

July 12, 2020 | Sixth Sunday after Pentecost | Proper 10



*Divine Service 4 LSB pgs. 203-218*

The Word works! The Word of God is our only source of everlasting life. Through Isaiah, God explains that His Word is as effective as rain causing growth in plants. As David writes poetically, His care causes all the trees of the field to clap their hands. And the Word will work in our lives so that we will “go out in joy and be led forth in peace,” as Isaiah puts it. Indeed, Jesus, the Word in the flesh, succeeded in giving us peace and joy by rising victorious over sin, death, and the power of the devil. As a result, Paul explains in the Epistle, we are God’s adopted children, calling out to Him, “Abba, Father.” But there is work for us to do! As we let the Word work through us, we can expect that, in spite of opposition of all sorts from the world, if we but hear and understand, we will certainly bear fruit for our heavenly Father.

### **To Our Congregation and Guests about the Lord’s Supper**

*The Lord’s Supper is Jesus’ meal of forgiveness and strength. However, because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because we also believe that receiving the Lord’s Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.*

*Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.*

*Preparation for the Lord’s Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:*

- *I am baptized.*
- *I repent of my sins, trusting in Jesus’ atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus’ actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God’s grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus’ holy name.*

**Prelude**

**Welcome and Announcements**

✠ Service of Preparation ✠

Hymn of Invocation LSB 594 "God's Own Child, I Gladly Say It"

BACHOFEN



1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long

in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:

Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -

treas - ures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -

more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

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✠ Confession and Absolution ✠

L In the name of the Father and the † Son and of the Holy Spirit.

**C Amen.**

Matthew 28:19b; [18:20] LSB 203

L Our help is in the name of the Lord,

**C who made heaven and earth.**

Psalms 124:8

L If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

L Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

*Silence for reflection on God's Word and for self-examination.*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

John 20:19-23

✠ Service of the Word ✠

**Kyrie**

*"Lord Have Mercy"*

Mark 10:47, LSB pg. 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**Gloria In Excelsis**

*"Glory to God in the Highest"*

Luke 2:14, John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

LSB pg. 205

L The Lord be with you.

**C And also with you.**

2 Timothy 4:22

L Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning,

**C grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life;**

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Old Testament Isaiah 55:10–13

*Please be seated.*

"For as the rain and the snow come down from heaven  
and do not return there but water the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and shall succeed in the thing for which I sent it.

"For you shall go out in joy  
and be led forth in peace;  
the mountains and the hills before you  
shall break forth into singing,  
and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall make a name for the Lord,  
an everlasting sign that shall not be cut off."

L This is the Word of the Lord.

**C Thanks be to God.**

## Epistle Reading Romans 8:12–17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

L This is the Word of the Lord.

**C Thanks be to God.**

## Alleluia and Verse

LSB pg. 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God. John 20:31



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Gospel Reading Matthew 13:1–9, 18–23

LSB pg. 206

**P** The Holy Gospel according to St. Matthew the thirteenth chapter.

**C** **Glory to You, O Lord.**

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear. . . .

"Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

LSB pg. 206

L Christian, what do you believe?

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**



1 Al - might - y God, Your Word is cast Like  
 2 Let not the sly sa - tan - ic foe This  
 3 Let not the world's de - ceit - ful cares The  
 4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of  
 ho - ly seed re - move, But give it root in  
 ris - ing plant de - stroy, But let it yield a  
 giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.  
 ev - 'ry heart To bring forth fruits of love.  
 hun - dred - fold The fruits of peace and joy.  
 truth re - ceive Its sav - ing pow'r may know.

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## Sermon

based on Romans 8:12–17

### Prayer of the Church

1 Timothy 2:1-04

- L Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives.

- C Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned.**

- L Lord, in Your mercy,

- C hear our prayer.**

- L May Your kingdom come to us and expand.

- C Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased.**

- L Lord, in Your mercy,

- C hear our prayer.**

- L Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done.

Lord, in Your mercy,

- C hear our prayer.**

- L Grant us our daily bread,

- C preserve us from greed and selfish cares, and help us trust in You to provide for all our needs.**

