

ST. JOHN LUTHERAN CHURCH LCMS A Caring Community, Confessing Christ by Reaching Families 6135 Rings Rd. | Dublin OH 43016 Office 614.889.2284 | Preschool 614.889.5893 stjohndublin.org

September 13, 2020 | Fifteenth Sunday after Pentecost | Proper 19 | 8:00 am & 1:30 pm



Forgiveness is filled with questions. How often must I forgive? Is there a limit to the grace of forgiveness? What is the connection between God's forgiveness to me and my forgiveness to others? The answer to these questions lies in Christ. As our heavenly Father has forgiven us, so do we forgive one another in His name. This forgiveness is clearly and beautifully shown in the example of Joseph, who was sold into slavery by his brothers and then forgave them because of God's mercy.

Divine Service 1 LSB pgs. 151-166

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- I am baptized.
- I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.
- I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.
- As Jesus has forgiven and loved me, I do not refuse to forgive and love.
- By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.

Prelude

Welcome and Announcements

Service of Preparation

Hymn of Invocation LSB 818 "In Thee Is Gladness"

IN DIR IST FREUDE



Text and tune: Public domain

$oldsymbol{\mathbb{H}}$ Confession and Absolution $oldsymbol{\mathbb{H}}$

- LIn the name of the Father and the ⊕Son and of the Holy Spirit.LSB pg. 151CAmen.Matthew 28:19b
- L If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- L Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \oplus Son and of the Holy Spirit.
- C Amen.

John 20:19-23

$oldsymbol{\Phi}$ Service of the Word $oldsymbol{\Phi}$

Kyrie "Lord, Have Mercy"

Mark 10:47, LSB pg. 152-153

L In peace let us pray to the Lord.

C Lord, have mer - cy.

L

Т

For the peace from above and for our salvation let us pray to the Lord.



L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



For this holy house and for all who offer here their worship and praise let us pray to the Lord.



L Help, save, comfort, and defend us, gracious Lord.





Salutation and Collect of the Day

- L The Lord be with you.
- C And also with you.
- L Let us pray.

O God, our refuge and strength, the author of all godliness,

- C hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain;
- L through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading Genesis 50:15–21

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

R This is the Word of the Lord.

C Thanks be to God.

Epistle Reading Romans 14:1–12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God."

So then each of us will give an account of himself to God.

- R This is the Word of the Lord.
- C Thanks be to God.



Gospel Reading Matthew 18:21-35

- R The Holy Gospel according to St. Matthew the eighteenth chapter.
- C Glory to You, O Lord.

Peter came up and said to Jesus, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven.

"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

- R This is the Gospel of the Lord.
- С Praise to You, O Christ.

Hymn of the Day LSB 501

DOWN AMPNEY



Text and tune: Public domain

Sermon

Apostles' Creed

- L Christian, what do you believe?
- C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 🕆 everlasting. Amen. LSB pg. 159

Prayer of the Church

1 Timothy 2:1-4, LSB pg. 159

L Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord, grant that we not judge without mercy but forgive without limit,

- C that we who have known the fullness of Your mercy in Christ also manifest a compassionate heart against those who sin against us.
- P Lord, in Your mercy,
- C hear our prayer.
- L Lord, grant to Your Church Your Spirit and power,
- C that we be supplied with faithful pastors and church workers to serve us in Your name, and that we hear and heed the voice of Your Word and walk in holiness of life.
- L Lord, in Your mercy,
- C hear our prayer.
- L Lord, grant to those who lead us in this nation and in all the nations wisdom and integrity,
- C that they pursue what is good and right and just according to Your Word and commands, and serve the common good. Deliver us from terror and threat, and give Your peace to the nations.
- L Lord, in Your mercy,
- C hear our prayer.
- L Lord, grant to the sick and all who suffer any affliction of body, mind, or soul the blessing of Your mercy, with forgiveness according to Your will, and Your presence and comfort to sustain them through the day of trouble. Hear us especially on behalf of those for whom our intercession has been requested, [*names*], and those we name in our hearts. Lord, in Your mercy,

C hear our prayer.

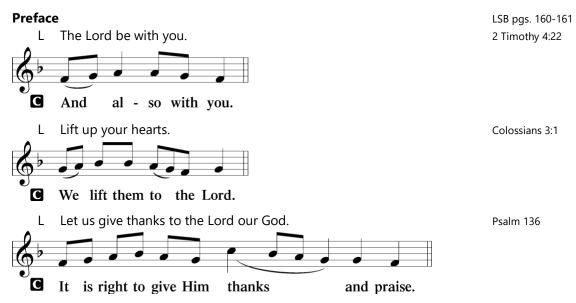
- L Lord, grant to the homeless, the widowed, the orphaned, and the unemployed Your strength to bear up under the weight of their trials and Your guidance to bring them to the places where their needs may be answered.
- C Open our hearts to care for them and support them in their need.
- L Lord, in Your mercy,
- C hear our prayer.
- L Lord, grant to us grace that none of us approach Your Table with unrepented sin,
- C and help us to receive with faith and for our benefit the richest gifts of Your Son's body and blood in this Sacrament.
- L Lord, in Your mercy,
- C hear our prayer.
- L Lord, grant to us grateful hearts that with our voices we offer You the sacrifice of praise and thanksgiving,
- C and with our tithes and offerings show forth our confidence in Your loving care and our desire to support the work of Your Church.
- L Lord, in Your mercy,
- C hear our prayer.
- L Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.



