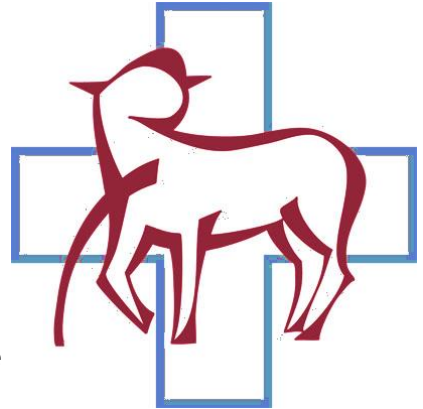

March 28, 2021 | Palm Sunday • Sunday of the Passion | 8:00 a.m. & 1:30 p.m.

Sunday, "the eighth day of the week,"

is celebrated by Christians as the first day of the eternal life into which they were baptized. Today, the beginning of the great and Holy Week of Lent, we begin with the note of great joy as the crowds receive Jesus entering Jerusalem. This will be the last time He comes to the holy city. For we then follow Him to the judgment hall, the cross of suffering, and the fearful tomb of death. The penitential season of Lent concludes with the three holy days, the Triduum of Holy Thursday, Good Friday, and Holy Saturday. Let us follow our Lord and allow Him to take our sins upon Himself that we may receive His new life in the forgiveness of our sins and the joy of the resurrection.



Divine Service 3
LSB pgs. 184-202

Prelude *Hosanna, Loud Hosanna* Michael Burkhardt

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Welcome and Announcements

✠ Procession of Palms ✠

P The grace of our Lord ☩ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Gospel Reading John 12:12-19

LSB pg. 191

L The Holy Gospel according to St. John the twelfth chapter.

C Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

L This is the Gospel of the Lord.

C Praise to You, O Christ.

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

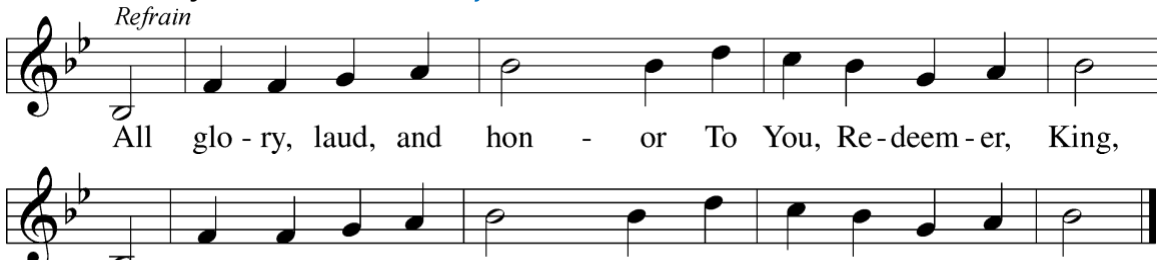
P Let us go forth in peace.

C in the name of the Lord.


Processional Hymn LSB 442 *All Glory, Laud, and Honor*

VALET WILL ICH DIR GEBEN

Refrain




All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.



Sola Gratia
GRACE ALONE

✠ Confession and Absolution ✠

L In the name of the Father and the ☩ Son and of the Holy Spirit.

LSB pgs. 184-185
Matthew 28:19b; [18:20]

C Amen.

L Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

L Our help is in the name of the Lord,

C who made heaven and earth.

L I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.



Psalms 124:8

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

L O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

John 20:19-23

C Amen.

Public Recognition of Holy Baptism | 1:30 pm -see insert

*Kyler Kirby Ayers, son of Kirby & Megan Ayers,
received the washing of Holy Baptism May 30, 2020.
Kyler's Christian sponsors are Ryan & Brooke Rausch.
Kyler was born May 14, 2020*





Kyrie Eleison

LORD, HAVE MERCY

Kyrie | 8:00 am

Lord, Have Mercy



Mark 10:47, LSB pg. 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

LSB 189

L The Lord be with you.

2 Timothy 4:22



C And with thy spirit.

L Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross.

C Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection;

L through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Zechariah 9:9–12



Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

L This is the Word of the Lord.

LSB 190

C Thanks be to God.

Epistle Reading 1 Peter 3:8-4:19

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. For

“Whoever desires to love life

and see good days,

let him keep his tongue from evil

and his lips from speaking deceit;

let him turn away from evil and do good;

let him seek peace and pursue it.

For the eyes of the Lord are on the righteous,

and his ears are open to their prayer.

