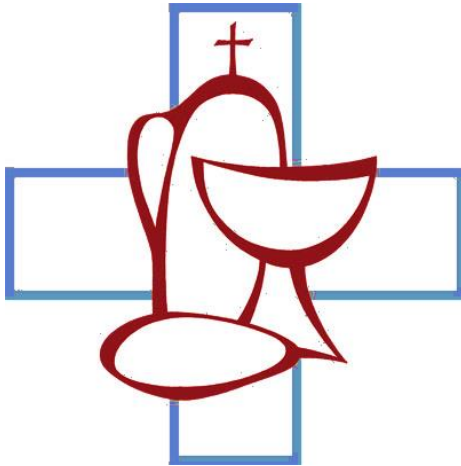


---

**April 1, 2021 | Maundy Thursday | 12:00 p.m. & 7:00 p.m.**

---



*Maundy Thursday is all about Jesus' last Passover meal with his disciples, for on this day, Jesus instituted the Lord's Supper. To observe this, we will only sing one hymn before the service of the sacrament. Once we get into the service of the sacrament, there will be much singing because in this meal, we celebrate what our Lord Jesus has done for us – not only in the breaking of his body and the shedding of his blood – but also in his death as our Passover lamb and his resurrection, which gives us eternal life. And yet, we end in silence, for the death he died, he died because of our sin.*

*Divine Service 3 LSB pgs. 184-202*

### **To Our Congregation and Guests about the Lord's Supper**

*The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.*

*Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.*

*Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:*

- I am baptized.*
- I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

**Welcome and Announcements**

## ✠ Service of Corporate Confession and Absolution ✠

L In the name of the Father and the ✠ Son and of the Holy Spirit.

**C Amen.**

Matthew 28:19b; [18:20]

L I will go to the altar of God,

**C to God my exceeding joy.**

Psalms 43:4

L Our help is in the name of the Lord,

Psalms 124:8

**C who made heaven and earth.**

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing

this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C Amen.**

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

*Silence for reflection on God's Word and for self-examination.*

L O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

**C Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C Yes.**

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ.

He who calls you is faithful; He will surely do it. Go in ✠ peace.

1 Thessalonians 5:23-24

**C Amen.**

## Salutation and Collect of the Day

LSB 189

2 Timothy 4:22

L The Lord be with you.

**C And with thy spirit.**

L Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion.

**C Grant that we may so receive the sacred mystery of Your body and blood  
that the fruits of Your redemption may continually be manifest in us;**

L for You live and reign with the Father and the Holy Spirit,  
One God, now and forever.

**C Amen.**

*When I Survey the Wondrous Cross*

7:00 pm | HANDBELL CHOIR

HAMBURG Arr. Douglas E. Wagner

✠ Service of the Word ✠



## Old Testament Reading Exodus 24:3–11

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P This is the Word of the Lord.

**C Thanks be to God.**

## **Epistle Reading** 1 Corinthians 10:16–17

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

P This is the Word of the Lord.

**C Thanks be to God.**

*Ah, Holy Jesus*

7:00 pm | HANDBELL CHOIR

HERZLIEBSTER JESU Arr. Douglas E. Wagner

## **Gospel Reading** Mark 14:12-26

P The Holy Gospel according to St. Mark, the fourteenth chapter.

**C Glory to You, O Lord.**

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

**Prayer of the Church**

1 Timothy 2:1-4, LSB pg. 193

- L Lord God, our heavenly Father, we offer to You our common supplications for the well-being of Your Holy Church throughout the world and for this congregation gathered in Your name.
- C Guide and govern Your Church by Your Holy Spirit that all who profess themselves Christians may be led into the way of truth and hold the truth in unity of spirit, in the bond of peace, and in righteousness of life.**
- L As Your Son, our Lord Jesus, commanded us,
- C enable us to love one another in sincerity and truth.**
- L Be merciful to all who are in authority over us.
- C Supply them with Your blessing that they may be inclined to Your will and walk according to Your commandments. Preserve all who travel, satisfy the wants of Your creatures,**
- L and help those who call upon You in any need
- C that they may have patience in the midst of suffering and, according to Your will, be released from their afflictions.**
- L We praise You for the abundant mercy that You so richly have provided us, blessing us not only with daily bread for our bodies but also with heavenly food for our souls.
- C Grant that Your living and powerful Word abide in our hearts. Let Your holy angels be with us that the evil foe may have no power over us. Deliver and preserve us in the saving faith, and grant Your blessing upon us all;**
- L through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.**

✠ Service of the Sacrament ✠

**Preface**

LSB pgs. 194-195



A The Lord be with you.

2 Timothy 4:22



**C** And with thy spir - it.



A Lift up your hearts.

Colossians 3:1



**C** We lift them up un - to the Lord.



A Let us give thanks un - to the Lord, our God.

