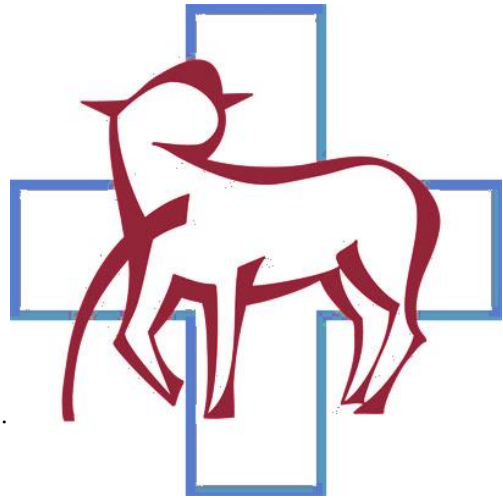


February 7, 2021 | 5th Sunday after the Epiphany | 8:00 a.m. & 1:30 p.m.

In today's Gospel from Mark, Jesus says, "Let us go on to the next towns, that I may preach there also, for that is why I came out." His ministry and mission for this world was one for all people. Even as Jesus early on in His earthly ministry heals people, including Simon's mother-in-law, so He comes to us still with healing through the forgiveness of sins. Blessed by Him and His unending grace, we can be rejuvenated and strengthened on "wings like eagles" and serve all in His name and "become all things to all people, that by all means I might save some . . . for the sake of the gospel."



Prelude "Prelude in C Major", J.S. Bach

Welcome and Announcements

Divine Service 3 LSB pgs. 184-202

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Hymn of Invocation LSB 846 *"Your Hand, O Lord, in Days of Old"*



1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, the be near to bless,
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise You ev - er - more.

✠ Confession and Absolution ✠

L In the name of the Father and the ☩ Son and of the Holy Spirit.

LSB pgs. 184-185

C Amen.

Matthew 28:19b; [18:20]

L Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

L Our help is in the name of the Lord,

Psalm 124:8

C who made heaven and earth.

L I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

L O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.



P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.


John 20:19-23

C Amen.

Kyrie

"Lord, Have Mercy"

Mark 10:47, LSB pg. 186

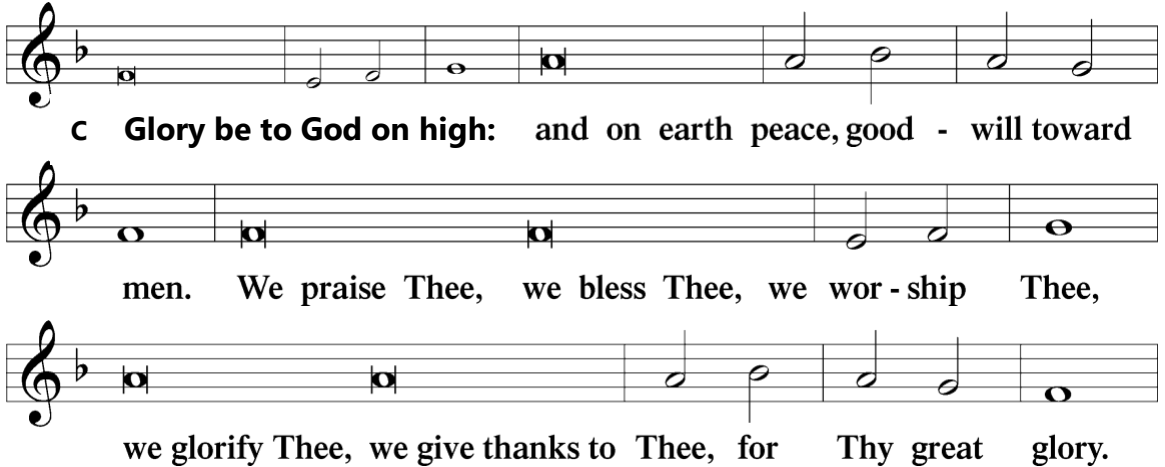


c Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

"Glory to God in the Highest"

Luke 2:14; John 1:29 LSB pg. 187



c Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.



