

#### ST. JOHN LUTHERAN CHURCH LCMS

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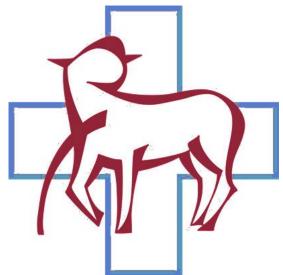
## January 10, 2021 | Second Sunday after Christmas | 8:00 a.m. & 1:30 p.m.

Today we celebrate the Baptism of Jesus. At Jesus' Baptism, God the Father speaks from heaven, revealing Jesus to be His beloved Son, and the Holy Spirit descends in the form of a dove. All three persons of the Trinity make their presence known at Jesus' Baptism. All three persons of the Trinity made their presence known at our Baptism as well as we are revealed to be God's beloved children.

Divine Service 3 LSB pgs. 184-202

Prelude "Kings of Orient", Paul Manz

#### **Welcome and Announcements**



# To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

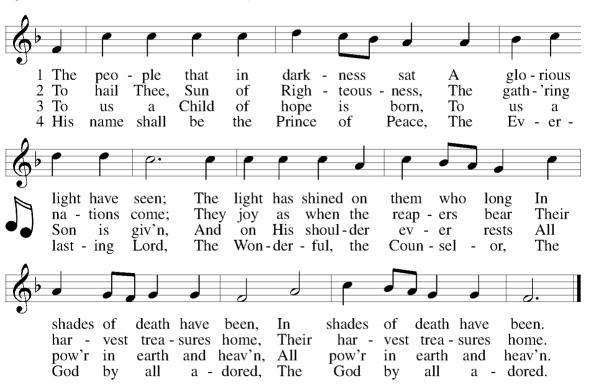
Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- I am baptized.
- I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.
- I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.
- As Jesus has forgiven and loved me, I do not refuse to forgive and love.
- By God's grace I will continue to frequently receive Word and Sacrament,
   and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.

**Hymn of Invocation** LSB 412 "The People That in Darkness Sat"

LOBT GOTT, IHR CHRISTEN



 His righteous government and pow'r Shall over all extend;
 On judgment and on justice based, His reign shall have no end, His reign shall have no end.

△6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

#### ▼ Confession and Absolution ▼

L In the name of the Father and the ⊕ Son and of the Holy Spirit.

LSB pgs. 184-185

C Amen.

Matthew 28:19b; [18:20]

L Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

L Our help is in the name of the Lord,

Psalm 124:8

C who made heaven and earth.

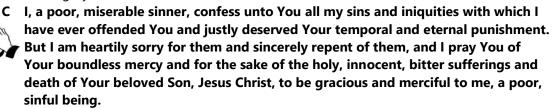
L I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

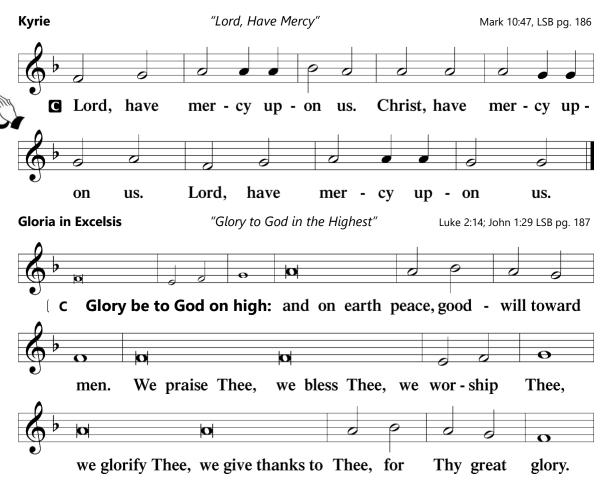
Psalm 32:5

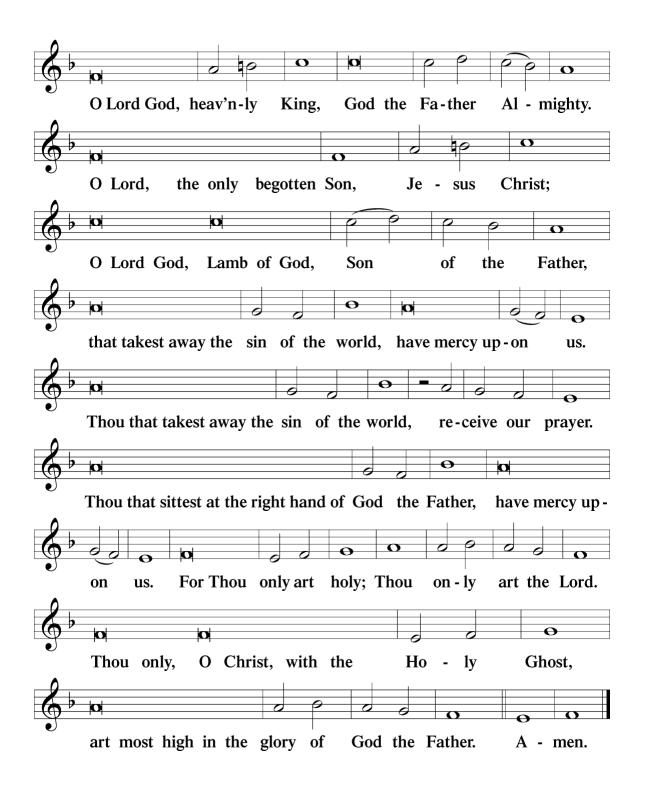
Silence for reflection on God's Word and for self-examination.

