

August 2, 2020 | Ninth Sunday after Pentecost | Proper 13



Divine Service 4 LSB pgs. 203-218

Miracles tend to be big things in our minds. But the miracles Jesus does are more often tied to the simple things of ordinary life—like food! Jesus provides the simple things of life in miraculous ways. That is one of the things the five thousand learned when Jesus took a light lunch and fed thousands. It also confronts us here in simple water that becomes the means to new and everlasting life, or in simple bread and wine that feeds us the flesh and blood of Christ, or in efficacious words that accomplish what they say. But this is also true in our daily lives, as our Good Shepherd supplies all our needs of body and soul.

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Prelude

ANTHES, A_b

Welcome and Announcements

✠ Service of Preparation ✠

Hymn of Invocation LSB 684 "Come unto Me, Ye Weary"

ANTHES



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer-ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

✠ Confession and Absolution ✠

L In the name of the Father and the † Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

L Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

L If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

L Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Silence for reflection on God's Word and for self-examination.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

John 20:19-23

✠ Service of the Word ✠

Kyrie

"Lord Have Mercy"

Mark 10:47, LSB pg. 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria In Excelsis

"Glory to God in the Highest"

Luke 2:14, John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB pg. 205

L The Lord be with you.

C And also with you.

2 Timothy 4:22

L Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul.

C Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Isaiah 55:1–5

Please be seated.

"Come, everyone who thirsts,

come to the waters;

and he who has no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

hear, that your soul may live;

and I will make with you an everlasting covenant,

my steadfast, sure love for David.

Behold, I made him a witness to the peoples,

a leader and commander for the peoples.

Behold, you shall call a nation that you do not know,

and a nation that did not know you shall run to you,

because of the Lord your God, and of the Holy One of Israel,

for he has glorified you."

R This is the Word of the Lord.

C Thanks be to God.

Epistle Reading Romans 9:1–13

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

R This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB pg. 205



Gospel Reading Matthew 14:13–21

LSB pg. 206

R The Holy Gospel according to St. Matthew the fourteenth chapter.

C Glory to You, O Lord.

Now when Jesus heard about the death of John, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

R This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB pg. 206

L Christian, what do you believe?

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my

bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,

gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Sermon

“A Piece of God” based on Matthew 14:13–21

Prayer of the Church

1 Timothy 2:1-4, LSB pg. 207

L Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Hungry and thirsty we come to You, O Lord,

C and we pray You to supply us with all things needful to this body and life, and to teach us to receive Your gifts with thanksgiving.

L Lord, in Your mercy,

C hear our prayer.

L With restless hearts we come to You, O Lord, and we pray that by faith we rest our hopes, dreams, anxieties, and needs upon Your everlasting arms and find contentment and peace.

L Lord, in Your mercy,

C hear our prayer.

L Knowing that You have established Your Church by Your Word and Spirit and endowed her with the Means of Grace, we pray for those who serve us in Your name: for Matthew Harrison, our Synod President; Kevin Wilson, our District President; and for our pastors and church workers.

C Raise up those who will follow in their footsteps and serve You faithfully on our behalf.

L Lord, in Your mercy,

C hear our prayer.

L Knowing that all power is Yours both in heaven and on earth,

C we thank You for all the blessings bestowed upon us in this nation and for those who govern for the protection of the weak, the punishment of the evildoer, and the encouragement of virtue.

L Lord, in Your mercy,

C hear our prayer.

L Broken and wounded, we come to You, O Lord, for healing, comfort, and consolation. Hear us on behalf of all those who cry to You in any need, [*especially . . . and those we name in our hearts*], that Your gracious will be done and all be preserved in affliction and raised to everlasting life.

L Lord, in Your mercy,

C hear our prayer.

L Mindful of the poor and those who struggle with daily needs, we ask You, O Lord,

C to grant us the good fruits of the earth and the fruits of our honest labors to supply what we need and for the poor, the needy, and the unemployed.

L Lord, in Your mercy,

C hear our prayer.

L Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

SCHMÜKE DICH, D

✠ Service of the Sacrament ✠

Preface

LSB pg. 208

L The Lord be with you.

2 Timothy 4:22

C And also with you.

L Lift up your hearts.

Colossians 3:1

C We lift them to the Lord.

L Let us give thanks to the Lord our God.

Psalm 136

C It is right to give Him thanks and praise

Proper Preface

LSB pg. 208

L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.

C Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

"Holy, Holy, Holy"

Isaiah 6:3; Matthew 21:9 LSB Pg. 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

LSB pg. 209

P Blessed are You, O Lord, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13, LSB pg. 209

**C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:
"Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Agnus Dei

"Lamb of God"

John 1:29, LSB pg. 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Distribution Hymn LSB 636 "Soul, Adorn Yourself with Gladness"

SCHMÜCKE DICH



1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



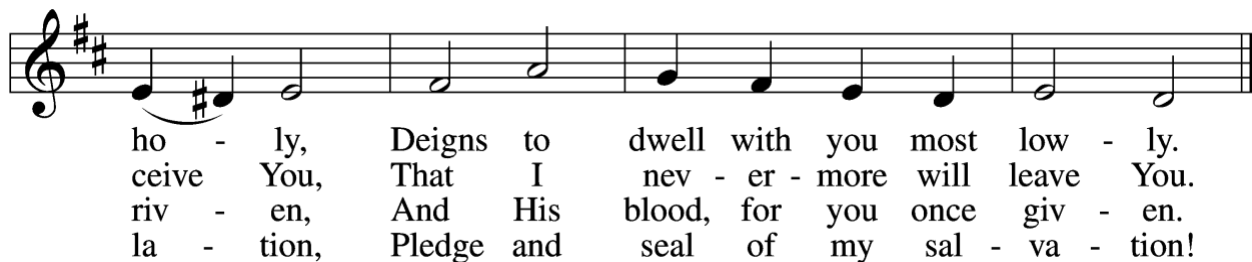
splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



- 5 **Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.**

- 6 **Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.**

- 7 **Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.**

- 8 **Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.**

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Distribution Song

"The Table"

Verse 1

**I will feast at the table of the Lord
I will feast at the table of the Lord
I won't hunger anymore at His table**

Chorus

**Come all you weary come and find
His yoke is easy His burden is light
He is able He will restore
At the table of the Lord**

Verse 2

**There is peace at the table of the Lord
There is peace at the table of the Lord
I won't worry anymore at His table**

Verse 3

**There is healing at the table of the Lord
There is healing at the table of the Lord
Oh and I won't suffer anymore at His table**

Verse 4

**I'm invited to the table of the Lord
I'm invited to the table of the Lord
He says come just as you are to His table**

**I know He has a place for me
Oh what joy will fill my heart
With the saints around the mercy seat of God**

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Distribution Song

"Speak O Lord"

**Speak O Lord as we come to You
To receive the food of Your holy word
Take Your truth plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak O Lord and fulfill in us
All Your purposes for Your glory**

**Teach us Lord full obedience
Holy reverence true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise
Cause our eyes to see
Your majestic love and authority
Words of power that can never fail
Let their truth prevail over unbelief**

**Speak O Lord and renew our minds
Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity
And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak O Lord till Your church is built
And the earth is filled with Your glory**

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P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C Amen.

Nunc Dimittus

"Song of Simeon"

Luke 2:29-32 LSB Pg. 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



Post-Communion Collect

LSB pg. 212

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.

C Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end;

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus & Benediction

P Let us bless the Lord.

Psalms 103:1, LSB pg. 212

C Thanks be to God.

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

Numbers 6:24-26

C Amen.

Closing Hymn LSB 643

"Sent Forth by God's Blessing"

THE ASH GROVE

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are arranged in two columns, with the first column of lyrics aligned under the first staff and the second column aligned under the second staff. The lyrics are as follows:

1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,
The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.
The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,
The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.
The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.
 U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
 Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.
 Give hon - or to Christ and His name that we bear.

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Dismissal

P Go in peace, and serve the Lord

C Thanks be to God.

Postlude