Continued on the next page.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



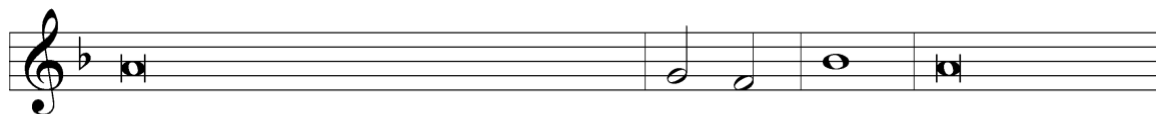
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



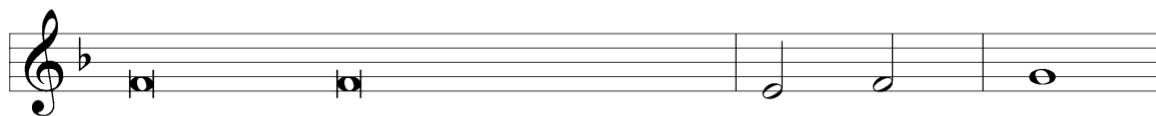
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

LSB 189

2 Timothy 4:22



L The Lord be with you.

C And with thy spirit.

L Let us pray.

O Lord, keep Your family the Church continually in the true faith that,

C relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Isaiah 40:21–31



Do you not know? Do you not hear?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to dwell in;

who brings princes to nothing,

and makes the rulers of the earth as emptiness.

Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows on them, and they wither,

and the tempest carries them off like stubble.

To whom then will you compare me,

that I should be like him? says the Holy One.

Lift up your eyes on high and see:

who created these?

He who brings out their host by number,

calling them all by name,

by the greatness of his might,

and because he is strong in power

not one is missing.

Why do you say, O Jacob,

and speak, O Israel,

“My way is hidden from the Lord,

and my right is disregarded by my God”?

Have you not known? Have you not heard?

The Lord is the everlasting God,

the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and to him who has no might he increases strength.
Even youths shall faint and be weary,
and young men shall fall exhausted;
but they who wait for the Lord shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

L This is the Word of the Lord.

C Thanks be to God.

LSB 190



Epistle Reading 1 Corinthians 9:16–27

If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

For though I am free from all, I have made myself a servant to all, that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings.

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB pg. 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Gospel Reading Mark 1:29–39

LSB pg. 191

L The Holy Gospel according to St. Mark the first chapter.

C Glory to You, O Lord.

Immediately Jesus left the synagogue and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

That evening at sundown they brought to him all who were sick or oppressed by demons. And the whole city was gathered together at the door. And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. And Simon and those who were with him searched for him, and they found him and said to him, "Everyone is looking for you." And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons.

L This is the Gospel of the Lord.

C Praise to You, O Christ.




Apostles' Creed

LSB pg. 192

L Christian, what do you believe?

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life  everlasting. Amen.**



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A kingdom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

Sermon

based on Mark 1:29–39

Prayer of the Church

1 Timothy 2:1-4

L Taught by our Lord, and trusting His promises, we are bold to pray:

C Our Father who art in heaven, hallowed be Thy name,

(A time of reflection and personal prayer)



L Thy kingdom come, Thy will be done on earth as it is in heaven;

(A time of reflection and personal prayer)

L Give us this day our daily bread;

(A time of reflection and personal prayer)

L and forgive us our trespasses

C as we forgive those who trespass against us;

(A time of reflection and personal prayer)

L and lead us not into temptation,

C but deliver us from evil.

(A time of reflection and personal prayer)

L For Thine is the kingdom and the power and the glory forever and ever.

C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory

Psalms 51:10-12; LSB pgs. 192-193

A musical score for a hymn, consisting of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a square neume symbol. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Thy pres-ence, and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion, and up - hold me with Thy free spir-it. A - men." The music is written in a simple, accessible style with clear note heads and stems.

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

✠ Service of the Sacrament ✠

Preface

LSB pgs. 194-195

2 Timothy 4:22

L The Lord be with you.



C And with thy spir - it.

L Lift up your hearts.



C We lift them up un - to the Lord.

Colossians 3:1

L Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Psalms 136

Proper Preface

LSB pgs. 194

L It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory.

C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

"Holy, Holy, Holy"

Isaiah 6:3; Matthew 21:9; LSB Pg. 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.



The Lord's Prayer

LSB pg. 196

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Matthew 6:9-13



Words of our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread,
and when He had given thanks, He broke it and gave it to the disciples and said:
"Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks,
He gave it to them, saying: "Drink of it, all of you; this cup is the new testament
in My \dagger blood, which is shed for you for the forgiveness of sins.
This do, as often as you drink it, in remembrance of Me."

Pax Domini

"The Peace of the Lord"

John 20:19, LSB pg.197

P The peace of the Lord be with you always.



C  A - men.

Agnus Dei

"Lamb of God"



John1:29; LSB Pg. 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution

Distribution Hymn LSB 617 "O Lord, We Praise Thee" GOTT SEI GELOBET UND GEBENEDEIET



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.