L O almighty God, merciful Father,



- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\oplus$  Son and of the Holy Spirit.
- C Amen.





### **Salutation and Collect of the Day**

L The Lord be with you.

2 Timothy 4:22

LSB 189



C And with thy spirit.

Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit.

- C Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life
- L through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Old Testament Reading** Genesis 1:1–5

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

L This is the Word of the Lord.

I CR 100

C Thanks be to God.

# (47)

# **Epistle Reading** Romans 6:1–11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death

he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the Word of the Lord.

#### Thanks be to God.



Gospel Reading Mark 1:4-11

LSB pg. 191

L The Holy Gospel according to St. Mark the fourth chapter.

# C Glory to You, O Lord.

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

And Jesus increased in wisdom and in stature and in favor with God and man.

This is the Gospel of the Lord.

#### Praise to You, O Christ. C



Apostles' Creed LSB pg. 192

- L Christian, what do you believe?
- C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life & everlasting. Amen.



- To His disciples spoke the Lord, "Go out to ev'ry nation, And bring to them the living Word And this My invitation: Let ev'ryone abandon sin And come in true contrition To be baptized and thereby win Full pardon and remission And heav'nly bliss inherit."
- 6 But woe to those who cast aside
  This grace so freely given;
  They shall in sin and shame abide
  And to despair be driven.
  For born in sin, their works must fail,
  Their striving saves them never;
  Their pious acts do not avail,
  And they are lost forever,
  Eternal death their portion.
- All that the mortal eye beholds
   Is water as we pour it.

   Before the eye of faith unfolds
   The pow'r of Jesus' merit.

   For here it sees the crimson flood
   To all our ills bring healing;
   The wonders of His precious blood
   The love of God revealing,
   Assuring His own pardon.

#### **Prayer of the Church**

1 Timothy 2:1-4

- L Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, (A time of reflection and personal prayer)
- L Thy kingdom come, Thy will be done on earth as it is in heaven; (A time of reflection and personal prayer)
- L Give us this day our daily bread; (A time of reflection and personal prayer)
- L and forgive us our trespasses
- C as we forgive those who trespass against us; (A time of reflection and personal prayer)
- L and lead us not into temptation,
- C but deliver us from evil.
  (A time of reflection and personal prayer)
- L For Thine is the kingdom and the power and the glory forever and ever.
- C Amen.

**Offering** -the offering is being collected at the Narthex-Sanctuary door. **Offertory** 

Psalm 51:10-12; LSB pgs. 192-193





LSB pgs. 194-195 L The Lord be with you. 2 Timothy 4:22



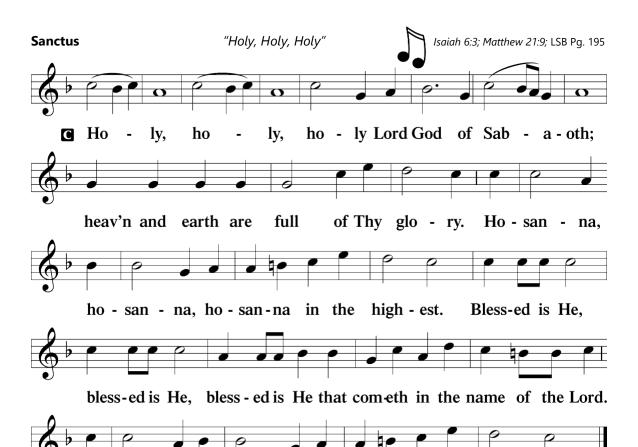






**Proper Preface** LSB pgs. 194

- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as your begotten Son, and the Holy Spirit descended on Him, confirming Him to be the Christ.
- C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho-san - na, ho - san - na, ho - san-na in the high - est.



The Lord's Prayer LSB pg. 196

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

Matthew 6:9-13

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

forever and ever. Amen.

and the power and the glory

Words of our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My & body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\oplus$  blood, which is shed for you for the forgiveness of sins.

This do, as often as you drink it, in remembrance of Me."

