



ST. JOHN LUTHERAN CHURCH  LCMS

A Caring Community: Confessing Christ by Reaching Families

6135 Rings Rd. | Dublin OH 43016

Office 614.889.2284 | Preschool 614.889.5893

stjohndublin.org

March 10, 2021 | 12:00 p.m. & 7:00 p.m. | Mid-Week Wednesday | Marks of the Church



COMPLINE | Prayer at the Close of the Day

LSB pgs. 253-259

Preservice Music

Beneath the Cross of Jesus

DAVID CHERWIEN

Opening Versicles

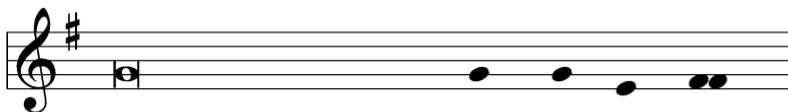
LSB pg. 253



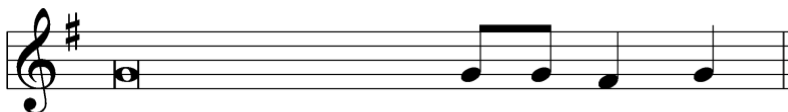
L The Lord Almighty grant us a qui - et night and peace at the last.



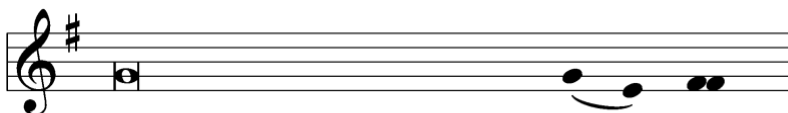
C A - men.



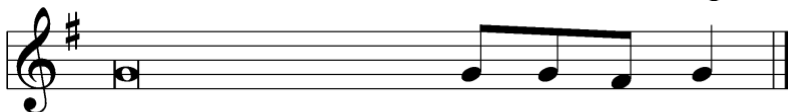
L It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



L to herald Your love in the morn - ing,



C Your truth at the close of the day.

Psalm 92:1

Confession

LSB pg. 254

L Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

L I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

C The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

L The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C Amen.

Reading 1 Peter 5:1–11

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; not domineering over those in your charge, but being examples to the flock. And when the chief Shepherd appears, you will receive the unfading crown of glory. Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

R This is the Word of the Lord

C Thanks be to God.

Gospel Reading John 21:1-19

L The Holy Gospel according to St. John, the twenty-first chapter.

C Glory to You, O Lord.

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, do you have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

L This is the Gospel of the Lord.

C Praise to You, O Christ.

Responsory

Psalm 31:5 LSB pg. 255



L In-to Your hands, O Lord, I com - mend my spir - it.



C In-to Your hands I com - mend my spir - it.



L You have re - deemed me, O Lord, God of truth.



C In-to Your hands I com - mend my spir - it.



L Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



C In-to Your hands I com - mend my spir - it.

Sermon

“The Office of Holy Ministry” based on 1 Peter 5:1-11

Vicar Caleb Worrall

Prayer

LSB pg. 256

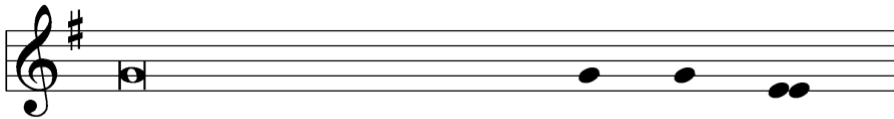


L Hear my prayer, O Lord;

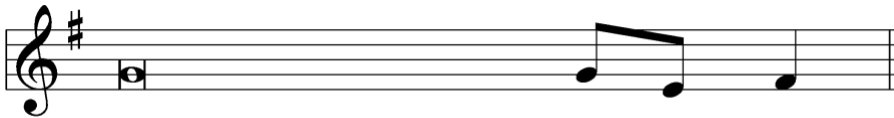


C listen to my cry.

Psalm 102:1

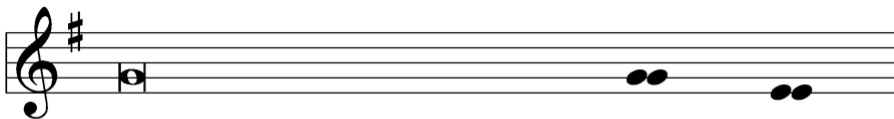


L Keep me as the apple of Your eye;

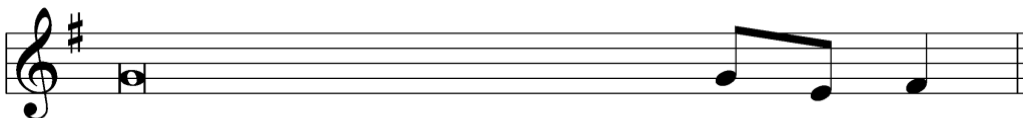


C hide me in the shadow of Your wings.

