

ST. JOHN LUTHERAN CHURCH *A Caring Community: Confessing Christ by Reaching Families* 6135 Rings Rd. | Dublin OH 43016 Office 614.889.2284 | Preschool 614.889.5893 <u>stjohndublin.org</u>

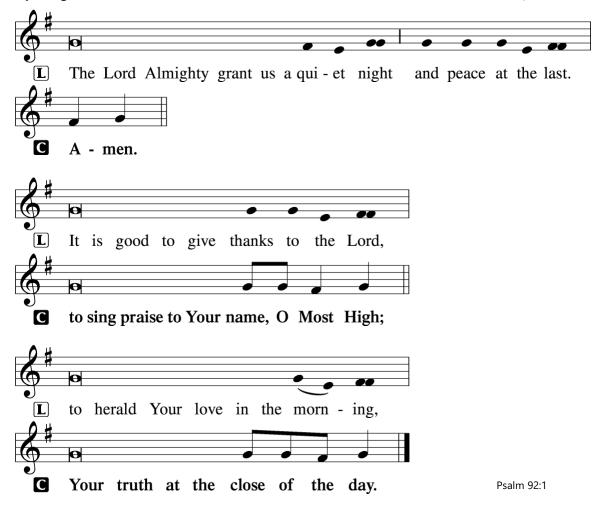
March 24, 2021 | 12:00 p.m. & 7:00 p.m. | Mid-Week Wednesday | Marks of the Church



COMPLINE | Prayer at the Close of the Day LSB pgs. 253-259

Preservice Music

Opening Versicles



Confession

L Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

- L I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- C The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.
- C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- L The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.
- C Amen.

Reading Colossians 3:1–17

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

- R This is the Word of the Lord
- C Thanks be to God.

Gospel Reading Luke 4:16-30

- L The Holy Gospel according to St. Luke, the fourth chapter.
- C Glory to You, O Lord.

Jesus came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

"The Spirit of the Lord is upon me,

because he has anointed me

to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives

and recovering of sight to the blind,

to set at liberty those who are oppressed,

to proclaim the year of the Lord's favor."

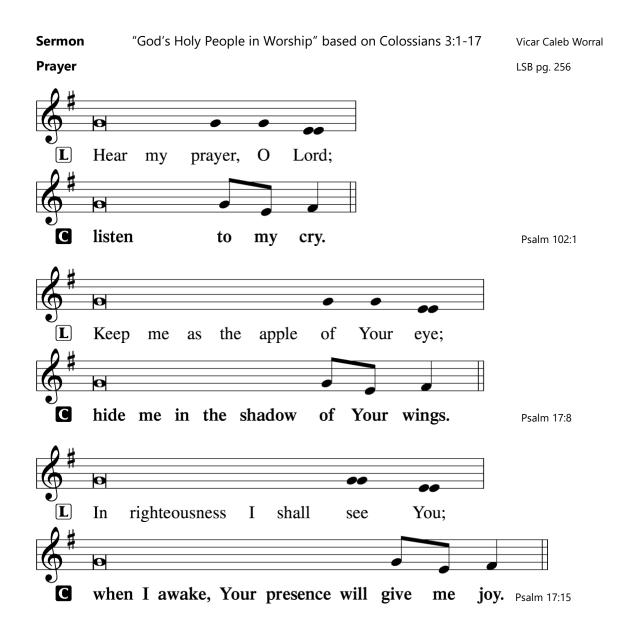
And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this Scripture has been fulfilled in your hearing." And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." And he said, "Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.

- L This is the Gospel of the Lord.
- C Praise to You, O Christ.