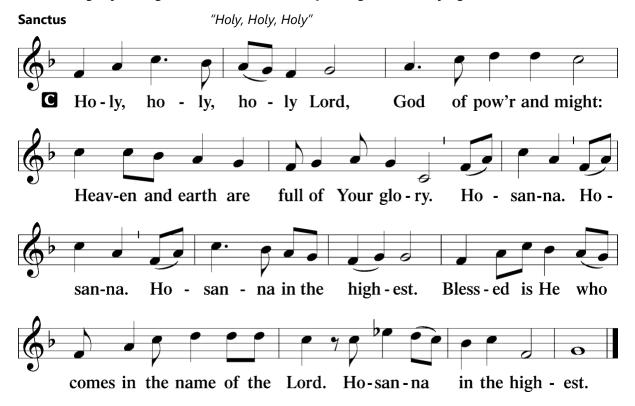
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

$oldsymbol{\Phi}$ Service of the Sacrament $oldsymbol{\Phi}$



Proper Preface

- L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people.
- C Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My [®] body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ¹/₂ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. 1 Corinthians 11:26
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

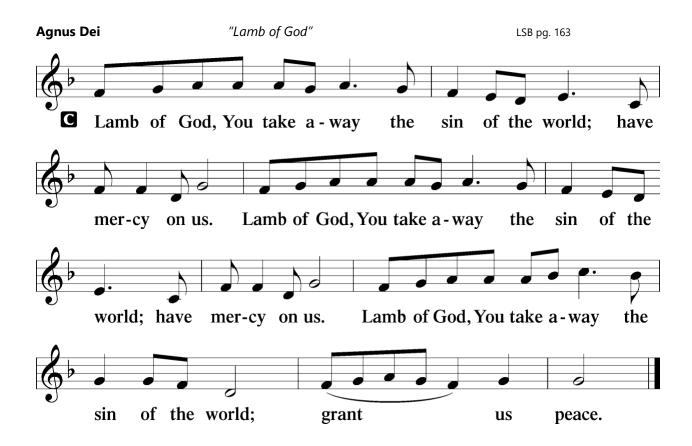
С	Our Father who art in heaven, hallowed be Thy name, Thy king Thy will be done on earth	Matthew 6:9-13 Jdom come,	
		Jdom come,	
	Thy will be done on earth		
	as it is in heaven;		
	give us this day our daily bread		
	and forgive us our trespasses		
	as we forgive those		
	who trespass against us;		
	and lead us not into temptation	,	
	but deliver us from evil.		
	For Thine is the kingdom and the power and the glory forever and ever. Amen.		
Pax Do	mini "The Peace	of the Lord" John 20:19	

- P The peace of the Lord be with you always.
- C Amen.

LSB pg. 162

Revelation 22:20

LSB pg. 162





Distribution **Distribution Hymn LSB 754** "Entrust Your Days and Burdens" SUFFICIENTIA 1 En - trust dens To your days and bur God's most lov - ing 2 Re - 1 yon God your Sav ior And find your life se -3 Take heart, have hope, my spir it. And do not be dis -4 Leave all to His di rec tion; His wis - dom rules for He you while The hand: rul ing cares for That cure. Make His work your foun da tion mayed; God helps in ev - 'ry tri al And In der At you ways to rouse your won 20. ð For He sky, the sea, the land. who guides the vour work may en - dure. No anx ious thought, no His makes you un a fraid. A wait time with His do. His all love Soon He. prom - ise can 20 pests their thun - d'rous ways Will A tem _ long Can No self tor - ment - ing care wor ry, tience Through dark est hours of Un night pa Will keep With der - work - ing ing, won pow'rs find And guide all your days. for you path - way you а win vour Fa - ther's fa -His heart is moved by prayer. vor: the sun ea - ger sight. til you hoped for De - lights your ish from your What gave trou - bled hours. ban spir it you 5 O blessèd heir of heaven. 6 Our hands and feet, Lord, strengthen; With joy our spirits bless You'll hear the song resound Of endless jubilation Until we see the ending When you with life are crowned. Of all our life's distress. In your right hand your maker And so throughout our lifetime Will place the victor's palm, Keep us within Your care And you will thank Him gladly And at our end then bring us With heaven's joyful psalm. To heav'n to praise You there.

