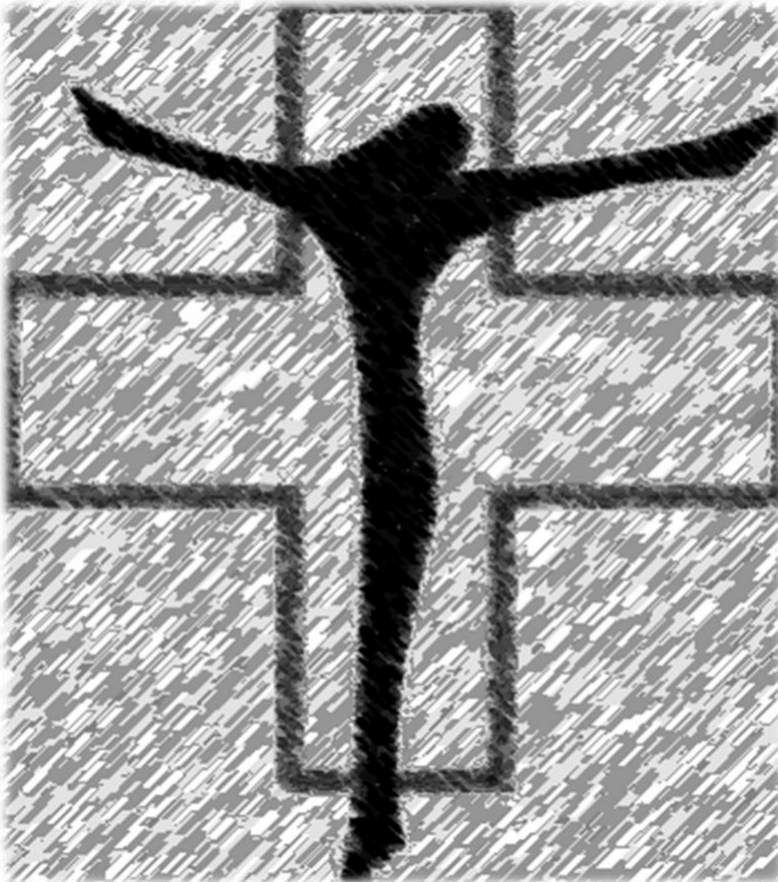




ST. JOHN LUTHERAN CHURCH  **LCMS**
A Caring Community: Confessing Christ by Reaching Families
6135 Rings Rd. | Dublin OH 43016
Office 614.889.2284 | Preschool 614.889.5893
stjohndublin.org

April 2, 2021 AD | 12:00 p.m., 6:00 p.m. & 8:00 p.m. | Good Friday Tenebrae Vespers



Enter in Silence

✠ Service of the Word ✠

Collect of the Day

L Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Isaiah 52:13—53:12

L The Old Testament Reading for Good Friday is from Isaiah, chapters 52 and 53.

Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

As many were astonished at you—

his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—

so shall he sprinkle many nations;

kings shall shut their mouths because of him;

for that which has not been told them they see,

and that which they have not heard they understand.

Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?

For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him,

and no beauty that we should desire him.

He was despised and rejected by men;

a man of sorrows, and acquainted with grief;

and as one from whom men hide their faces

he was despised, and we esteemed him not.

Surely he has borne our griefs

and carried our sorrows;

yet we esteemed him stricken,

smitten by God, and afflicted.

But he was wounded for our transgressions;

he was crushed for our iniquities;

upon him was the chastisement that brought us peace,
and with his stripes we are healed.

All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

L This is the Word of the Lord.

C Thanks be to God.

Collect

L Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross.

C Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil;

L through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Epistle Hebrews 4:14-16; 5:7-9

L The Epistle is from Hebrews, chapters four and five.

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered.

And being made perfect, he became the source of eternal salvation to all who obey him.

L This is the Word of the Lord.

C Thanks be to God.

Collect

L Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary.

C Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death;

L through Jesus Christ, our Lord.

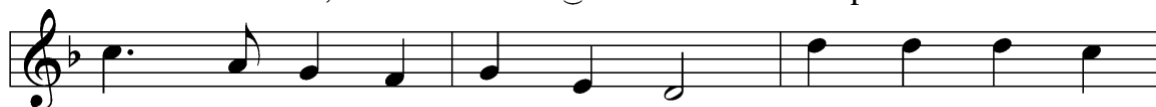
C Amen.



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
 2 Tell how, when at length the full - ness Of the ap - point - ed
 3 Thus, with thir - ty years ac - com - plished, He went forth from
 4 Faith - ful cross, true sign of tri - umph, Be for all the
 △ 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
 time was come, He, the Word, was born of wom - an,
 Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
 no - blest tree; None in fo - liage, none in blos - som,
 and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
 Left for us His Fa - ther's home, Blazed the path of
 Did His work, and met His death; Like a lamb He
 None in fruit thine e - qual be; Sym - bol of the
 Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
 true o - be - dience, Shone as light a - midst the gloom.
 hum - bly yield - ed On the cross His dy - ing breath.
 world's re - demp - tion, For the weight that hung on thee!
 in the high - est While the time - less a - ges run.

