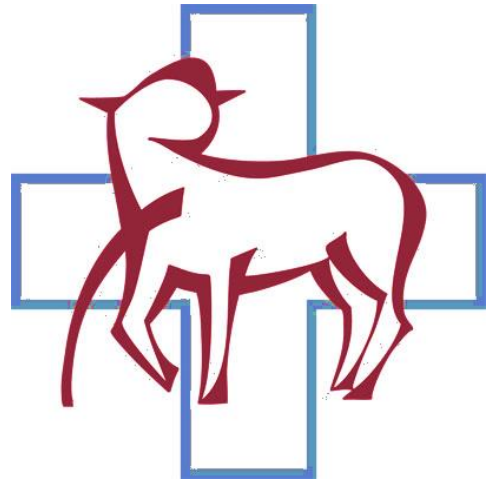

January 24, 2021 | 2nd Sunday after the Epiphany | 8:00 a.m. & 1:30 p.m.

When someone calls you on your phone, do you always answer? In our present day with caller identification, many are apt to let the call go to voicemail to wait and see what the message is and who it's from and at times wait to respond depending on the level of importance. How about when God calls? Especially, if that call is one to repentance? Do you answer? We hear in today's Readings of the response of some. Jonah was a reluctant follower. He went to Nineveh begrudgingly, but through him God would issue a call for the Ninevites to repentance. Jesus would call Simon, Andrew, James, and John to follow Him, and promised that through them, God would issue a call of repentance to many. In Baptism, God has called us to follow Him in a life of faith and repentance, and He promises that through us, others will also be called to that same repentance and new life.



Prelude "O Grosser Gott" Matthew Machemer

Divine Service 3 LSB pgs. 184-202

Welcome and Announcements

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*



DIX

Hymn of Invocation LSB 397 *"As with Gladness Men of Old"*



1 As with glad-ness men of old Did the guid-ing star be-hold;
 2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
 3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
 5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
 There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
 So may we with ho-ly joy, Pure and free from sin's al-loy,
 And when earth-ly things are past, Bring our ran-somed souls at last
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
 So may we with will-ing feet Ev-er seek Thy mer-cy seat.
 All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
 Where they need no star to guide, Where no clouds Thy glo-ry hide.
 There for-ev-er may we sing Al-le-lu-ias to our King.

✠ Confession and Absolution ✠

L In the name of the Father and the † Son and of the Holy Spirit.

LSB pgs. 184-185

C Amen.

Matthew 28:19b; [18:20]

L Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

L Our help is in the name of the Lord,

Psalm 124:8

C who made heaven and earth.

L I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

L O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.



P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.


John 20:19-23

C Amen.

Kyrie

"Lord, Have Mercy"