Pax Domini

C

"The Peace of the Lord"

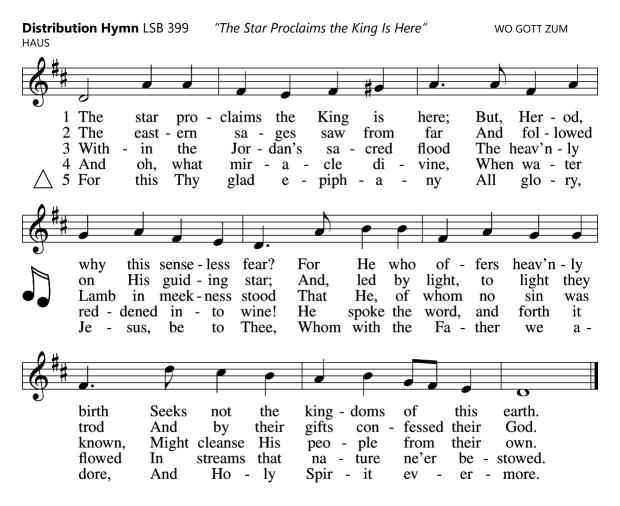
John 20:19, LSB pg.197

P The peace of the Lord be with you always.





#### Distribution



**Distribution Hymn** LSB 394

"Songs of Thankfulness and Praise"

ST. GEORGE'S, WINDSOR



- 1 Songs of thank ful ness and praise, Je sus, Lord, to Thee
- 2 Man i fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
- 3 Man i fest in mak-ing whole Pal sied limbs and faint ing soul; 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
- 5 Grant us grace to see Thee, Lord, Pres ent in Thy ho ly Word—



Man - i - fest - ed by To the sa - ges from a - far, the star And at Ca - na wed - ding guest In Thy God-head man - i - fest; Man - i - fest in val - iant fight, Quell-ing all the dev - il's might; Christ will then like light - ning shine, All Grace to im - i - tate Thee now And will see His glo-rious sign; And pure art Thou; be pure, as



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem: Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine; Man - i - fest in gra - cious will, Ev - er bring - ing good from ill; will then the trum - pet hear, All will see the Judge ap-pear; That we might be-come like Thee At Thy great e - piph - a - ny



to Thee ad-dressed, God in man made man - i - fest. An - thems be to Thee ad-dressed, God in man made man - i - fest. An - thems be to Thee ad-dressed, God in man made man - i - fest. An - thems be wilt be con-fessed, God in man made man - i - fest. Thou by all And may praise Thee, ev - er blest, God in man made man - i - fest.



Continued on the Next Page.

5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end! △ 6 God the Father, light-creator,
 To Thee laud and honor be.

 To Thee, Light of Light begotten,
 Praise be sung eternally.

 Holy Spirit, light-revealer,
 Glory, glory be to Thee.

 Mortals, angels, now and ever
 Praise the holy Trinity!

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The Dismissal LSB Pg. 199

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ⊕ in peace.

C Amen.



**Thanksgiving** 

Psalm 107:1, LSB pgs. 200

- L O give thanks unto the Lord, for He is good,
- C and His mercy endureth forever.

#### **Post-Communion Collect**

LSB pg. 201

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh,



we thank You that for His sake You have given us pardon and peace in this Sacrament,

- C and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You;
- L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Salutation, Benedicamus & Benediction**

LSB pgs. 201-202

L The Lord be with you.

2 Timothy 4:22

C And with thy spirit.

L Bless we the Lord.

Psalm 103:1

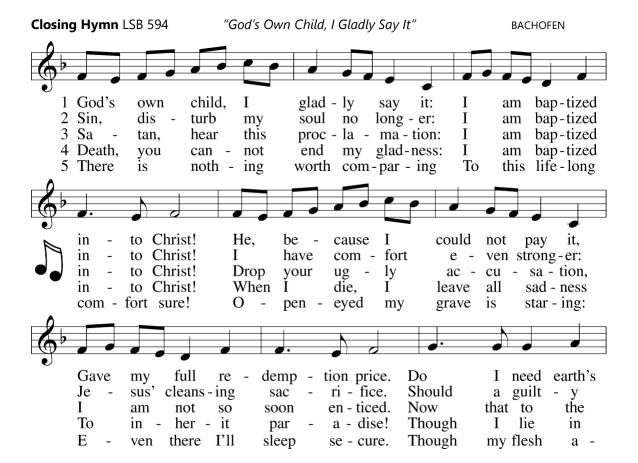
C Thanks be to God.

L The Lord bless you and keep you.

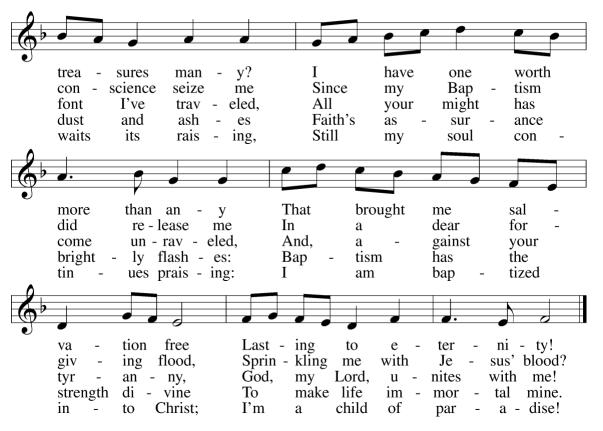
Number 6:24-26

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and  $\Phi$  give you peace.





Continued on the Next Page.



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#### Sending

- L Go in peace, and serve the Lord
- C Thanks be to God.

Postlude "Wie Schon Leuchtet" PAUL MANZ

