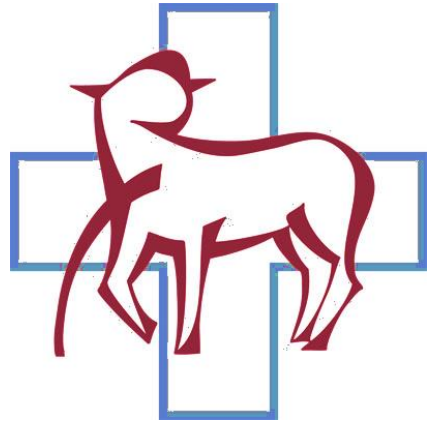

February 28, 2021 | 2nd Sunday in Lent | 8:00 a.m. & 1:30 p.m.

Our Lord's whole purpose in becoming one of us in human history was to die for us. As a result, He purposely marched toward Jerusalem and the certain death on the cross He knew would come. For Him, the Scriptures were not forecasts of what might happen but God's immutable will for Him. He had to suffer and die so that we could be saved. And the eternal life He thereby won for us gives us purpose in daily living. We can willingly deny ourselves in service to others; we can take up our cross, knowing that our life with Him will never end.



Prelude

Welcome and Announcements

Divine Service 3 LSB pgs. 184-202

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Hymn of Invocation LSB 688 *"Come, Follow Me," the Savior Spake*

MACHS MIT MIR, GOTT



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex-press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek-ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

✠ Confession and Absolution ✠

L In the name of the Father and the † Son and of the Holy Spirit.

LSB pgs. 184-185

C Amen.

Matthew 28:19b; [18:20]

L Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

L Our help is in the name of the Lord,

C who made heaven and earth.

L I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.



Psalm 124:8

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

L O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

John 20:19-23

C Amen.

✠ Service of the Word ✠

Kyrie

Lord, Have Mercy



Mark 10:47, LSB pg. 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

LSB 189

L The Lord be with you.

2 Timothy 4:22



C And with thy spirit.

L Let us pray.

O God, You see that of ourselves we have no strength.

By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Sola Scriptura

SCRIPTURE ALONE

Old Testament Reading Genesis 17:1–7, 15–16

When Abram was ninety-nine years old the Lord appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly." Then Abram fell on his face. And God said to him, "Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

L This is the Word of the Lord.

C Thanks be to God.



LSB 190

Epistle Reading Romans 5:1–11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L This is the Word of the Lord.

C Thanks be to God.

Gospel Reading Mark 8:27-38

LSB pg. 191

L The Holy Gospel according to St. Mark the eighth chapter.

C Glory to You, O Lord.

And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he strictly charged them to tell no one about him.

And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

L This is the Gospel of the Lord.

C Praise to You, O Christ.



L Christian, what do you believe?

C **I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**



- 1 **Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.**
- 2 **Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
Give strength and patience unto me
To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord,
In death Thy comfort still afford.**
- 3 **Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
O Son of God, Thy glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend,
And I will praise Thee without end.**

Sermon

A Mystery of Good Friday based on Mark 8:27-38

Prayer of the Church

1 Timothy 2:1-4, LSB pg. 193

- L Let us pray for the Church here and around the world and for all people in their various circumstances.



For the Church around the world, all people who join Peter in professing that Jesus is the Christ,

C that they trust God's purpose for their lives, take up their crosses, and follow,

- L let us pray to the Lord.

C Lord, have mercy.

- L For all who spend their lives serving the physical, mental, social, and emotional needs of the people around them,

C that God bless and guide them according to His gracious purpose,

- L let us pray to the Lord.

C Lord, have mercy.



- L For professional counselors and private confidants who alleviate suffering, enable endurance, support character, and encourage hope,

C that they serve as conduits for God's purposes in the lives of their patients, family, and friends,

- L let us pray to the Lord.

C Lord, have mercy.

- L For those who lead the governments of the world,

C that they find purpose in their positions, using every means to increase harvests, combat global health crises, minimize conflict between nations, and ensure equal justice for all their citizens,

- L let us pray to the Lord.

C Lord, have mercy.

- L For those near and dear to us, [*especially . . .*],

that God bring about the healing, comfort, freedom, and dignity for which they send requests to our gracious Lord,

- L let us pray to the Lord.

C Lord, have mercy.

- L These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of the bitter sufferings and death of Your Son, Jesus Christ, our Lord, in whose name we pray.

