

August 16, 2020 | Eleventh Sunday after Pentecost | Proper 15



The earthly ministry of Jesus was for the most part in a restricted geographical area. For the three years of His public work, He traveled in the area of Judea and Galilee with a singular sojourn through Samaria. But at least on one occasion, He went beyond familiar boundaries north to the district of Tyre and Sidon, in what today is Lebanon. There He brought healing for the daughter of a Canaanite woman, a person seen as a Gentile and an inferior by the Jews of His home area. The love of Jesus broke down barriers and reached across divides. As people who have been sought out by Jesus, we seek ways to extend His love as the Holy Spirit works in and through us.

Divine Service 4 LSB pgs. 203-218

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Prelude

Welcome and Announcements



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

✠ Confession and Absolution ✠

L In the name of the Father and the ☩ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

L Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

L If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

L Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.**

Silence for reflection on God's Word and for self-examination.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

John 20:19-23



Holy Baptism

(8:30 Service)

*Rosalyn Grace Worral, daughter of Vicar Caleb & Hannah Worral,
receives the washing of Holy Baptism.*

✠ Service of the Word ✠

Kyrie

"Lord Have Mercy"

Mark 10:47, LSB pg. 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria In Excelsis

"Glory to God in the Highest"

Luke 2:14, John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB pg. 205

L The Lord be with you.

C And also with you.

2 Timothy 4:22

L Let us pray.

Almighty and everlasting Father,

C You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Isaiah 56:1, 6–8

Please be seated.

Thus says the Lord:

"Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

"And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples."

The Lord God,

who gathers the outcasts of Israel, declares,
"I will gather yet others to him
besides those already gathered."

R This is the Word of the Lord.

C Thanks be to God.

Epistle Reading Romans 11:1–2a, 13–15, 28–32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. . . .

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

R This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB pg. 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God. John 20:31



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Reading Matthew 15:21–28

LSB pg. 206

R The Holy Gospel according to St. Matthew the fifteenth chapter.

C Glory to You, O Lord.

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

R This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB pg. 206

L Christian, what do you believe?

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, broth - ers, sis - ters, praise His name
 4 Join hands, dis - ci - ples of the faith,
 5 In Christ now meet both east and west;

In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are

ship of love Through - out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through - out the whole wide earth.

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Sermon

based on Romans 11:1-2a, 13-15, 28-32



(10:30 Service)

The Rite of Confirmation | Catherine Grace Pitonyak

Prayer of the Church

1 Timothy 2:1-4, LSB pg. 207

L Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us,

C Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned.

L Lord, in Your mercy,

C hear our prayer.

L May Your kingdom come to us and expand.

C Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased.

L Lord, in Your mercy,

C hear our prayer.

L Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done.

Lord, in Your mercy,

C hear our prayer.

L Grant us our daily bread,

C preserve us from greed and selfish cares, and help us trust in You to provide for all our needs.

L Lord, in Your mercy,

C hear our prayer.

L Forgive us our sins as we also forgive those who sin against us

C so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us.

L Lord, in Your mercy,

C hear our prayer.

L Lead us not into temptation, O Lord,

C but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles.

L Lord, in Your mercy,

C hear our prayer.

L And lastly, O heavenly Father, deliver us from all evil

C of both body and soul, now and forever.

L Lord, in Your mercy,

C hear our prayer.

L We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

✠ Service of the Sacrament ✠

Preface

L The Lord be with you.

C And also with you.

LSB pg. 208

2 Timothy 4:22

L Lift up your hearts.

Colossians 3:1

C We lift them to the Lord.

L Let us give thanks to the Lord our God.

