.

C Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Zechariah 9:9–12

Please be seated.

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Romans 7:14–25a

We know that the law is spiritual, but I am of the flesh, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB pg. 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God. John 20:31



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Reading Matthew 11:25–30

LSB pg. 206

P The Holy Gospel according to St. Matthew the eleventh chapter.

C Glory to You, O Lord.

At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

LSB pg. 207

P Christian, what do you believe?

C **I believe in one God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.**



1 I heard the voice of Je - sus say, "Come un - to Me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."
Look un - to Me; thy morn shall rise And all thy day be bright."



I came to Je - sus as I was, So wea - ry, worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my star, my sun;



I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that light of life I'll walk Till trav-'ling days are done.

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Sermon

"An Outward Thing and an Inward Thing" based on Matthew 11:25–30



Installation of Vicar Caleb Worrall

P In the name of the Father and the ☩ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

P Brothers and sisters in Christ, according to the usual custom of the Church, Caleb Worrall has been assigned to St. John Lutheran Church as a vicar. As a student assigned to our congregation, he will continue his education in preparation for service to the Church as a called worker.

Here what the Word of God says about those who serve in the Church.

As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

1 Peter 4:10–11

Practice these things, devote yourself to them, so that all may see your progress. Keep a close watch on yourself and on the teaching. Persist in this, for by so doing you will save both yourself and your hearers.

1 Timothy 4:15–16

P Caleb, are you prepared to serve as vicar in this congregation under the supervision of the pastor, undertaking your assignments as one who seeks training for the Office of the Holy Ministry? If so, then answer: I am, with the help of God.

R *I am, with the help of God.*

P Caleb Worrall, I install you as vicar at St. John Lutheran Church in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Let us pray.

Almighty God our Father, You send laborers into Your harvest. Grant Your blessing to vicar Caleb Worrall, who now begins his vicarage in our congregation, so that Your Word may bear much fruit for the growth of Your Church; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ☩ Son, and the Holy Spirit, bless and preserve you.

1 Corinthians 15:58

C Amen.

Prayer

- P In peace let us pray to the Lord:
C **Lord, have mercy.**
- P For the gift of divine peace and of pardon, with all our heart and with all our mind,
let us pray to the Lord:
C **Lord, have mercy.**
- P For the holy Christian Church, here and scattered throughout the world,
and for the proclamation of the Gospel and the calling of all to faith,
let us pray to the Lord:
C **Lord, have mercy.**
- P For this nation, for our cities and communities, and for the common welfare of us all,
let us pray to the Lord:
C **Lord, have mercy.**
- P For seasonable weather and for the fruitfulness of the earth,
let us pray to the Lord:
C **Lord, have mercy.**
- P For those who labor, for those whose work is difficult or dangerous, and for all who travel,
let us pray to the Lord:
C **Lord, have mercy.**
- P For all those in need, for the hungry and homeless,
for the widowed and orphaned, and for all those in prison,
let us pray to the Lord:
C **Lord, have mercy.**
- P For the sick and dying and for all those who care for them,
let us pray to the Lord:
C **Lord, have mercy.**
- P For . . . *[additional bids for prayer may be inserted here]* . . .
let us pray to the Lord:
C **Lord, have mercy.**
- P Finally, for these and for all our needs of body and soul,
let us pray to the Lord:
C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Offering -the offering is being collected at the Narthex-Sanctuary door.

✠ Service of the Sacrament ✠

Preface

LSB pg. 208

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

Colossians 3:1

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

Psalms 136

C It is right to give Him thanks and praise

Proper Preface

LSB pg. 208

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.

C Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

"Holy, Holy, Holy"

Isaiah 6:3; Matthew 21:9 LSB Pg. 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

LSB pg. 209

P Blessed are You, O Lord, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13, LSB pg. 209

**C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:
"Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Agnus Dei

"Lamb of God"

John 1:29, LSB pg. 210

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' in a square box. The melody consists of quarter and half notes, with a fermata over the final note of each line. The lyrics are printed below the notes, with some words hyphenated across measures. The first staff has two vocal parts, 1 and 2, indicated by a '1' and '2' in a square box. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody and ends with a double bar line.