Tune: $\ensuremath{\mathbb{C}}$ 2002 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110004370

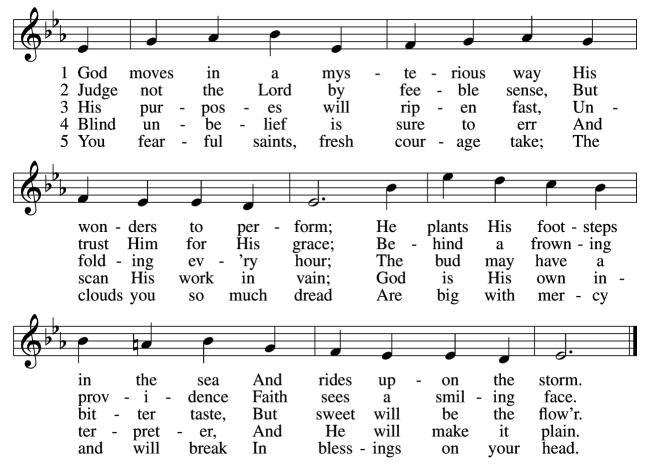
Text (sts. 1–5): © 1982 Concordia Publishing House; (st. 6): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004370

"What God Ordains Is Always Good" Distribution Hymn LSB 760 WAS GOTT TUT 1 What God or - dains is al ways good: His will is 2 What God or - dains is al good: He _ ways nev - er 3 What God or - dains al good: His lov - ing is ways 4 What God or - dains al ways good: He is _ is my He life just and ho ly. As di - rects my for me, leads me will de - ceive me: He in His righ - teous way, me: No thought at - tends poi - son be can in the cup ther; He friend and Fa suf - fers naught to do me harm Ι fol - low ly. My God meek and low in - deed And nev - er will He leave me. Ι take con - tent That cian God is my phy _ si sends My true; me. Though man - y Now Ι may know storms may gath er. In ev -'ry need Knows well how He will shield me; He What has sent: His hand that sends ness me sad Each morn - ing new Ι trust His grace end un ing, woe; Some - day Both and Ι shall see clear ly joy То Him, Ι will yield then. me. Will turn my tears to glad ness. Mv life to Him com mend ing. He That has loved dear me ly. What God ordains is always good: 6 5 What God ordains is always good: This truth remains unshaken. Though I the cup am drinking Though sorrow, need, or death be mine, Which savors now of bitterness, I shall not be forsaken. I take it without shrinking. I fear no harm, For after grief For with His arm God gives relief, He shall embrace and shield me: My heart with comfort filling So to my God I yield me. And all my sorrow stilling.

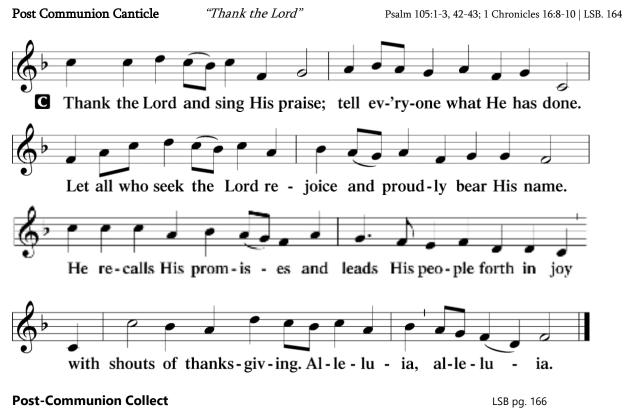
Text and tune: Public domain

Distribution Hymn LSB 765 "God Moves in a Mysterious Way"

DUNDEE



Tune and text: Public domain



P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

- C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;
- P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

LSB pg. 166

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and the give you peace.
- C Amen.

Closing Hymn LSB 849 "Praise the One Who Breaks the Darkness" **BEACH SPRING** 1 Praise the One who breaks the dark - ness With lib - er a 2 Praise the One who blessed the chil - dren With a strong, yet 3 Let us praise the Word In - car - nate, Christ, who suf - fered light; Praise the One who frees the at - ing pris -'ners, gen-tle, word; Praise the One who drove out de mons died place. Je - sus and rose vic - to rious in our Turn - ing blind - ness Praise the One in - to sight. who preached the With the pierc-ing, two-edged sword. Praise the One who brings cool That we may know God by grace. us sing for and Let joy Gos - pel, Heal-ing dread dis - ease. Calm-ing ev 'ry the ert's burn - ing sand; From this wa - ter To des -See - ing what God has glad - ness, our done; Let us storms, and feed-ing thou-sands With ver - y Bread of peace. the Well comes liv - ing wa - ter, Quench-ing thirst in ev - 'ry land. praise the true Re - deem - er, Praise the One who makes us one.

> Tune: Public domain Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004370

Dismissal

- P Go in peace, and serve the Lord
- C Thanks be to God.

Postlude



The liturgy is printed by permission Creative Worship for the Lutheran Parish, Series A, Quarter 4. Copyright © 2020 Concordia Publishing House. All rights reserved. Used by permission. Music is printed by permission © 2020 Christian Copyright Licensing International. All rights reserved. Copyright License #217696.