Psalms 136



**C** It is meet and right so to do.



## Proper Preface

LSB pgs. 194

- L** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome.
- C** **Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

## Sanctus

*Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9; LSB Pg. 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

Matthew 6:9-13 LSB pg. 196

A Our Father who art in heav - en, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done on earth as it  
is in heav - en; give us this day our dai - ly bread;  
and forgive us our tres - pass - es as we forgive those who  
tres - pass a - gainst us; and lead us not in - to  
temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## Words of our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; I Corinthians 11:23-25 LSB pg. 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread,  
and when He had given thanks, He broke it and gave it to the disciples and said:  
"Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

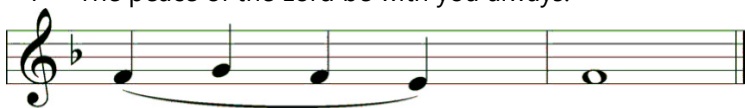
In the same way also He took the cup after supper, and when He had given thanks,  
He gave it to them, saying: "Drink of it, all of you; this cup is the new testament  
in My ✠ blood, which is shed for you for the forgiveness of sins.  
This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*The Peace of the Lord*

John 20:19

P The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

*Lamb of God*

John 1:29; LSB Pg. 198

Musical notation for the Agnus Dei. It consists of five staves in G major (one sharp) and 2/4 time. The lyrics are written below the staves. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half). A slur covers the first four notes. The piece ends with a double bar line.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

**Distribution****Distribution Hymn** LSB 445*When You Woke That Thursday Morning*

JOYOUS LIGHT

1 When You woke that Thurs - day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, Long - ing  
3 What was there that You could give them That would

teach - er, faith - ful friend, Thoughts of self and safe - ty  
with tor - ment - ed heart To be with Your dear ones  
nev - er be out - spent, What great gift that would out -

scorn - ing, Know - ing how the day would end;  
on - ly, For a qui - et hour a - part:  
live them, What last will and tes - ta - ment?

Lamb of God, fore - told for a - ges, Now at  
Sin - less Lamb and fall - en crea - ture, One last  
"Show Me and the world you love Me, Know Me

last the hour had come When but One could pay sin's  
pas - chal meal to eat, One last les - son as their  
as the Lamb of God: Do this in re - mem - brance

wa - ges: You as - sumed their dread - ful sum.  
teach - er, Wash - ing Your dis - ci - ples' feet.  
of Me, Eat this bod - y, drink this blood."

*When You Woke That Thursday Morning* Stanzas 4 & 5 continued on the next page.



4 One in faith, in the love u - nit cap - ed, All one  
5 One day all the Church will cap - ture That bright

bod - y, You the head, When we meet, by You in -  
vi - sion glo - ri - ous, And Your saints will know the

vit - ed, You are with us, as You said.  
rap - ture That Your heart de - sired for us,

One with You and one an - oth - er In a  
When the longed - for peace and u - nion Of the

u - ni - ty sub - lime, See in us Your sis - ter,  
Great - est and the least Meet in joy - ous, blest com -

broth - er, One in ev - 'ry place and time.  
mu - nion In Your nev - er - end - ing feast.



1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear  
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con-science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.



*Sola Gratia*  
GRACE ALONE

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
 Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
 Give hon-or to Christ and His name that we bear.





## The Dismissal

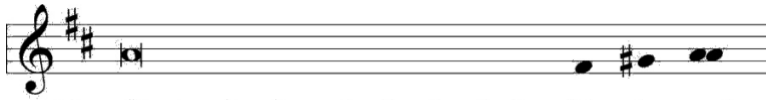
LSB Pg. 199

- L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C Amen.**

## Thanksgiving

Psalm 107:1



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

LSB pg. 201

- L O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh,

we thank You that for His sake You have given us pardon and peace in this Sacrament,

**C and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You;**

- L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

✠ The Stripping of the Altar ✠

**Psalms 22**

*My God, my God, why have you forsaken me?  
Why are you so far from saving me, from the words of my groaning?  
O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.  
Yet you are holy,  
enthroned on the praises of Israel.  
In you our fathers trusted;  
they trusted, and you delivered them.  
To you they cried and were rescued;  
in you they trusted and were not put to shame.  
But I am a worm and not a man,  
scorned by mankind and despised by the people.  
All who see me mock me;  
they make mouths at me; they wag their heads;  
"He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!"  
Yet you are he who took me from the womb;  
you made me trust you at my mother's breasts.  
On you was I cast from my birth,  
and from my mother's womb you have been my God.  
Be not far from me,  
for trouble is near,  
and there is none to help.  
Many bulls encompass me;  
strong bulls of Bashan surround me;  
they open wide their mouths at me,  
like a ravening and roaring lion.  
I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.  
For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—*

*I can count all my bones—  
they stare and gloat over me;  
they divide my garments among them,  
and for my clothing they cast lots.  
But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!  
Deliver my soul from the sword,  
my precious life from the power of the dog!  
Save me from the mouth of the lion!  
You have rescued me from the horns of the wild oxen!  
I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:  
You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!  
For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.  
From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.  
The afflicted shall eat and be satisfied;  
those who seek him shall praise the LORD!  
May your hearts live forever!  
All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations  
shall worship before you.  
For kingship belongs to the LORD,  
and he rules over the nations.  
All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.  
Posterity shall serve him;  
it shall be told of the Lord to the coming generation;  
they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.*

***After the chancel has been vacated, please depart in silence. No Ushers will be dismissing you.***



## HOLY WEEK

**April 2<sup>nd</sup> Good Friday 12:00, 6:00 & 8:00 p**

**April 3<sup>rd</sup> Easter Vigil Saturday 6:00 – 8:00 p**

The entire Easter Vigil service will take place at the Shelter House

## THE RESURRECTION OF OUR LORD

**April 4<sup>th</sup> Easter Sunday 7:30a, 9:30 a, 11:30 a & 1:30 p**

Is. 25:6-9, 1 Cor. 15:1-11, Mark 16:1-8

**Easter Egg Hunt Saturday April 3<sup>rd</sup> 11:00 a**  
at the Shelter House



The liturgy is printed by permission Creative Worship for the Lutheran Parish, Series B, Quarter 2.  
Copyright © 2021 Concordia Publishing House. All rights reserved. Used by permission.  
Music is printed by permission © 2020 Christian Copyright Licensing International.  
All rights reserved. Copyright License #217696, and also as noted.