1 "A - way from us!" the de - mon cried
 2 But Je - sus spoke with God's own pow'r;
 3 O ris - en Christ, God's liv - ing Word,
 4 Drive out the doubt that crip - ples faith;
 5 Then help us, Lord, to greet each day



When Christ, the Lord, drew near. "Our dark, dis - or - dered
 "Come forth!" was His com - mand; For e - vil can - not
 To us, we pray, draw near. Come, speak the truth that
 Ex - pel our pride and greed That we, from pow'rs that
 With hearts and wills made new And, when You call us



world is lost When You, the Light, ap - pear!"
 bear the Light Nor sin the Truth with - stand.
 cleans - es sin With love that con - quers fear.
 threat - en us, May, by Your grace, be freed.
 forth to serve, To rise and fol - low You.

The Dismissal

LSB Pg. 199

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

Nunc Dimittis

"Nunc Dimittis"



Luke 2:29-32; LSB Pg. 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1, LSB pgs. 200

L O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

Post-Communion Collect

LSB pg. 201

L O God the Father, the fountain and source of all goodness, who in loving-kindness sent
 Your only-begotten Son into the flesh,



we thank You that for His sake You have given us pardon and peace in this Sacrament,

C and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation, Benedicamus & Benediction

LSB pgs. 201-202

L The Lord be with you.

2 Timothy 4:22

C And with thy spirit.

L Bless we the Lord.

Psalm 103:1

C Thanks be to God.

L The Lord bless you and keep you.

Number 6:24-26

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



C A-men, a-men, a - men.



1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two-edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

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Sending

- L Go in peace, and serve the Lord
 C **Thanks be to God.**

Postlude "Fugue in C Major", J.S. Bach

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Lent

"Marks of the Church"

Feb. 17th Ash Wednesday 12:00 & 7:00 pm

"The Holy Word of God"

Joel 2:12-19, 2 Cor. 5:20b-6:10, Matt. 6:1-6, 16-21

Mid-Week Wednesday Services

***Signing-up is not required
for the Mid-Week Services***

Feb. 24th Wednesday 12:00 & 7:00 pm

"Holy Baptism"

Titus 3:1-11, Matt. 28:7-20

March 3rd Wednesday 12:00 & 7:00 pm

"Holy Communion"

1 Corinthians 10:1-22, Mark 14:12-26

March 10th Wednesday 12:00 & 7:00 pm

"The Office of Holy Ministry"

1 Peter 5:1-11, John 21:1-19

March 17th Wednesday 12:00 & 7:00 pm

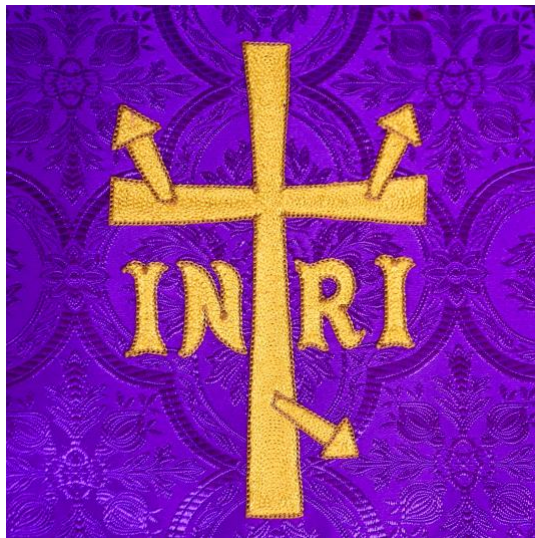
"Holy Absolution and Church Discipline"

1 Corinthians 5:1-13, John 20:19-22

March 24th Wednesday 12:00 & 7:00 pm

"God's Holy People in Worship"

Colossians 3:1-17, Luke 4:16-30



Holy Week

March 28th Palm Sunday

8:00, 10:45 am & 1:30pm

"Possession of the Holy Cross"

Zechariah 9:9-12, 1 Peter 3:8-4:19, Matthew 5:11-12

April 1st Maundy Thursday

12:00 & 7:00 pm

April 2nd Good Friday

12:00, 6:00 & 8:00 pm

April 3rd Easter Vigil

Saturday 6:00 – 8:00 pm at the Shelter House

The Resurrection of Our Lord

April 4th Easter Sunday 7:30 am, 9:30 am, 11:30 am & 1:30 pm

Is. 25:6-9, 1 Cor. 15:1-11, Mark 16:1-8

Easter Egg Hunt Saturday April 3rd 11:00 am at the Shelter House

Visit our website for more information: stjohndublin.org

***Call, text or email to sign-up in advance for all
Ash Wednesday, Holy Week and Easter Services.***