Psalms 136

C It is right to give Him thanks and praise

Proper Preface

LSB pg. 208

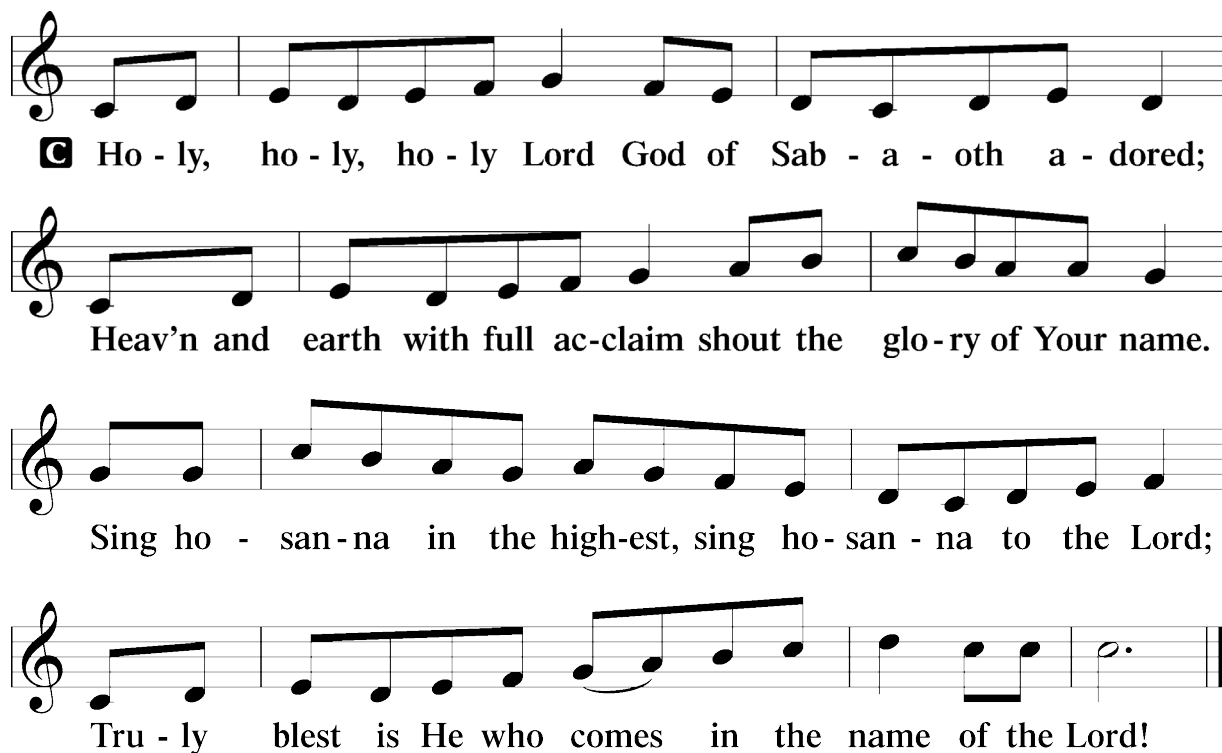
L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.

C Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

"Holy, Holy, Holy"

Isaiah 6:3; Matthew 21:9 LSB Pg. 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

LSB pg. 209

P Blessed are You, O Lord, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13, LSB pg. 209

**C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:
"Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Agnus Dei*"Lamb of God"*

John 1:29, LSB pg. 210

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a common time signature 'C' and a key signature of one sharp. The lyrics are: 1 O Je - sus Christ, true Lamb of God, 2 O Je - sus Christ, true Lamb of God, The second staff continues the melody with the lyrics: You take the sin of the world a - way; You take the sin of the world a - way; The third staff continues with: O Je - sus Christ, true Lamb of God, Have mer - cy on us, Je - sus Christ, The fourth staff concludes with: Have mer - cy on us, Lord, we pray. And grant us peace, O Lord, we pray. The score ends with a double bar line.

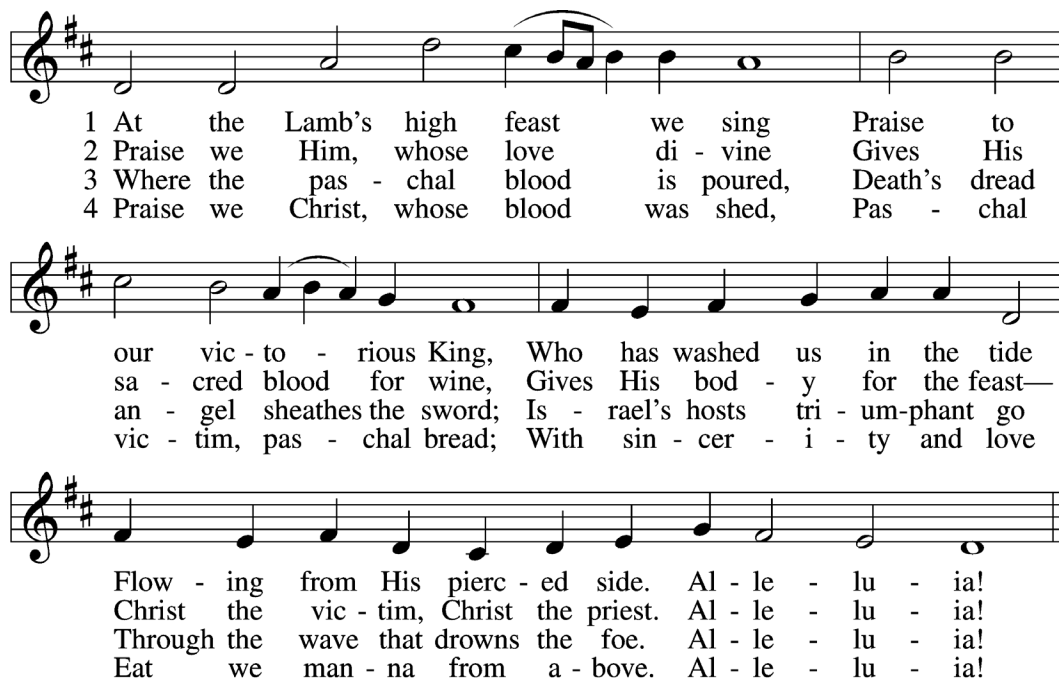
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Distribution Hymn LSB 633

