

ST. JOHN LUTHERAN CHURCH LCMS

A Caring Community, Confessing Christ by Reaching Families 6135 Rings Rd. | Dublin OH 43016 Office 614.889.2284 | Preschool 614.889.5893 stjohndublin.org

January 31, 2021 | 4th Sunday after the Epiphany | 8:00 a.m. & 1:30 p.m.

In today's Gospel from Mark 1, we are reminded of Jesus' divine authority in His teaching to the people and also in His power over evil spirits. This power and authority was foretold by prophets such as Moses, pointing to the One who would fulfill all things as the long-awaited perfect prophet and Savior. In that power and authority, Christ has won our victory through His death and rising, and we are blessed with freedom in that faith to be used to His glory in service to others.

Divine Service 3 LSB pgs. 184-202

Prelude "In Babilone" EDWARD MEYER

Welcome and Announcements

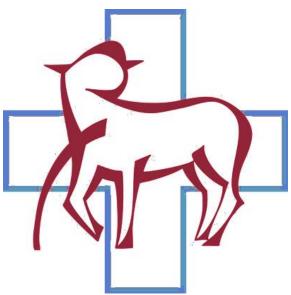
To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

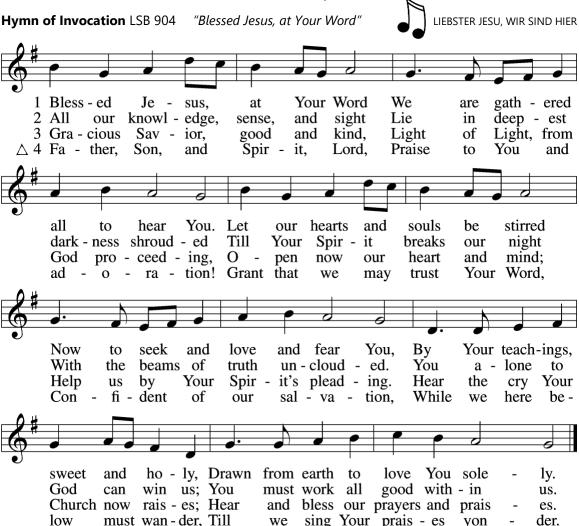
Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- I am baptized.
- I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.
- I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.
- As Jesus has forgiven and loved me, I do not refuse to forgive and love.
- By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.



Service of Preparation

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$oldsymbol{\Phi}$ Confession and Absolution $oldsymbol{\Phi}$

L In the name of the Father and the T Son and of the Holy Spirit. LSB pgs. 184-185
 C Amen. Matthew 28:19b; [18:20]
 L Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [Hebrews 10:22]
 L Our help is in the name of the Lord, Psalm 124:8
 C who made heaven and earth.
 L I said, I will confess my transgressions unto the Lord,
 C and You forgave the iniquity of my sin. Psalm 32:5

Silence for reflection on God's Word and for self-examination.

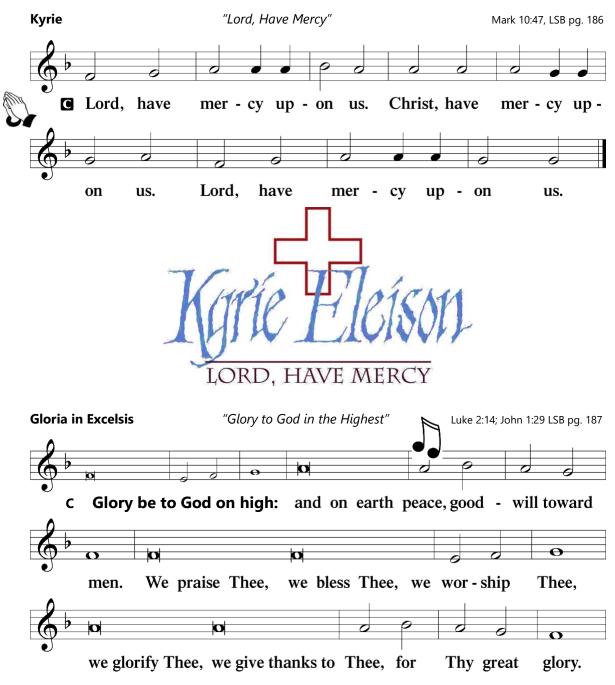
- L O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I

and the

- have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⊕ Son and of the Holy Spirit. John 20:19-23

C Amen.





Continued on the next page.





Salutation and Collect of the Day

L The Lord be with you.



C And with thy spirit.

Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright.

