

October 18, 2020 AD | Twentieth Sunday after Pentecost | Proper 24 | 8:00 am & 1:30 pm



Divine Service 1 LSB pgs. 151-166

Countless times during Christ's mission in human flesh for the sins of the world, the Pharisees and others tried to test, trap, and trick Jesus, thinking He would suffer a setback to His ministry. Time and time again, Jesus in His divine wisdom and teaching would instead turn those times into a setup for teaching about many things regarding life on earth and the kingdom of heaven. We, too, face times of testing, trapping, and tricking, though not from Pharisees, but from this world, the devil, and our own sinful flesh, and often we face setbacks. We are wise to turn to the one who has set us up for forgiveness, mercy, and a new life through His own life, death, and rising. Rejoicing in His grace, in response to His love, we faithfully, "render to Caesar the things that are Caesar's, and to God the things that are God's" (Matthew 22:21).

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Prelude

HYFRY00L

Welcome and Announcements

✠ Service of Preparation ✠

Hymn of Invocation LSB 851 *Lord of Glory, You Have Bought Us*

HYFRYOOL



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 all Your grac - es, With Your love our love re - new.

Text and tune: Public domain

Holy Baptism

-see insert | 10:45 am

*Silas Raymond Palmer, son of Sam & Becky Palmer,
receives the washing of Holy Baptism.*



✠ Confession and Absolution ✠

L In the name of the Father and the † Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

L If we say that we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

L Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

John 20:19-23

Kyrie

"Lord, Have Mercy"

Mark 10:47, LSB pg. 152-153

L In peace let us pray to the Lord.



C Lord, have mer - cy.

L For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

L For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

L Help, save, comfort, and defend us, gracious Lord.



C A - men.

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

O God, the protector of all who trust in You,

C have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Isaiah 45:1–7

Thus says the Lord to his anointed, to Cyrus,

whose right hand I have grasped,

to subdue nations before him

and to loose the belts of kings,

to open doors before him

that gates may not be closed:

“I will go before you

and level the exalted places,

I will break in pieces the doors of bronze

and cut through the bars of iron,

I will give you the treasures of darkness

and the hoards in secret places,

that you may know that it is I, the Lord,

the God of Israel, who call you by your name.

For the sake of my servant Jacob,

and Israel my chosen,

I call you by your name,

I name you, though you do not know me.

I am the Lord, and there is no other,

besides me there is no God;

I equip you, though you do not know me,

that people may know, from the rising of the sun

and from the west, that there is none besides me;

I am the Lord, and there is no other.

I form light and create darkness,

I make well-being and create calamity,

I am the Lord, who does all these things.”

R This is the Word of the Lord.

C Thanks be to God.

Epistle Reading 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

R This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

John 6:68 LSB pg. 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Gospel Reading Matthew 22:15-22

LSB pg. 157

R The Holy Gospel according to St. Matthew the twenty-second chapter.

C Glory to You, O Lord.

Then the Pharisees went and plotted how to entangle [Jesus] in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the coin for the tax." And they brought him a denarius. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled. And they left him and went away.

R This is the Gospel of the Lord.

C Praise to You, O Christ.



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text and tune: Public domain

Sermon

based on Matthew 22:15-22

Nicene Creed

LSB pg. 158

L Christian, what do you believe?

**C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Prayer of the Church

1 Timothy 2:1-4, LSB pg. 159

- L Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We offer to You, Lord, the sacrifice of our prayer and praise. You have blessed us with the gift of life in Your Son, Jesus Christ.

- C You provide for all our needs, even when we are unaware. Accept our humble thanksgiving, and empower us to demonstrate our thanks in words, actions, and dedicated service to You.**

- L Lord, in Your mercy,

- C hear our prayer.**

- L We acknowledge that You are the Lord, and there is no other.

- C Strengthen us to resist temptations to serve other gods, whether things of this world, others, or ourselves. Open our eyes to see Your presence in all of our lives.**

- L Lord, in Your mercy,

- C hear our prayer.**

- L Our Savior Jesus Christ, has reminded us to render to Caesar what is Caesar's, and to You what is Yours. As You have established all authority over us, we pray for our leaders in this world, nation, state, and community.

- C Give them wisdom and courage to act with justice and mercy for all lives, including the unborn and aged, the vulnerable and needful. Bless also those who serve our Church as elected and called officials, and the leaders within our own congregation, that all actions bring glory to You.**

- L Lord, in Your mercy,

- C hear our prayer.**

- L We lift up all those in need, the hungry and homeless, the mourning and grieving, and all who seek healing, [*especially . . .*].

Give peace, hope, and healing according to Your will. Lord, in Your mercy,

- C hear our prayer.**

- L Bless all who commune at this altar today, that through the body and blood of Your Son, Jesus, they be strengthened in Your forgiveness, enabled to withstand temptations of the devil, and empowered to lovingly serve neighbors in Your name.

- C Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord.**

Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory

LSB pg. 159 Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ Service of the Sacrament ✠

Preface

L The Lord be with you.

LSB pgs. 160-161

2 Timothy 4:22



C And al - so with you.

L Lift up your hearts.

Colossians 3:1



C We lift them to the Lord.

L Let us give thanks to the Lord our God.

Psalm 136



C It is right to give Him thanks and praise.

Proper Preface

L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people.

C Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus*"Holy, Holy, Holy"*

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of our Lord

LSB pg. 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death
until He comes. 1 Corinthians 11:26

C Amen. Come, Lord Jesus. Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink,
You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest
in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the
final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

LSB pg. 162

C Our Father who art in heaven, Matthew 6:9-13
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

"The Peace of the Lord"

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

"Lamb of God"

LSB pg. 163



☐ Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

Distribution Hymn LSB 781 "We Give Thee But Thine Own"

ENERGY



- 1 We give Thee but Thine own, What - e'er the gift may be;
- 2 May we Thy boun - ties thus As stew - ards true re - ceive
- 3 Oh, hearts are bruised and dead, And homes are bare and cold,
- 4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray-ing from the fold.
To tend the lone and fa - ther-less Is an - gels' work be - low.

- 5 **The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.**
- 6 **And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.**

Tune and text: Public domain



1 Take my life and let it be Con - se - crat - ed,
2 Take my hands and let them move At the im - pulse
3 Take my voice and let me sing Al - ways, on - ly
4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them
of Thy love; Take my feet and let them be Swift and
for my King; Take my lips and let them be Filled with
I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease - less praise, Let them flow in cease - less praise.
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
mes - sag - es from Thee, Filled with mes - sag - es from Thee.
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

- 5 **Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne,
It shall be Thy royal throne.**
- 6 **Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.**

Tune and text: Public domain



1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 Δ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Post Communion Canticle *"Thank the Lord"*

Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10 | LSB. 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB pg. 166

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB pg. 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.



1 God of grace and God of glo - ry, On Your peo - ple
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

Text and tune: Public domain

Dismissal

P Go in peace, and serve the Lord
 C **Thanks be to God.**



St. John Dublin

Postlude

CWM RHONDDA

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