C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory

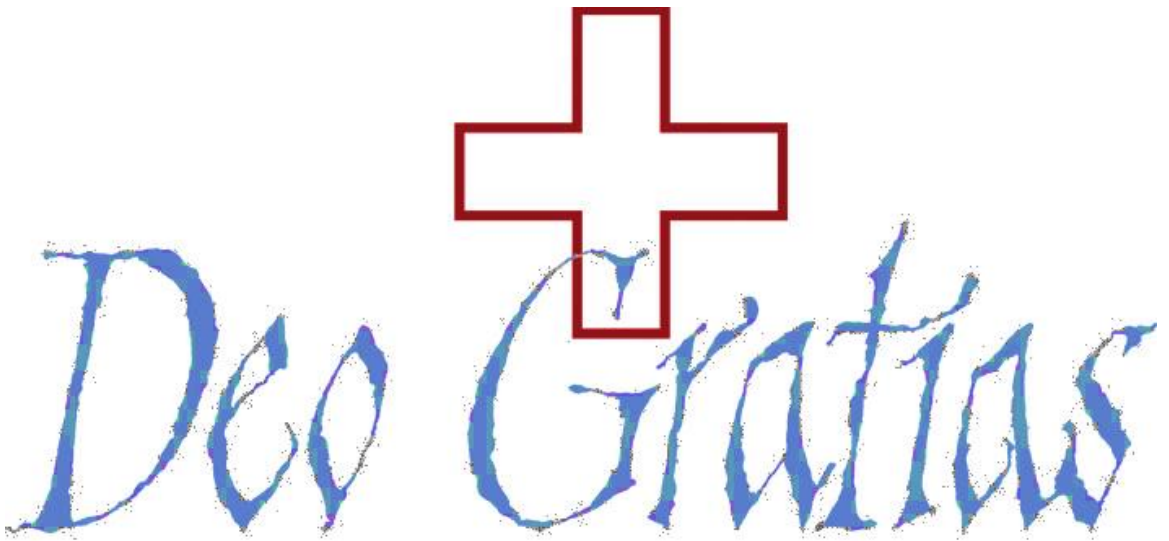
Come All that Love the Lord

Psalm 66; ROBERT J. POWELL

*Come, all that love the Lord, and hear what he has done for me;
My cry for help is turned to praise, for he has set me free.
O let the Lord God, our gracious Lord God, forever blessed be,
Who has not turned my pray'r from him, nor yet his grace from me.*

*Here in thy house I give to thee the life that thou dost bless,
And pay the solemn vows I made when I was in distress.
Oh come, all ye people, and bless our Lord God,
Aloud proclaim, proclaim his praise,
Who safely holds our soul in life, who holds our soul in life,
and steadfast makes our ways.*

Sung by Amber Furr, Susan Jacoby
Piano: Cathy Armstrong



THANKS BE TO GOD

T Service of the Sacrament T

Preface

L The Lord be with you.

LSB pgs. 194-195

C And with thy spirit.

2 Timothy 4:22

L Lift up your hearts.

Colossians 3:1

C We lift them up unto the Lord.

L Let us give thanks unto the Lord, our God.

Psalm 136

C It is meet and right so to do.

Proper Preface

LSB pgs. 194

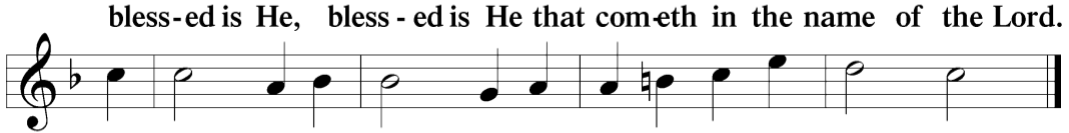
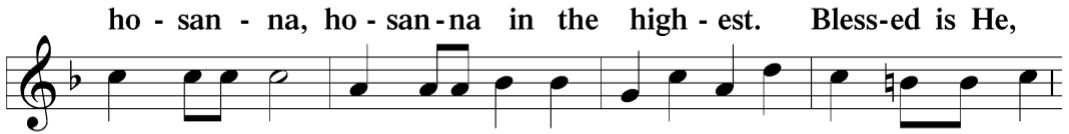
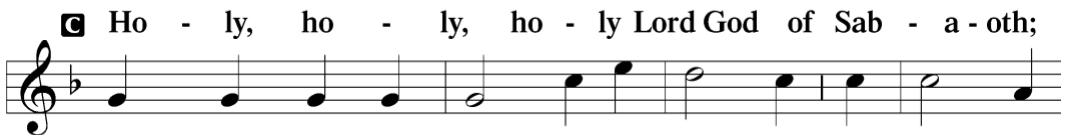
L It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord who overcame the assaults of the devil and gave his life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth.

C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9; LSB Pg. 195



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

LSB pg. 196

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Matthew 6:9-13



Words of our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord

John 20:19, LSB pg.197

P The peace of the Lord be with you always.

C Amen



Agnus Dei

Lamb of God

John 1:29; LSB Pg. 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.



Distribution

Distribution Hymn LSB 420

Christ, the Life of All the Living



JESU, MEINES LEBENS LEBEN



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Continued on the next page.

- 5 **Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.**
- 6 **Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.**
- 7 **Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.**

Text and tune: Public domain





1 Take my life and let it be Con - se - crat - ed,
2 Take my hands and let them move At the im - pulse
3 Take my voice and let me sing Al - ways, on - ly
4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them
of Thy love; Take my feet and let them be Swift and
for my King; Take my lips and let them be Filled with
I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
mes - sag - es from Thee, Filled with mes - sag - es from Thee.
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

- 5 **Take my will and make it Thine,**
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne,
It shall be Thy royal throne.



