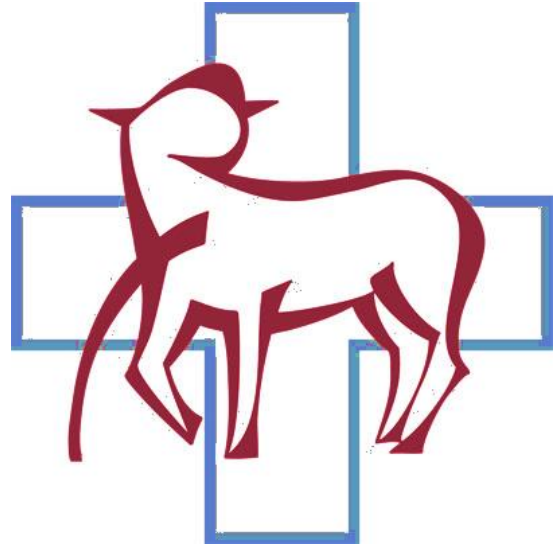


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**January 17, 2021 | 2<sup>nd</sup> Sunday after the Epiphany | 8:00 a.m. & 1:30 p.m.**

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Today we consider the Holy Spirit's presence in our lives. How we live and interact with others is important, for we are representing the Holy Spirit. How we act when we are alone is important, for the Spirit is always present with us, and He has no desire to take part in sin of any kind. As we reflect, we remember the glorious news that we were bought with a price—the blood of Jesus, which forgives all our sins and removes all our shame. For that we are most thankful!



*Divine Service 3 LSB pgs. 184-202*

**Prelude** *"Jesu, Joy of Man's Desiring", BACH*

### **Welcome and Announcements**

### **To Our Congregation and Guests about the Lord's Supper**

*The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.*

*Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.*

*Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:*

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

**Hymn of Invocation** LSB 589 *"Speak, O Lord, Your Servant Listens"*

WERDE MUNTER



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

✠ Confession and Absolution ✠

L In the name of the Father and the ☩ Son and of the Holy Spirit.

LSB pgs. 184-185

**C Amen.**

Matthew 28:19b; [18:20]

L Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

L Our help is in the name of the Lord,

Psalm 124:8

**C who made heaven and earth.**

L I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

Psalm 32:5

*Silence for reflection on God's Word and for self-examination.*

L O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**



P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

John 20:19-23

**C Amen.**

**Kyrie**

*"Lord, Have Mercy"*

Mark 10:47, LSB pg. 186



**c** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

*"Glory to God in the Highest"*

Luke 2:14; John 1:29 LSB pg. 187

**c** Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.



Continued on the next page.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



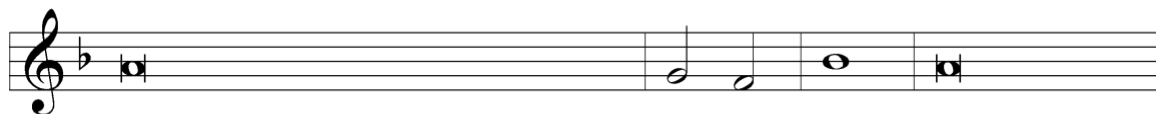
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



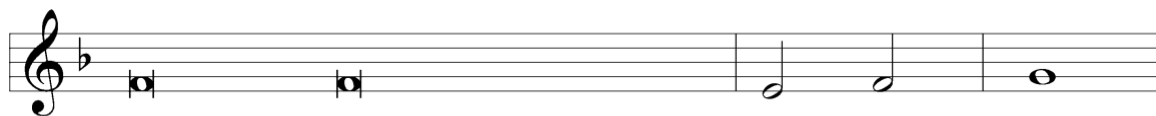
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

LSB 189

2 Timothy 4:22



L The Lord be with you.

**C And with thy spirit.**

L Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth,

**C mercifully hear the prayers of Your people and grant us Your peace through all our days;**

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Old Testament Reading 1 Samuel 3:1–20

The young man Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

Then the Lord called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the Lord called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

And the Lord called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the young man. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place.