"At the Lamb's High Feast We Sing"

SONNE DER GERECHTIGKEIT



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 **Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!**

6 **Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!**

7 **Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!**

8 **Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!**

Tune and text: Public domain

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

Nunc Dimittis

"Song of Simeon"

Luke 2:29-32 LSB Pg. 211

1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.

C Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end;

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus & Benediction

P Let us bless the Lord.

Psalm 103:1, LSB pg. 212

C Thanks be to God.

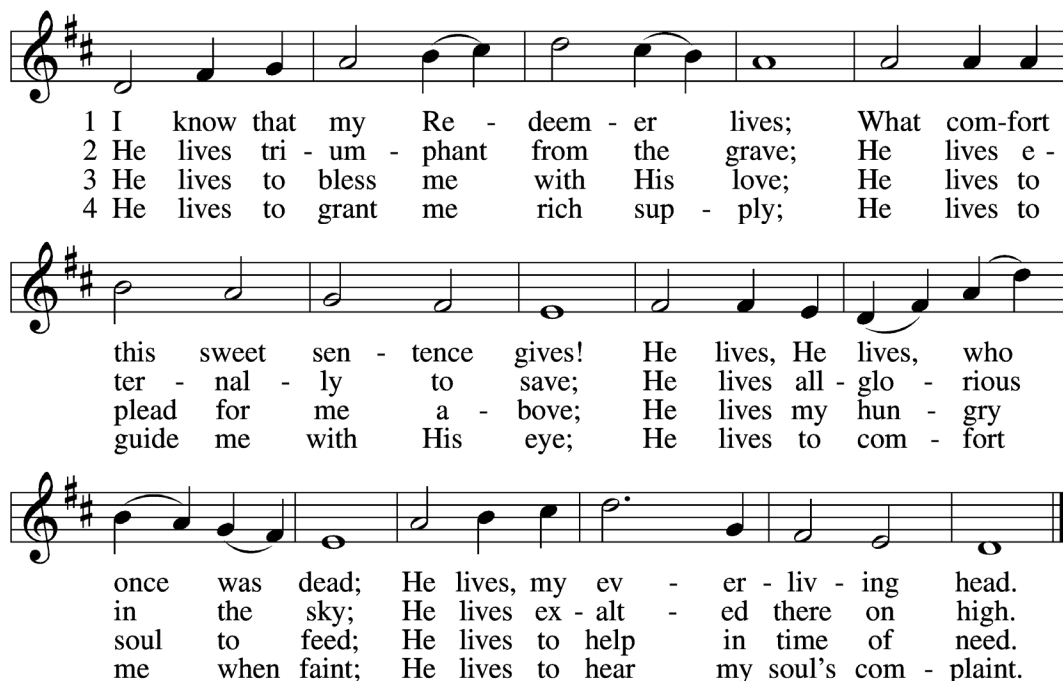
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Numbers 6:24-26

C Amen.



1 I know that my Re - deem - er lives; What com-fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to

this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort

once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

- 5 **He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.**
- 6 **He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.**
- 7 **He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.**
- 8 **He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!**

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Dismissal

- P** Go in peace, and serve the Lord
C Thanks be to God.

Postlude

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