Mark 10:47, LSB pg. 186

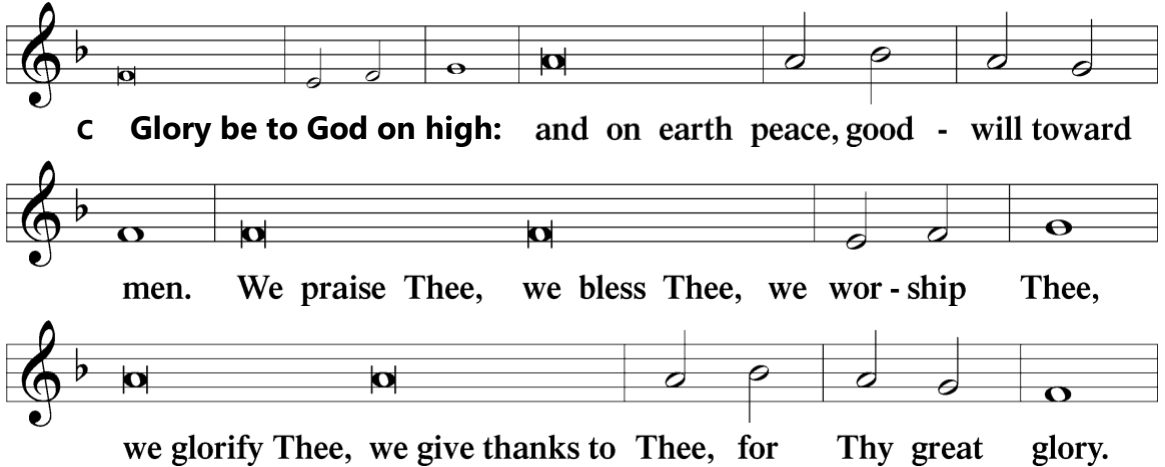


c Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

"Glory to God in the Highest"

Luke 2:14; John 1:29 LSB pg. 187



c Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.



Continued on the next page.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



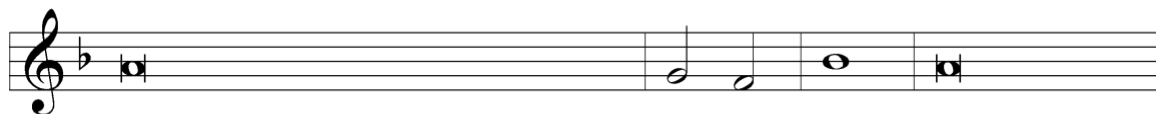
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



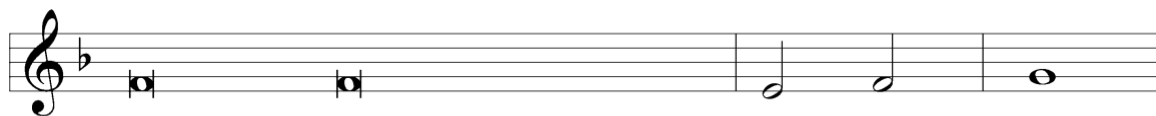
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

LSB 189

2 Timothy 4:22



L The Lord be with you.

C And with thy spirit.

L Let us pray.

Almighty and everlasting God,

C mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Jonah 3:1–5, 10



Then the word of the Lord came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

L This is the Word of the Lord.

LSB 190

C Thanks be to God.

Special Music

"Lord, O Lord, Your Name Is Wonderful"

Psalm 8

Refrain *Lord, O Lord, your name is wonderful,
It is known the world around.*

2. *O Lord, you made the fish and sea,
The birds high in the air,
The great big bear, the little bee,
All creatures ev'rywhere.*

Refrain

1. *I look to find the brightest star;
I see the moon on high.
O God, I think how great you are;
You care for ev'ry child.*

Refrain

3. *O Lord, as you watch over all,
As you love all your own,
So may we care for great and small,
And love as you have shown. Refrain
Lord, O Lord, your name is wonderful.*



Epistle Reading 1 Corinthians 7:29–35

This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. But the married man is anxious about worldly things, how to please his wife, and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

L This is the Word of the Lord.

C Thanks be to God.



Alleluia

LSB pg. 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Gospel Reading Mark 1:14-20

LSB pg. 191

L The Holy Gospel according to St. Mark the first chapter.

C Glory to You, O Lord.

After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, "Follow me, and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

LSB pg. 192

L Christian, what do you believe?

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**



1 O Christ, our true and on - ly light, En - light - en
 2 Fill with the ra - diance of Your grace The souls now
 3 O gent - ly call those gone a - stray That they may
 4 Shine on the dark - ened and the cold; Re - call the
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
 lost in er - ror's maze; En - light - en those whose
 find the sav - ing way! Let ev - 'ry con - science
 wan - d'ers to Your fold. U - nite all those who
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.
 in - most minds Some dark de - lu - sion haunts and blinds.
 sore op - pressed In You find peace and heav'n - ly rest.
 walk a - part; Con - firm the weak and doubt - ing heart,
 You be giv'n By all Your Church in earth and heav'n.