- C Grant strength and protection to support us in all dangers and carry us through all temptations;
- L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading Deuteronomy 18:15–20

"The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' And the Lord said to me, 'They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

- L This is the Word of the Lord.
- C Thanks be to God.



Epistle Reading 1 Corinthians 8:1-13

Concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

L This is the Word of the Lord.



- L The Holy Gospel according to St. Mark the first chapter.
- C Glory to You, O Lord.

They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.

- L This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

- L Christian, what do you believe?
- C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
 - And in one Lord Jesus Christ, the only-begotten Son of God,
 - begotten of His Father before all worlds,
 - God of God, Light of Light,
 - very God of very God,
 - begotten, not made,
 - being of one substance with the Father,
 - by whom all things were made;
 - who for us men and for our salvation came down from heaven
 - and was incarnate by the Holy Spirit of the virgin Mary
 - and was made man;
 - and was crucified also for us under Pontius Pilate.
 - He suffered and was buried.
 - And the third day He rose again according to the Scriptures
 - and ascended into heaven
 - and sits at the right hand of the Father.
 - And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
 - And I believe in the Holy Spirit,
 - the Lord and giver of life,
 - who proceeds from the Father and the Son,
 - who with the Father and the Son together is worshiped and glorified,
 - who spoke by the prophets.
 - And I believe in one holy Christian and apostolic Church,
 - I acknowledge one Baptism for the remission of sins,
 - and I look for the resurrection of the dead
 - and the life 🕆 of the world to come. Amen.

Hymn of the Day LSB 842

"Son of God, Eternal Savior"

IN BABILONE



"Listen to Him" based on Deuteronomy 18:15-20 Vicar Caleb Worral

Prayer of the Church

- L Taught by our Lord, and trusting His promises, we are bold to pray:
- **C Our Father who art in heaven, hallowed be Thy name,** (*A time of reflection and personal prayer*)
- L Thy kingdom come, Thy will be done on earth as it is in heaven; (A time of reflection and personal prayer)
- L Give us this day our daily bread; (A time of reflection and personal prayer)
- L and forgive us our trespasses
- **C** as we forgive those who trespass against us; (A time of reflection and personal prayer)
- L and lead us not into temptation,
- C but deliver us from evil. (A time of reflection and personal prayer)
- L For Thine is the kingdom and the power and the glory forever and ever.
- C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door. **Offertory**

Psalm 51:10-12; LSB pgs. 192-193

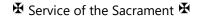


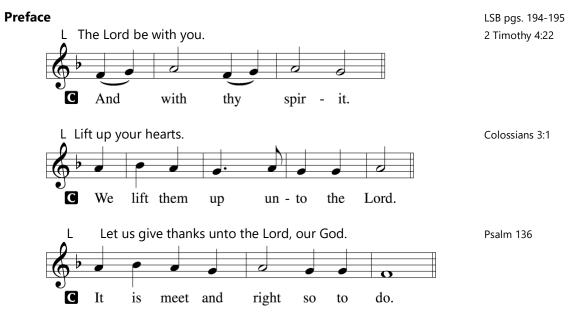
Sermon

1 Timothy 2:1-4





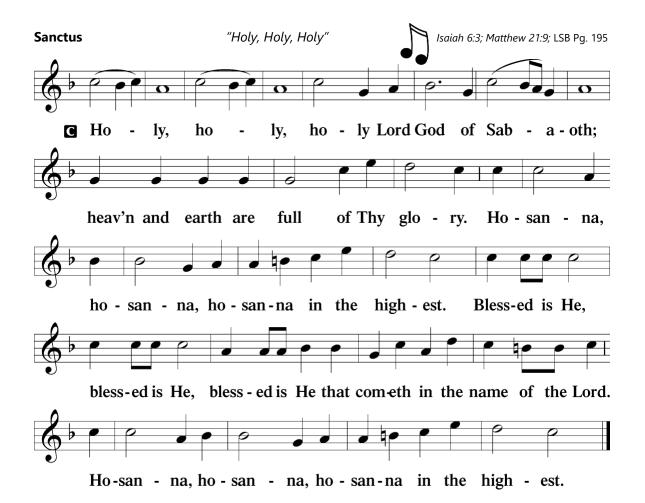




Proper Preface

LSB pgs. 194

- L It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory.
- C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