And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." Then the Lord said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. And he said, "It is the Lord. Let him do what seems good to him."

And Samuel grew, and the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord.

L This is the Word of the Lord.

LSB 190

**C Thanks be to God.**



### **Epistle Reading** 1 Corinthians 6:12–20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

L This is the Word of the Lord.

**C Thanks be to God.**

### **Alleluia**

LSB pg. 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### **Gospel Reading** John 1:43-51

LSB pg. 191

L The Holy Gospel according to St. John the first chapter.

**C Glory to You, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see

greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

L This is the Gospel of the Lord.

**C Praise to You, O Christ.**



## **Nicene Creed**

LSB pg. 191

L Christian, what do you believe?

**C I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**





1 The on - ly Son from heav - en, Fore - told by an - cient seers,

2 O time of God ap - point - ed, O bright and ho - ly morn!

3 O Lord, our hearts a - wak - en To know and love You more,

△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.

He comes, the king a - noint - ed, The Christ, the vir - gin - born,

In faith to stand un - shak - en, In spir - it to a - dore,

And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly

Grim death to van - quish for us, To o - pen heav'n be -

That we, through this world mov - ing, Each glimpse of heav - en

Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing

fore us

prov - ing,

ho - ly,

As He, our Morn - ing

And bring us life a - gain.

May reap its full - ness there.

O bless - ed Trin - i - ty!"

## Sermon

"Called" based on John 1:43-51

Vicar Caleb Worral

## Prayer of the Church

1 Timothy 2:1-4

L Taught by our Lord, and trusting His promises, we are bold to pray:

**C Our Father who art in heaven, hallowed be Thy name,**

*(A time of reflection and personal prayer)*



L Thy kingdom come, Thy will be done on earth as it is in heaven;

*(A time of reflection and personal prayer)*

L Give us this day our daily bread;

*(A time of reflection and personal prayer)*

L and forgive us our trespasses

**C as we forgive those who trespass against us;**

*(A time of reflection and personal prayer)*

L and lead us not into temptation,

**C but deliver us from evil.**

*(A time of reflection and personal prayer)*

L For Thine is the kingdom and the power and the glory forever and ever.

**C Amen.**

**Offering** -the offering is being collected at the Narthex-Sanctuary door.

## Offertory

Psalms 51:10-12; LSB pgs. 192-193

A musical score for a offertory, consisting of five staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

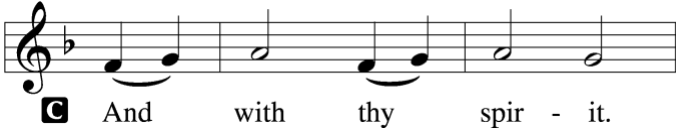
✠ Service of the Sacrament ✠

**Preface**

LSB pgs. 194-195

2 Timothy 4:22

L The Lord be with you.



L Lift up your hearts.

Colossians 3:1



L Let us give thanks unto the Lord, our God.

Psalms 136



**Proper Preface**

LSB pgs. 194

L It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory.

**C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

# Sanctus

"Holy, Holy, Holy"



Isaiah 6:3; Matthew 21:9; LSB Pg. 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.



## The Lord's Prayer

LSB pg. 196

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,  
hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

Matthew 6:9-13



## Words of our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*"The Peace of the Lord"*

John 20:19, LSB pg.197

P The peace of the Lord be with you always.



**C**  **A** - men.

# Agnus Dei

"Lamb of God"



John1:29; LSB Pg. 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the". The second staff continues: "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that". The third staff continues: "tak - est a-way the sin of the world, have mer - cy up - on us.". The fourth staff continues: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the". The fifth staff concludes with: "world, grant us Thy peace. A - men." The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The final measure of the fifth staff is a whole note G5, marked with a double bar line.