Sermon

"Troubled By Scripture" based on Jonah 3:1-5, 10

Vicar Caleb Worral

Prayer of the Church

1 Timothy 2:1-4

L Taught by our Lord, and trusting His promises, we are bold to pray:

C Our Father who art in heaven, hallowed be Thy name,

(A time of reflection and personal prayer)



L Thy kingdom come, Thy will be done on earth as it is in heaven;

(A time of reflection and personal prayer)

L Give us this day our daily bread;

(A time of reflection and personal prayer)

L and forgive us our trespasses

C as we forgive those who trespass against us;

(A time of reflection and personal prayer)

L and lead us not into temptation,

C but deliver us from evil.

(A time of reflection and personal prayer)

L For Thine is the kingdom and the power and the glory forever and ever.

C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory

Psalms 51:10-12; LSB pgs. 192-193

Musical notation for the Offertory, featuring a single melodic line on a treble clef staff with a key signature of two flats (B-flat and E-flat). The melody is written across five staves, with lyrics underneath. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Thy pres-ence, and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion, and up - hold me with Thy free spir-it. A - men." The notation includes various note values (quarter, eighth, and half notes) and rests, with a final double bar line at the end of the fifth staff.

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

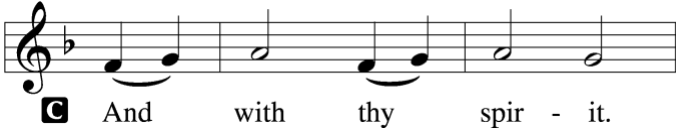
✠ Service of the Sacrament ✠

Preface

LSB pgs. 194-195

2 Timothy 4:22

L The Lord be with you.



L Lift up your hearts.

Colossians 3:1



L Let us give thanks unto the Lord, our God.

Psalms 136



Proper Preface

LSB pgs. 194

L It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory.

C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

"Holy, Holy, Holy"

 Isaiah 6:3; Matthew 21:9; LSB Pg. 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.



The Lord's Prayer

LSB pg. 196

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Matthew 6:9-13



Words of our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

"The Peace of the Lord"

John 20:19, LSB pg.197

P The peace of the Lord be with you always.



C  **A** - men.



Agnus Dei

"Lamb of God"



John1:29; LSB Pg. 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution

Distribution Hymn LSB 614 "As Surely as I Live," God Said



ST. LUKE



1 "As sure - ly as I live," God said, "I would not
2 And so our Lord gave this com - mand: "Go forth and
3 "All those whose sins you thus re - mit I tru - ly
4 "What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from
preach in ev - 'ry land; Be - stow on all My
par - don and ac - quit, And those whose sins you
loose, that shall be free; To My dear Church the



er - ror's ways, Re - pen - tant, liv - ing end - less days."
par - d'ning grace Who will re - pent and mend their ways.
will re - tain Con - demned and guilt - y shall re - main.
keys are giv'n To o - pen, close the gates of heav'n."

- 5 **The words which absolution give
Are His who died that we might live;
The minister whom Christ has sent
Is but His humble instrument.**
- 6 **When ministers lay on their hands,
Absolved by Christ the sinner stands;
He who by grace the Word believes
The purchase of His blood receives.**
- 7 **All praise to You, O Christ, shall be
For absolution full and free,
In which You show Your richest grace;
From false indulgence guard our race.**
- △ **Praise God the Father and the Son
And Holy Spirit, Three in One,
As was, is now, and so shall be
World without end, eternally!**

Distribution Hymn LSB 510 *"A Multitude Comes from the East and the West"*

DER MANGE SKAL KOMME



1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!