- L Lord, in Your mercy,

- C hear our prayer.**

- L Forgive us our sins as we also forgive those who sin against us

- C so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us.**

- L Lord, in Your mercy,

- C hear our prayer.**

- L Lead us not into temptation, O Lord,

- C but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles.**

- L Lord, in Your mercy,

- C hear our prayer.**

- L And lastly, O heavenly Father, deliver us from all evil

- C of both body and soul, now and forever.**

- L Lord, in Your mercy,

- C hear our prayer.**

- L We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

- C Amen.**

**Offering** -the offering is being collected at the Narthex-Sanctuary door.

✠ Service of the Sacrament ✠

**Preface**

LSB pg. 208

**P** The Lord be with you.

2 Timothy 4:22

**C** **And also with you.**

**P** Lift up your hearts.

Colossians 3:1

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

Psalms 136

**C** **It is right to give Him thanks and praise**

**Proper Preface**

LSB pg. 208

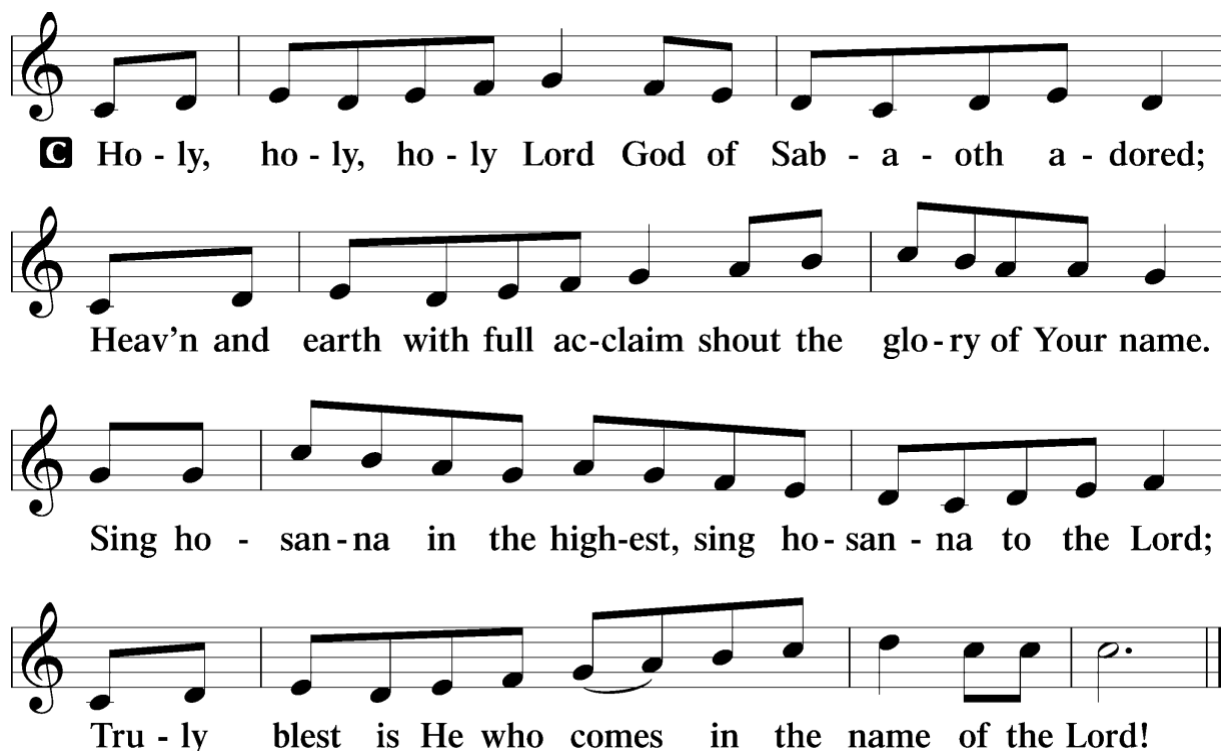
It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.

**C** **Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

**Sanctus**

*"Holy, Holy, Holy"*

Isaiah 6:3; Matthew 21:9; LSB Pg. 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

LSB pg. 209

- P Blessed are You, O Lord, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

Matthew 6:9-13, LSB pg. 209

- C Our Father who art in heaven,  
hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:  
"Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*"Peace of the Lord"*