## Distribution

### Distribution Hymn LSB 396 "Arise and Shine in Splendor"

O WELT, ICH MUSS DICH LASSEN



1 A - rise and shine in splen - dor; Let night to day sur -  
2 See earth in dark - ness ly - ing, The hea - then na - tions  
3 The world's re - mot - est rac - es, Up - on whose wea - ry  
4 Lift up your eyes in won - der— See, na - tions gath - er  
5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the  
dy - ing In hope - less gloom and night. To you the  
fac - es The sun looks from the sky, Shall run with  
yon - der From sin to be set free. The world has  
sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty  
Lord of heav - en— Your life, your hope— has  
zeal un - tir - ing, With joy Your light de -  
heard Your sto - ry; Her sons come to Your  
wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.  
giv - en Great glo - ry, hon - or, and de - light.  
sir - ing That breaks up - on them from on high.  
glo - ry; Her daugh - ters haste Your light to see.  
num - ber Re - joice to see the Morn - ing Star.

Tune: Public domain

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1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;  
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.  
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A king - dom with - out end.  
 His name shall stand for - ev - er— That name to us is Love.





1 From God the Fa - ther, vir - gin - born To us the  
 2 Be - gin - ning from His home on high, In hu - man  
 3 Glide on, O glo - rious Sun, and bring The gift of  
 4 A - bid with us, O Lord, we pray; The gloom of



on - ly Son came down; By death the font to con - se -  
 flesh He came to die; Cre - a - tion by His death re -  
 heal - ing on Your wing; To ev - 'ry dull and cloud - ed  
 dark - ness chase a - way; Your work of heal - ing, Lord, be -



crate, The faith - ful to re - gen - er - ate.  
 stored, And shed new joys of life a - broad.  
 sense The clear - ness of Your light dis - pense.  
 gin, And take a - way the stain of sin.

- 5 **Lord, once You came to earth's domain**  
**And, we believe, shall come again;**  
**Be with us on the battlefield,**  
**From ev'ry harm Your people shield.**

- △6 **To You, O Lord, all glory be**  
**For this Your blest epiphany;**  
**To God, whom all His hosts adore,**  
**And Holy Spirit evermore.**

## The Dismissal

LSB Pg. 199

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

## Nunc Dimittis

*"Nunc Dimittis"*



Luke 2:29-32; LSB Pg. 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

Psalm 107:1, LSB pg. 200

L O give thanks unto the Lord, for He is good,

**C and His mercy endureth forever.**

## Post-Communion Collect

LSB pg. 201

L O God the Father, the fountain and source of all goodness, who in loving-kindness sent  
Your only-begotten Son into the flesh,



we thank You that for His sake You have given us pardon and peace in this Sacrament,

**C and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You;**

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Salutation, Benedicamus & Benediction

LSB pgs. 201-202

L The Lord be with you.

2 Timothy 4:22

**C And with thy spirit.**

L Bless we the Lord.

Psalm 103:1

**C Thanks be to God.**

L The Lord bless you and keep you.

Number 6:24-26

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



**C** A-men, a-men, a - men.



1 Sing praise to the God of Is - ra - el! Sing praise for His  
 2 God spoke by the proph - ets long a - go, His prom - ise on  
 3 You, child, will go on be - fore the Lord As proph - et, His  
 4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,  
 oath re - call - ing— To A - bra - ham made in for - mer years:  
 way pre - par - ing; To speak on be - half of God Most High,  
 lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - plish - ing their sal - va - tion, Up - rais - ing a  
 Of van - quish - ing foes ap - pall - ing, That those He de -  
 His coun - sel of truth de - clar - ing: Rich mer - cy and  
 And shat - ter their dom - i - na - tion. Be guid - ing our



might - y horn with - in The house of His ser - vant Da - vid!  
 liv - ered from their fears Might glad - ly and tru - ly serve Him.  
 grace for all where - by In - iq - ui - ty is for - giv - en.  
 foot - steps on the path Of peace, in Your pres - ence dawn - ing!

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 Tune: Public domain

## Sending

L Go in peace, and serve the Lord  
 C Thanks be to God.

## Postlude

"Den Signede Dag."

WILBUR HELD