1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con -
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 **The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.**
- 6 **The body of God's Lamb we eat,** 
**A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.**
- 7 **With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.**

The Dismissal

LSB Pg. 199

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

Nunc Dimittis

"Nunc Dimittis"



Luke 2:29-32; LSB Pg. 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1, LSB pgs. 200

- L O give thanks unto the Lord, for He is good,
C **and His mercy endureth forever.**

Post-Communion Collect

LSB pg. 201



- L O God the Father, the fountain and source of all goodness, who in loving-kindness sent
Your only-begotten Son into the flesh,
we thank You that for His sake You have given us pardon and peace in this Sacrament,
C **and we ask You not to forsake Your children but always to rule our hearts and
minds by Your Holy Spirit that we may be enabled constantly to serve You;**
L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy
Spirit, one God, now and forever.
C **Amen.**

Salutation, Benedicamus & Benediction

LSB pgs. 201-202

- L The Lord be with you.
C **And with thy spirit.**

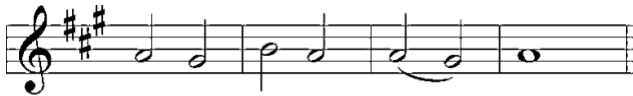
2 Timothy 4:22

- L Bless we the Lord.
C **Thanks be to God.**

Psalm 103:1

- L The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.

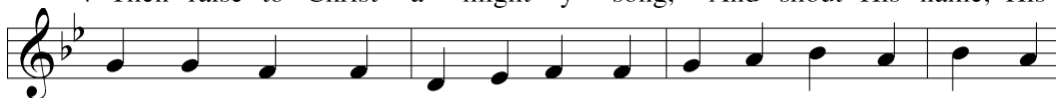
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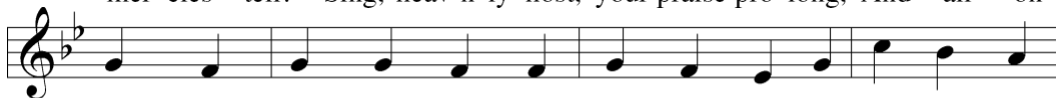
A A-men, a-men, a - men.



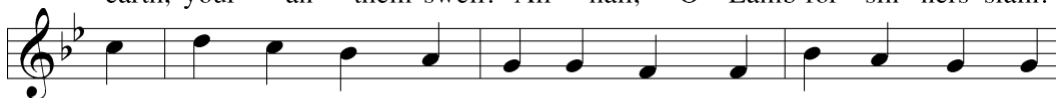
1 O God of God, O Light of Light, O Prince of Peace and
 2 For deep in proph-ets' sa-cred page, And grand in po-ets'
 3 That life of truth, those deeds of love, That death so steeped in
 4 Then raise to Christ a might-y song, And shout His name, His



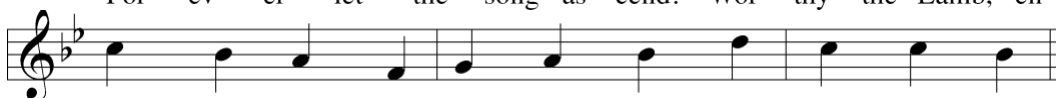
King of kings: To You in heav-en's glo-ry bright The song of
 wing-ed word, Slow-ly in type, from age to age The na-tions
 hate and scorn—These all are past, and now a-bove He reigns, our
 mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for-ev-er rings. To Him who sits up-on the throne,
 saw their com-ing Lord; Till through the deep Ju-de-an night
 King once crowned with thorn. Lift up your heads, O might-y gates!
 earth, your an-them swell! All hail, O Lamb for sin-ners slain!



The Lamb once slain but raised a-gain, Be all the glo-ry
 Rang out the song, "Good-will to men!" Sung once by first-born
 So sang that host be-yond our ken. Lift up your heads, your
 For-ev-er let the song as-cend! Wor-thy the Lamb, en-



He has won, All thanks and praise! A-men, a-men.
 sons of light, It ech-oes now, "Good-will!" A-men.
 King a-waits. We lift them up. A-men, a-men.
 throned to reign, All glo-ry, pow'r! A-men, a-men.

Tune and text: Public domain

Sending

L Go in peace, and serve the Lord

C **Thanks be to God.**

Postlude

"Dix"

Walter L. Pelz



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