Responsory





L Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



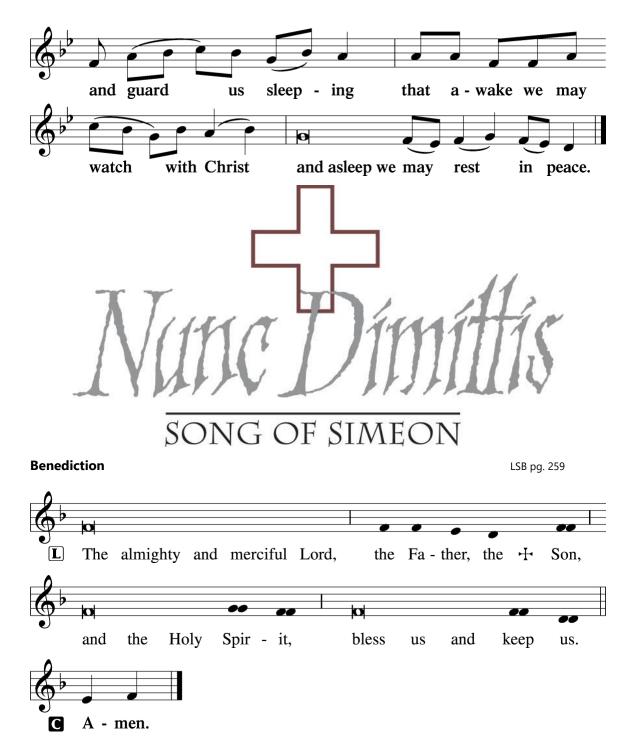
Lord's Prayer

Matthew 6:9-13; LSB pg. 257

- L Taught by our Lord and trusting His promises, we are bold to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

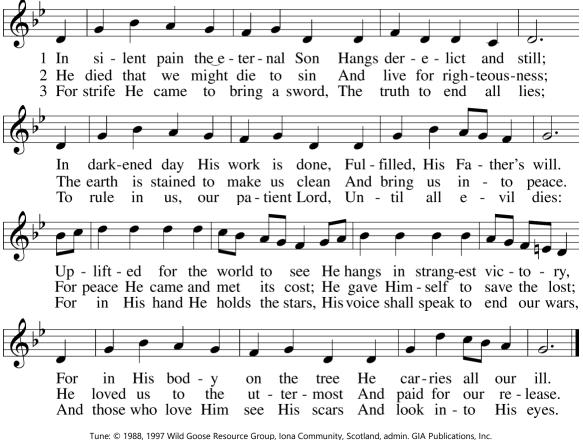
Nunc Dimittis





In Silent Pain the Eternal Son

REALITY



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Post Service Music

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Lent

"Marks of the Church"

Feb. 17th Ash Wednesday 12:00 & 7:00 pm "The Holy Word of God" Joel 2:12-19, 2 Cor. 5:20b-6:10, Matt. 6:1-6, 16-21

Mid-Week Wednesday Services

Signing-up is not required for the Mid-Week Services Hymn sing -10 minutes before mid-week services.

Feb. 24th Wednesday 12:00 & 7:00 pm "Holy Baptism" Titus 3:1-11, Matt. 28:7-20

March 3rd Wednesday 12:00 & 7:00 pm "Holy Communion" 1 Corinthians 10:1-22, Mark 14:12-26

March 10th Wednesday 12:00 & 7:00 pm "The Office of Holy Ministry" 1 Peter 5:1-11, John 21:1-19

March 17th Wednesday 12:00 & 7:00 pm "Holy Absolution and Church Discipline" 1 Corinthians 5:1-13, John 20:19-22

March 24th Wednesday 12:00 & 7:00 pm "God's Holy People in Worship" Colossians 3:1-17, Lule 4:16-30



Holy Week

March 28th Palm Sunday 8:00, 10:45 am & 1:30pm "Possession of the Holy Cross"

Zechariah 9:9-12, 1 Peter 3:8-4:19, Matthew 5:11-12

April 1st Maundy Thursday

12:00 & 7:00 pm

April 2nd Good Friday 12:00, 6:00 & 8:00 pm

April 3rd Easter Vigil Saturday 6:00 – 8:00 pm at the Shelter House

The Resurrection of Our Lord

April 4th Easter Sunday 7:30 am, 9:30 am, 11:30 am & 1:30 pm ls. 25:6-9. 1 Cor. 15:1-11. Mark 16:1-8

Easter Egg Hunt Saturday April 3rd 11:00 am at the Shelter House

Visit our website for more information: stjohndublin.org

Call, text or email to sign-up in advance for all Holy Week and Easter Services.