- 6 **Take my love, my Lord, I pour**
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

Text and tune: Public domain



The Dismissal

LSB Pg. 199

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

Post Communion Hymn LSB 424 vs. 1&3 *O Christ, You Walked the Road*

SOUTHWELL



1 O Christ, You walked the road Our wan-d'ring feet must go.
3 No blind-ing sign we ask, No won-der from a-bove.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us place our trust a-lone In Your un-serv-ing love.

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Tune: Public domain

Post-Communion Collect

LSB pg. 201



L O God the Father, the fountain and source of all goodness, who in loving-kindness sent
Your only-begotten Son into the flesh,

we thank You that for His sake You have given us pardon and peace in this Sacrament,

**C and we ask You not to forsake Your children but always to rule our hearts and
minds by Your Holy Spirit that we may be enabled constantly to serve You;**

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C Amen.

Benediction

LSB pgs. 202

Number 6:24-26

L The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

C Amen.



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1 All for Christ I have for - sak - en And have
 2 Who is sweet - er than Christ Je - sus? No good
 3 Gone the past, un - known the fu - ture— Grace sup -
 4 When God takes me home to heav - en, Should this
 5 Though the road a - head be thorn - y, Though dark

tak - en up my cross; World - ly joy, its
 thing in Him I lack! Hand to plow, at
 plies my dai - ly breath; Strong in Christ through
 be the day I die, God will keep my
 clouds all light ob - scure, Though my cross - shaped

fame and for - tune, Now I count as worth-less dross.
 peace I fol - low Where He leads me . . . why look back?
 death's dark val - ley, Firm and faith - ful un - to death.
 spouse and chil - dren As the ap - ple of His eye.
 path grows steep - er, With the Lord, I am se - cure.

Tune: Public domain

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Sending

L Go in peace, and serve the Lord

C Thanks be to God.**Postlude**

Lent

"Marks of the Church"

Feb. 17th Ash Wednesday 12:00 & 7:00 pm

"The Holy Word of God"

Joel 2:12-19, 2 Cor. 5:20b-6:10, Matt. 6:1-6, 16-21

Mid-Week Wednesday Services

***Signing-up is not required
for the Mid-Week Services***

Hymn sing is 10 minutes before mid-week services.

Feb. 24th Wednesday 12:00 & 7:00 pm

"Holy Baptism"

Titus 3:1-11, Matt. 28:7-20

March 3rd Wednesday 12:00 & 7:00 pm

"Holy Communion"

1 Corinthians 10:1-22, Mark 14:12-26

March 10th Wednesday 12:00 & 7:00 pm

"The Office of Holy Ministry"

1 Peter 5:1-11, John 21:1-19

March 17th Wednesday 12:00 & 7:00 pm

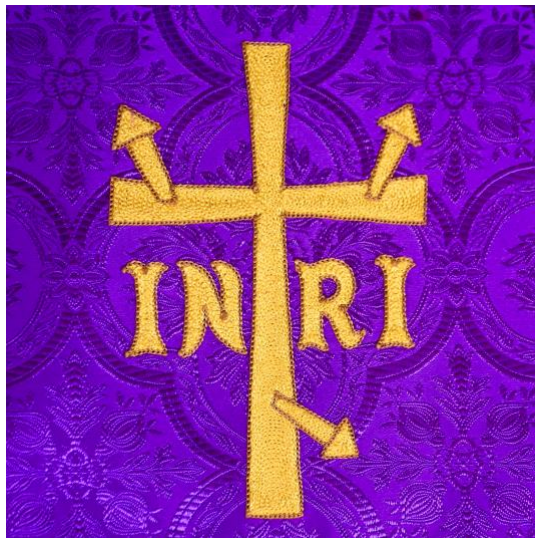
"Holy Absolution and Church Discipline"

1 Corinthians 5:1-13, John 20:19-22

March 24th Wednesday 12:00 & 7:00 pm

"God's Holy People in Worship"

Colossians 3:1-17, Luke 4:16-30



Holy Week

March 28th Palm Sunday

8:00, 10:45 am & 1:30pm

"Possession of the Holy Cross"

Zechariah 9:9-12, 1 Peter 3:8-4:19, Matthew 5:11-12

April 1st Maundy Thursday

12:00 & 7:00 pm

April 2nd Good Friday

12:00, 6:00 & 8:00 pm

April 3rd Easter Vigil

Saturday 6:00 – 8:00 pm at the Shelter House

The Resurrection of Our Lord

April 4th Easter Sunday 7:30 am, 9:30 am, 11:30 am & 1:30 pm

Is. 25:6-9, 1 Cor. 15:1-11, Mark 16:1-8

Easter Egg Hunt Saturday April 3rd 11:00 am at the Shelter House

Visit our website for more information: stjohndublin.org

Call, text or email to sign-up in advance for all Holy Week and Easter Services.