But the face of the Lord is against those who do evil.”

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be

troubled, but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil.

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. The time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you; but they will give account to him who is ready to judge the living and the dead. For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. Above all, keep loving one another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling. As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a

meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And

"If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

L This is the Word of the Lord.

C Thanks be to God.

Special Music

A King Came Riding

Mixed Chorus | MICHAEL JOTHAN



*A king came riding on donkey proud.
A king came riding with humble crown.
A king came riding unto us that day,
A mighty king, one joyous day!
And the people came unto him that day.
And the people came with palms upraised.
And the people came with songs of praise,
For the mighty king, one joyous day!
And they sang hosannas unto him that day!
And they sang hosannas and songs of praise!
And they sang hosannas to the mighty king,
To the mighty king, who came riding.*

Gospel Reading Matthew 5:11-12

LSB pg. 191

L The Holy Gospel according to St. Matthew the fifth chapter.

C Glory to You, O Lord.

"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB pg. 191

L Christian, what do you believe?

**C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



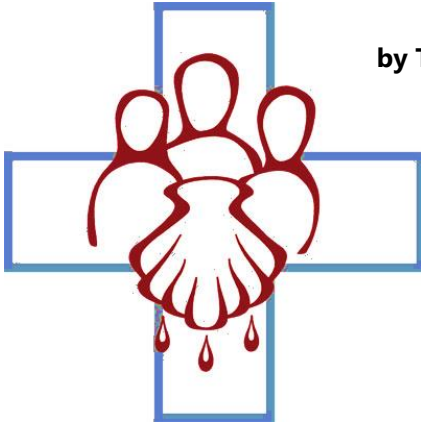
Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!



**Reception New Members
by Transfer or Profession of Faith**

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: *"Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven."* Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord. Matthew 10:32-33

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil and all his works and all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R *Yes, I believe in God the Father, Son, and Holy Spirit.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P Do you desire to become a member of this congregation?

R *I do.*

P Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

R *I will, with the help of God.*

P Upon this your confession of faith, I acknowledge publicly that you are members of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing

P The grace of our † Lord Jesus Christ be with you.

C Amen.

St. John Lutheran Church Welcomes!

Transfer

Chloe Heintz *from* St. Michael Lutheran Church, Portage, Michigan

Bryan Neils *from* Christ Memorial Lutheran Church, Malvern, Pennsylvania

Eileen Schley *from* Our Redeemer Evangelical Lutheran Church, Huntington, West Virginia

Affirmation of Faith

Jason & Katelyn Bush

Prayer of the Church

1 Timothy 2:1-4, LSB pg. 193

- L Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.



Almighty God, we give thanks for all Your goodness with which You bless Your whole creation. Above all, however, we give You thanks that You sent Your only-begotten Son into our flesh to be our true King, Your Suffering Servant whose death delivers us and all believers from sin, death, and hell.

C Give us Your grace that we be faithful in our walk and in our hope, love, and worship.

- L Lord, in Your mercy,

C hear our prayer.

- L Inspire Your whole Church throughout the world to rightly hear and follow Jesus, our eternal King and Lord, in humble faith with thanksgiving.

C Give wisdom and grace to all pastors that they give themselves to a living and lively proclamation of Your Law and Gospel through which You work true, saving repentance and faith in many.

- L Lord, in Your mercy,

C hear our prayer.

- L Give Your grace, forgiveness, wisdom, blessing, and guidance to all who bear the offices of government in our nation and throughout the world.

C Lead them to the faithful exercise of their authority for peace and justice, and for the defense and liberty of all people, especially the most vulnerable.

- L Lord, in Your mercy,

C hear our prayer.

- L Give peace and patience, comfort and healing to all who suffer illness or adversity or who are in sorrow or need, [*especially . . .*].

Deliver all who endure persecution for faith in Christ.

Lord, in Your mercy,

C hear our prayer.

Individual petitions may be added here.

- L We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. [*Silence for remembrance.*] Keep us in fellowship with all Your saints, and bring us at last to the joys of the New Creation.

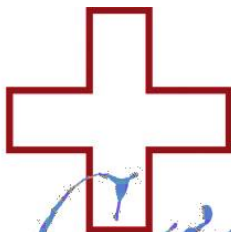
Lord, in Your mercy,

C hear our prayer.

- L Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.



Deo Gratias

THANKS BE TO GOD

Offering



Psalm 51:10-12; LSB pgs. 192-193

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Preface

LSB pgs. 194-195

L The Lord be with you.