LSB pg. 196

Matthew 6:9-13



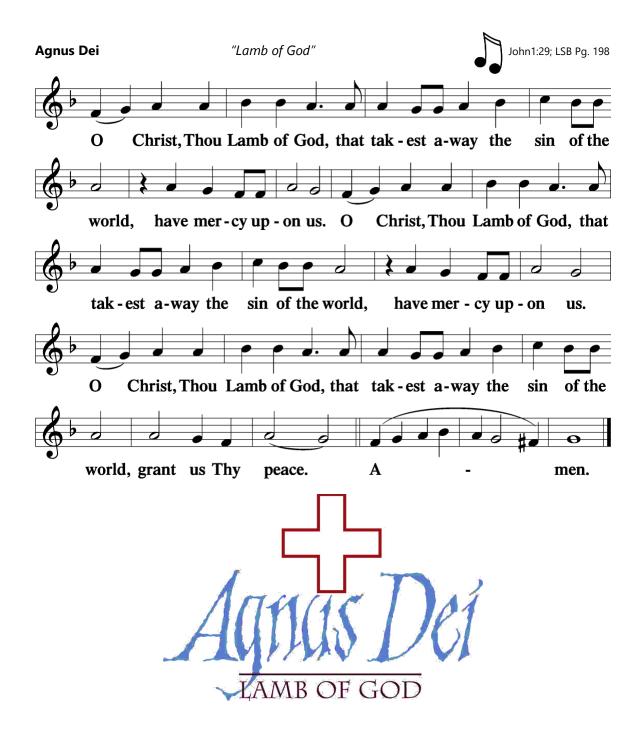
Words of our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ¹/₂ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ¹/₂ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini "The Peace of the Lord" P The peace of the Lord be with you always. C G A men.





Distribution



Continued on the next page.

- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited;
 By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Distribution Hymn LSB 618 "I Come, O Savior, to Thy Table"





The Dismissal

LSB Pg. 199

- L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 🕆 in peace.
- C Amen.



Thanksgiving

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- O give thanks unto the Lord, for He is good, L
- С and His mercy endureth forever.

Post-Communion Collect

LSB pg. 201

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh,

we thank You that for His sake You have given us pardon and peace in this Sacrament,

- and we ask You not to forsake Your children but always to rule our hearts and С minds by Your Holy Spirit that we may be enabled constantly to serve You;
- through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy L Spirit, one God, now and forever.
- С Amen.

Salutation, Benedicamus & Benediction LSB p		LSB pgs. 201-202
L	The Lord be with you.	2 Timothy 4:22
С	And with thy spirit.	
L	Bless we the Lord.	Psalm 103:1
С	Thanks be to God.	
L	The Lord bless you and keep you.	Number 6:24-26

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and $rac{1}{2}$ give you peace.



Number 6:24-26

Psalm 107:1, LSB pgs. 200

Closing Hymn LSB 918

1 Guide me,

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3 When

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Sendina

- Go in peace, and serve the Lord 1
- Thanks be to God. С

Postlude "Liebster Jesu"



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Lent

"Marks of the Church"

Feb. 17th Ash Wednesday 12:00 & 7:00 pm "The Holy Word of God" Joel 2:12-19, 2 Cor. 5:20b-6:10, Matt. 6:1-6, 16-21

Mid-Week Wednesday Services

Signing-up is not required for the Mid-Week Services

Feb. 24th Wednesday 12:00 & 7:00 pm "Holy Baptism" Titus 3:1-11, Matt. 28:7-20

March 3rd Wednesday 12:00 & 7:00 pm "Holy Communion" 1 Corinthians 10:1-22, Mark 14:12-26

March 10th Wednesday 12:00 & 7:00 pm "The Office of Holy Ministry" 1 Peter 5:1-11, John 21:1-19

March 17th Wednesday 12:00 & 7:00 pm "Holy Absolution and Church Discipline" 1 Corinthians 5:1-13, John 20:19-22

March 24th Wednesday 12:00 & 7:00 pm "God's Holy People in Worship" Colossians 3:1-17, Lule 4:16-30



Holy Week

March 28th Palm Sunday 8:00, 10:45 am & 1:30 pm

April 1st Maundy Thursday 12:00 & 7:00 pm

> April 2nd Good Friday 12:00, 6:00 & 8:00 pm

April 3rd Easter Vigil Saturday 6:00 – 8:00 pm at the Shelter House

The Resurrection of Our Lord

April 4th Easter Sunday 7:30 am, 9:30 am, 11:30 am & 1:30 pm Is. 25:6-9, 1 Cor. 15:1-11, Mark 16:1-8

Easter Egg Hunt Saturday April 3rd 11:00 am at the Shelter House

Visit our website for more information: stjohndublin.org

Sign-up in advance for all Ash Wednesday, Holy Week and Easter Services. Call, text or email your reservation spot begins this week!