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Distribution Hymn LSB 605 "Father Welcomes"

FATHER WELCOMES

Refrain



Fa - ther wel-comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil-dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,



Refrain

Mer - cy for your sin.
Shall be born a - gain.
Live in the peace of God.

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Distribution Song

"Lamb of God"

**Your only Son no sin to hide But You have sent Him from Your side
To walk upon this guilty sod And to become the Lamb of God**

**Your gift of love they crucified They laughed and scorned Him as He died
The humble King they named a fraud And sacrificed the Lamb of God**

**Oh Lamb of God sweet Lamb of God I love the holy Lamb of God
Oh wash me in His precious blood My Jesus Christ the Lamb of God**

**I was so lost I should have died But You have brought me to Your side
To be led by Your staff and rod And to be called a lamb of God**

**Oh Lamb of God sweet Lamb of God I love the holy Lamb of God
Oh wash me in His precious blood My Jesus Christ the Lamb of God**

**Oh Lamb of God sweet Lamb of God I love the holy Lamb of God
Oh wash me in His precious blood My Jesus Christ the Lamb of God**

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Distribution Song

"When Peace, like a River"

IT IS WELL LSB 763

- 1 **When peace, like a river, attendeth my way;
When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul. Refrain**
- ref **It is well (It is well)
with my soul, (with my soul),
It is well, it is well with my soul.**
- 2 **Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate
And hath shed His own blood for my soul. Refrain**
- 3 **He lives—oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul! Refrain**
- 4 **And, Lord, haste the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend;
Even so it is well with my soul. Refrain**

Text: Public domain

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

LSB pg. 212

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.

C Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end;

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus & Benediction

P Let us bless the Lord.

Psalm 103:1, LSB pg. 212

C Thanks be to God.

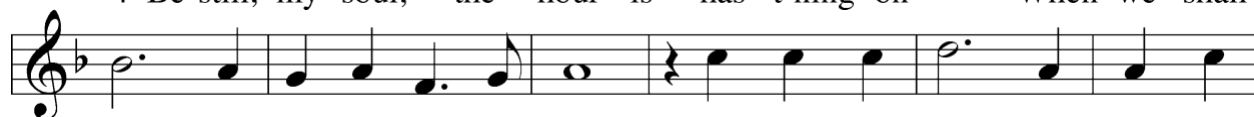
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

Numbers 6:24-26

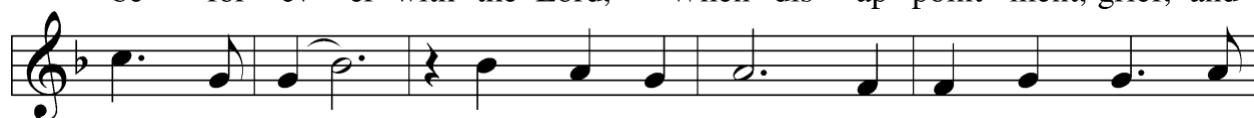
C Amen.



1 Be still, my soul; the Lord is on your side; Bear pa - tient-
 2 Be still, my soul; your God will un - der - take To guide the
 3 Be still, my soul; though dear - est friends de - part And all is
 4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der
 fu - ture as He has the past. Your hope, your con - fi - dence let
 dark - ened in this vale of tears; Then you will bet - ter know His
 be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -
 noth - ing shake; All now mys - te - rious shall be bright at
 love, His heart, Who comes to soothe your sor - rows and your
 fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend
 last. Be still, my soul; the waves and winds still know
 fears. Be still, my soul; your Je - sus can re - pay
 stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.
 His voice who ruled them while He dwelt be - low.
 From His own full - ness all He takes a - way.
 All safe and bless - ed we shall meet at last.

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Dismissal

P Go in peace, and serve the Lord
 C **Thanks be to God.**

Postlude

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