2 Timothy 4:22

C And with thy spirit.

L Lift up your hearts.

Colossians 3:1

C We lift them up unto the Lord.

L Let us give thanks unto the Lord, our God.

Psalms 136

C It is meet and right so to do.

Proper Preface

LSB pgs. 194

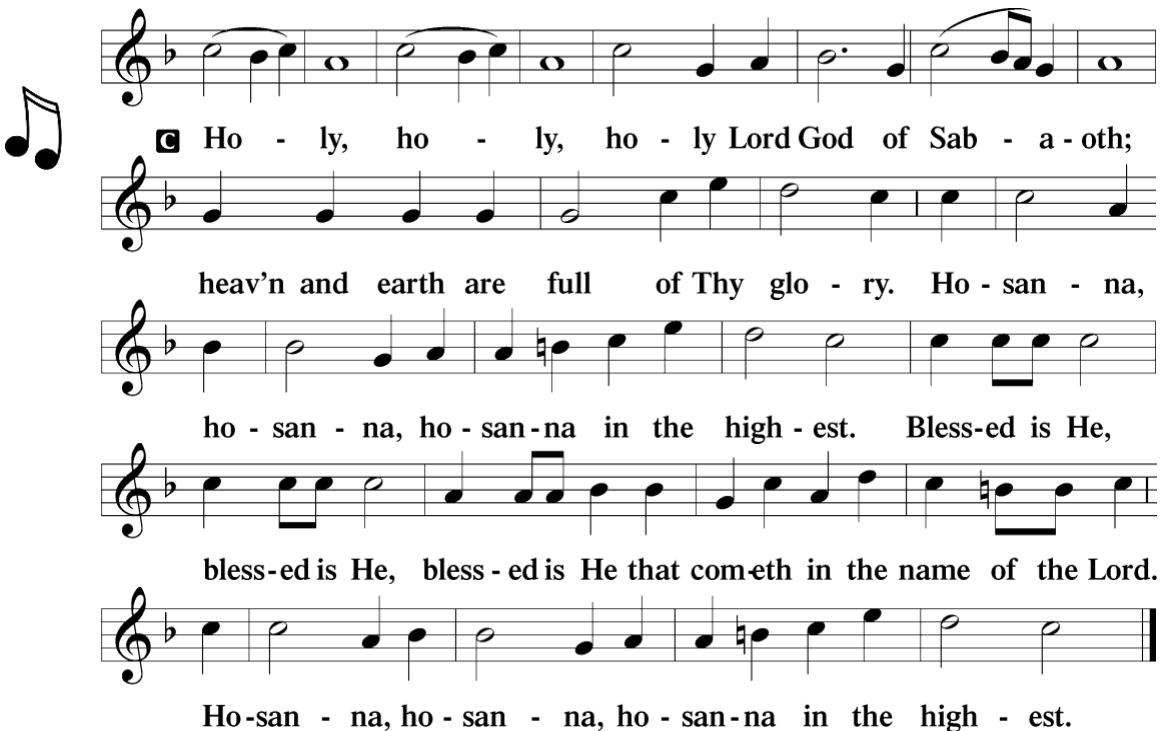
L It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome.

C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9; LSB Pg. 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

LSB pg. 196

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Matthew 6:9-13



Words of our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

The Peace of the Lord

John 20:19, LSB pg.197

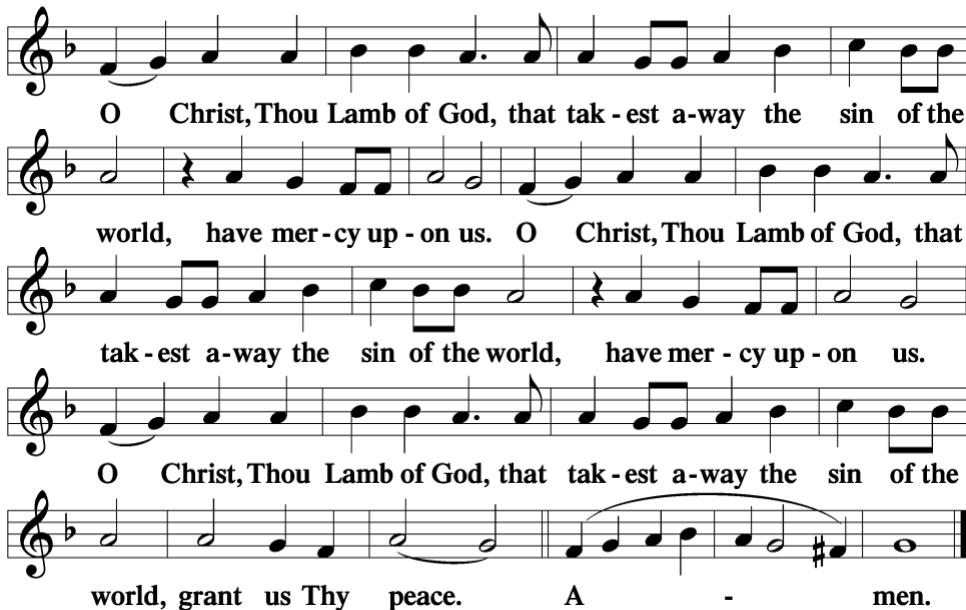
P The peace of the Lord be with you always.