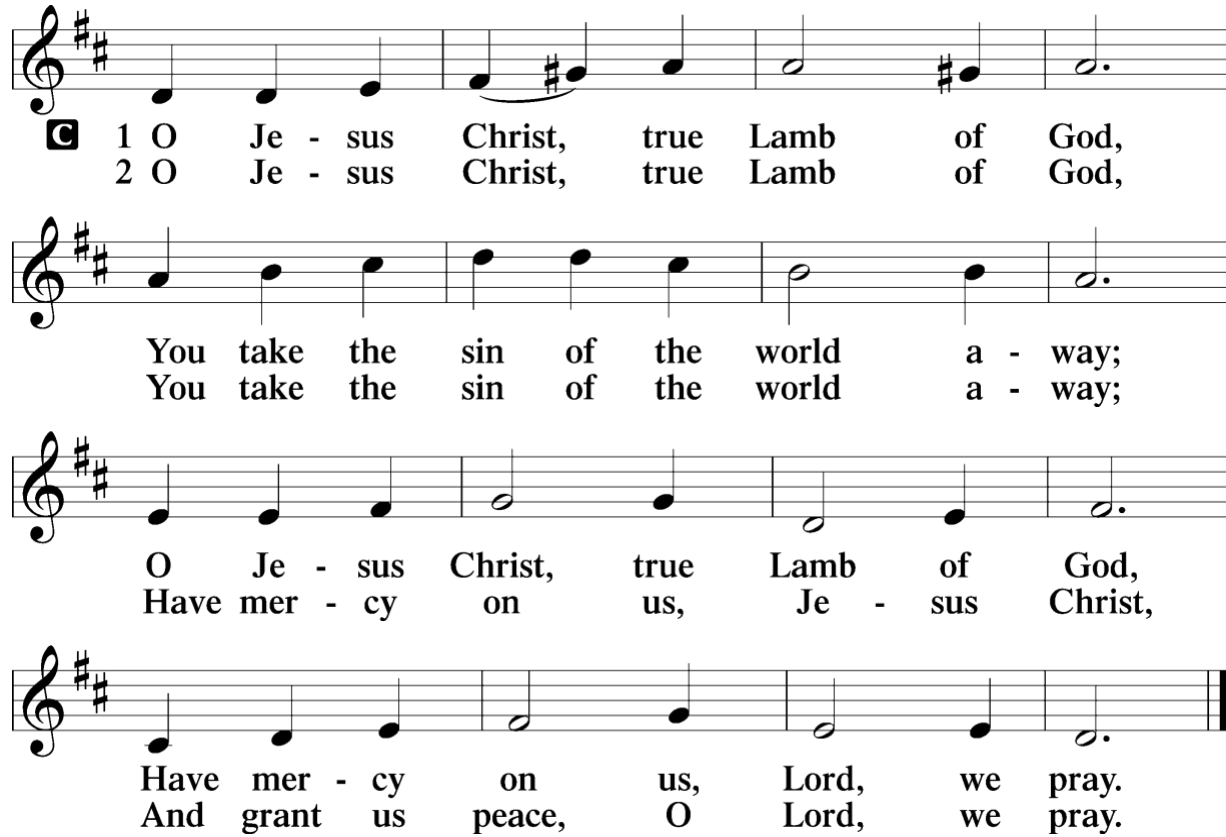
John 20:19; LSB pg. 209

- P The peace of the Lord be with you always.  
**C Amen.**

**Agnus Dei**

*"Lamb of God"*

LSB pg. 210 John 1:29



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

Distribution Hymn LSB 641 "You Satisfy the Hungry Heart"

BICENTENNIAL

*Refrain*

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and  
2 With joy - ful lips we sing to You Our praise and  
3 Is not the cup we bless and share The blood of  
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your  
grat - i - tude That You should count us  
Christ out - poured? Do not one cup, one  
tongue can tell: Whom all the world can -  
let us be, To serve each oth - er

*Refrain*

fam - 'ly, Lord, We fol - low and re - jice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in Your name In truth and char - i - ty.

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**Distribution Song**

*"Come, Thou Fount, Come, Thou King"*

**Come, Thou Fount of ev'ry blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet  
Sung by flaming tongues above;  
Praise the mount, I'm fixed upon it;  
Mount of Thy redeeming love.**

**I was lost in utter darkness  
'Til You came and rescued me.  
I was bound by all my sin when  
Your love came and set me free.  
Now my soul can sing a new song,  
Now my heart has found a home;  
Now your grace is always with me,  
And I'll never be alone.**

Chorus

**Come, Thou Fount, come, Thou King;  
Come, Thou precious Prince of Peace.  
Hear Your bride, to You we sing:  
Come, Thou Fount of our blessing.  
Come, Thou Fount, come, Thou King;  
Come, Thou precious Prince of Peace.  
Hear Your bride, to You we sing:  
Come, Thou Fount of our blessing.**

**Oh, to grace how great a debtor  
Daily I'm constrained to be;  
Let Thy goodness, like a fetter,  
Bind my wand'ring heart to Thee.  
Prone to wander, Lord, I feel it;  
Prone to leave the God I love;  
Here's my heart, Lord, take and seal it,  
Seal it for Thy courts above. Chorus**

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**Distribution Song**

*"Who Am I"*

**Who am I that the Lord of all the earth  
Would care to know my name  
Would care to feel my hurt?  
Who am I that the Bright and Morning Star  
Would choose to light the way  
For my ever wand'ring heart?**

**Not because of who I am  
But because of what You've done  
Not because of what I've done  
But because of who You are**

**Chorus I am a flower quickly fading  
Here today and gone tomorrow  
A wave tossed in the ocean  
A vapor in the wind  
Still You hear me when I'm calling  
Lord You catch me when I'm falling  
And You've told me who I am  
I am Yours**

**Who am I that the eyes that see my sin  
Would look on me with love  
And watch me rise again?  
Who am I that the voice that calmed the sea  
Would call out through the rain  
And calm the storm in me?**

**Not because of who I am  
But because of what You've done  
Not because of what I've done  
But because of who You are**

**Chorus I am a flower quickly fading  
Here today and gone tomorrow  
A wave tossed in the ocean  
A vapor in the wind  
Still You hear me when I'm calling  
Lord You catch me when I'm falling  
And You've told me who I am  
I am Yours**

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# Nunc Dimittis

"Song of Simeon"

Luke 2:29-32

1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.



## Post-Communion Collect

LSB pg. 212

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.

**C Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end;**

P through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benedicamus & Benediction

P Let us bless the Lord.

Psalm 103:1, LSB pg. 212

**C Thanks be to God.**

P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

Numbers 6:24-26

**C Amen.**

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.

The Sup-er is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

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## Dismissal

P Go in peace, and serve the Lord

**C Thanks be to God.**

## Postlude



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