Psalm 17:8



L In righteousness I shall see You;



C when I awake, Your presence will give me joy. Psalm 17:15

- L Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



C A - men.

Lord's Prayer

Matthew 6:9-13; LSB pg. 257

- L Taught by our Lord and trusting His promises, we are bold to pray:

**C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Antiphon

L Guide us wak - ing, O Lord, and guard us sleep - ing

that a - wake we may watch with Christ and asleep we may rest in peace.

C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.

My own eyes have seen the sal - va - tion which You have prepared

in the sight of ev - 'ry peo - ple: a light to reveal You to the na - tions

and the glory of Your peo - ple Is - ra - el. Glo - ry be to the

Fa - ther and to the Son and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will be for -

Antiphon

ev - er. A - men. Guide us wak - ing, O Lord,

and guard us sleep - ing that a - wake we may
 watch with Christ and asleep we may rest in peace.



Nunc Dimittis

SONG OF SIMEON

Benediction

LSB pg. 259

L The almighty and merciful Lord, the Fa - ther, the Son,
 and the Holy Spir - it, bless us and keep us.
G A - men.



1 O dear - est Je - sus, what law hast Thou bro - ken
 2 They crown Thy head with thorns, they smite, they scourge Thee;
 3 Whence come these sor - rows, whence this mor - tal an - guish?



That such sharp sen - tence should on Thee be spo - ken?
 With cru - el mock - ings to the cross they urge Thee;
 It is my sins for which Thou, Lord, must lan - guish;



Of what great crime hast Thou to make con -
 They give Thee gall to drink, they still de -
 Yea, all the wrath, the woe, Thou dost in -



fes - sion, What dark trans - gres - sion?
 cry Thee; They cru - ci - fy Thee.
 her - it, This I do mer - it.

4 What pun - ish - ment so strange is suf - fered yon - der!
 5 The sin - less Son of God must die in sad - ness;
 15 And when, dear Lord, be - fore Thy throne in heav - en

The Shep - herd dies for sheep that loved to wan - der;
 The sin - ful child of man may live in glad - ness;
 To me the crown of joy at last is giv - en,

The Mas - ter pays the debt His ser - vants
 Man for - feit - ed his life and is ac -
 Where sweet - est hymns Thy saints for - ev - er

owe Him, Who would not know Him.
 quit - ted; God is com - mit - ted.
 raise Thee, I, too, shall praise Thee.

Text and tune: Public domain

Post Service Music

O Dearest Jesus, What Law Hast Thou Broken

KEVIN HILDEBRAND



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Lent

“Marks of the Church”

Feb. 17th Ash Wednesday 12:00 & 7:00 pm

“The Holy Word of God”

Joel 2:12-19, 2 Cor. 5:20b-6:10, Matt. 6:1-6, 16-21

Mid-Week Wednesday Services

*Signing-up is not required
for the Mid-Week Services*

Hymn sing -10 minutes before mid-week services.

Feb. 24th Wednesday 12:00 & 7:00 pm

“Holy Baptism”

Titus 3:1-11, Matt. 28:7-20

March 3rd Wednesday 12:00 & 7:00 pm

“Holy Communion”

1 Corinthians 10:1-22, Mark 14:12-26

March 10th Wednesday 12:00 & 7:00 pm

“The Office of Holy Ministry”

1 Peter 5:1-11, John 21:1-19

March 17th Wednesday 12:00 & 7:00 pm

“Holy Absolution and Church Discipline”

1 Corinthians 5:1-13, John 20:19-22

March 24th Wednesday 12:00 & 7:00 pm

“God’s Holy People in Worship”

Colossians 3:1-17, Lule 4:16-30



Holy Week

March 28th Palm Sunday

8:00, 10:45 am & 1:30pm

“Possession of the Holy Cross”

Zechariah 9:9-12, 1 Peter 3:8-4:19, Matthew 5:11-12

April 1st Maundy Thursday

12:00 & 7:00 pm

April 2nd Good Friday

12:00, 6:00 & 8:00 pm

April 3rd Easter Vigil

Saturday 6:00 – 8:00 pm at the Shelter House

The Resurrection of Our Lord

April 4th Easter Sunday 7:30 am, 9:30 am, 11:30 am & 1:30 pm

Is. 25:6-9, 1 Cor. 15:1-11, Mark 16:1-8

Easter Egg Hunt Saturday April 3rd 11:00 am at the Shelter House

Visit our website for more information: stjohndublin.org

Call, text or email to sign-up in advance for all Holy Week and Easter Services.