C Amen

Agnus Dei

Lamb of God

John1:29; LSB Pg. 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a - way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - - men.

Distribution

Distribution Song LSB 343

Prepare the Royal Highway



BEREDEN VÄG FÖR HERRAN



1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom - ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So *regrum* let your praise be sound - ing For kind - ness so a - bound - ing:



Ho - san - na to the Lord, For He ful - fills God's Word!



1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The



guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther



sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go



pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son," the Fa - ther said, "And free My chil - dren



out com-plaint, That spot-less life to of - fer, He bears the
from their dread Of guilt and con-dem - na - tion. The wrath and



stripes, the wounds, the lies, The mock - er - y, and
stripes are hard to bear, But by Your pas - sion



yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."



3 "Yes, Fa - ther, yes, most will - ing - ly I'll
4 Lord, when Your glo - ry I shall see And



bear what You com - mand Me. My will con - forms to
taste Your king - dom's plea - sure, Your blood my roy - al



Your de - cree, I'll do what You have asked Me." O
robe shall be, My joy be - yond all mea - sure! When



won - drous Love, what have You done! The Fa - ther of - fers
I ap - pear be - fore Your throne, Your right - teous - ness shall



up His Son, De - sir - ing our sal - va - tion. O Love, how
be my crown; With these I need not hide me. And there, in



strong You are to save! You lay the One in -
gar - ments rich - ly wrought, As Your own bride shall



to the grave Who built the earth's foun - da - tion.
we be brought To stand in joy be - side You.



1 Come, Thou long - ex - pect-ed Je - sus, Born to set Thy peo - ple free;
2 Born Thy peo - ple to de - liv - er; Born a child and yet a king!



From our fears and sins re - lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art,
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

Text and tune: Public domain



The Dismissal

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Post Communion Hymn LSB 441 *Ride On, Ride On in Majesty*



WINCHESTER NEW



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Tune and text: Public domain

Post-Communion Collect

LSB pg. 201

L O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh,



we thank You that for His sake You have given us pardon and peace in this Sacrament,

C and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB pgs. 202

Number 6:24-26

L The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

C Amen.

1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name

No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Collect of the Day

P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sending

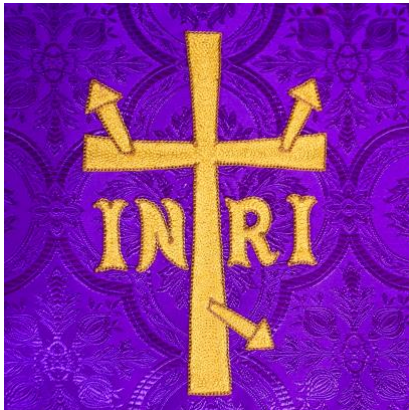
L Go in peace, and serve the Lord

C Thanks be to God.

Postlude

King's Fold

Kenneth T. Kosche



HOLY WEEK

April 1st Maundy Thursday 12:00 & 7:00 p

April 2nd Good Friday 12:00, 6:00 & 8:00 p

April 3rd Easter Vigil Saturday 6:00 – 8:00 p
at the Shelter House

THE RESURRECTION OF OUR LORD

April 4th Easter Sunday 7:30a, 9:30 a, 11:30 a & 1:30 p

Is. 25:6-9, 1 Cor. 15:1-11, Mark 16:1-8

Easter Egg Hunt Saturday April 3rd 11:00 a
at the Shelter House

Visit our website for more information: stjohndublin.org

Call, text or email to sign-up in advance for all Holy Week and Easter Services.