✠ The Passion of Our Lord Jesus Christ ✠

Reading Mark 14:27-42

L And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though they all fall away, I will not."
And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him.
And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."
And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

L This is the Word of the Lord.

C Thanks be to God.

The 1st Candle is Extinguished

Special Music

When Jesus Knelt

Vicar Caleb & Cathy Armstrong

*When Jesus knelt that night to pray in dark Gethsemane,
He prayer for strength to walk the way alone to Calvary.
My Savior prayed alone that night, for others did not know
The heavy burden on his heart, the path that he must go.
When Jesus knelt, he prayer for strength.*

Reading Mark 14:43-52

L And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." And they all left him and fled.

And a young man followed him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked.

L This is the Word of the Lord.

C Thanks be to God.

The 2nd Candle is Extinguished**Song**

How Deep the Father's Love for Us

Verse 1 **How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory**

Verse 3 **I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom**

Verse 2 **Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished.**

Reading Mark 14:53-72

L And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments and said, "What further witnesses do we need? You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. And some began to spit on him and to cover his face and to strike him, saying to him, "Prophecy!" And the guards received him with blows.

And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. And the servant girl saw him and began again to say to the bystanders, "This man is one of them." But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

L This is the Word of the Lord.

C Thanks be to God.

The 3rd Candle is Extinguished

*Lord of all, most holy; how shall we give thanks?
How, for a broken body?
Lord of all, most holy; how shall we give thanks?
How, for a crown of thorns?
What thanks have we for such a crown?
O Lord, what thanks have we?
Yet if that body of Jesus be not broken;
Our broken lives will not know the joy of healing.
If He, the Lord, the Most Holy be not mocked;
Our mocking words of the truth will not be barred.
And so we praise You. Alleluia.
And if the Lord of all life be not risen;
Our mortal lives will not rise in fullest measure.
If He not reign as the Lord of heav'n and earth;
Our fainting souls will not find eternal joy.
Lord of all, most holy, hear our thankful praise.
Hear our supplication.
Lord of all, most hold, thanks for Your life poured out;
Thanks for Your broken body.
Indeed, we too, would serve the world,
And praise Your name forevermore.*

Reading Mark 15:1-20

L And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed.

Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" And they cried out again, "Crucify him." And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him, "Hail, King of the Jews!" And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

L This is the Word of the Lord.

C Thanks be to God.

The 4th Candle is Extinguished

Song

The Power of the Cross

**Oh to see the dawn of the darkest day Christ on the road to Calvary
Tried by sinful men torn and beaten then Nailed to a cross of wood**

**This the pow'r of the cross Christ became sin for us
Took the blame bore the wrath We stand forgiven at the cross**

**Oh to see the pain written on Your face Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed Crowning Your bloodstained brow**

**This the pow'r of the cross Christ became sin for us
Took the blame bore the wrath We stand forgiven at the cross**

**Now the daylight flees now the ground beneath Quakes as its Maker bows His head
Curtain torn in two dead are raised to life Finished the vict'ry cry**

**This the pow'r of the cross Christ became sin for us
Took the blame bore the wrath We stand forgiven at the cross**

**Oh to see my name written in the wounds For through Your suff'ring I am free
Death is crushed to death life is mine to live Won through Your selfless love**

**This the pow'r of the cross Son of God slain for us
What a love what a cost We stand forgiven at the cross**

**This the pow'r of the cross Son of God slain for us
What a love what a cost We stand forgiven at the cross**

Reading Mark 15:21-32

L And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!" So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

L This is the Word of the Lord.

C Thanks be to God.

The 5th Candle is Extinguished



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
 2 What Thou, my Lord, hast suf - fer'd Was all for sin - ners' gain;
 3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
 4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
 For this Thy dy - ing sor - row, Thy pit - y with - out end?
 Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 O make me Thine for - ev - er! And should I faint - ing be,
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.
 Look on me with Thy fa - vor, And grant to me Thy grace.
 Lord, let me nev - er, nev - er, Out - live my love for Thee.
 My heart by faith en - fold Thee. Who di - eth thus dies well.

Solemn Reproach

Micah 6:3-4

L Thus says the Lord: What have I done to you, O My peo - ple,

and wherein have I of - fend - ed you? An - swer Me.

For I have raised you up out of the prison house of sin and death,

and you have delivered up your Redeemer to be scourged.

For I have redeemed you from the house of bond - age, and you have

nailed your Sav - ior to the cross. O My peo - ple.

Ho-ly Lord God, holy and might-y God, holy and most merciful Re -

deem - er; God eternal, leave us not to

bit - ter death. O Lord, have mer - cy.

LSB 434 STANZA 1

Lamb of God, Pure and Holy

O LAMM GOTTES,
UNSCHULDIG

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor - est for us, Else had de-spair reigned o'er us:

Have mer - cy on us, O Je - sus! O Je - sus!

Solemn Reproach

Jeremiah 2:6-7

L Thus says the Lord: What have I done to you, O My peo - ple,
and wherein have I of - fend - ed you? An - swer Me.
For I have conquered all your foes, and you have given Me over and
delivered Me to those who per - se - cute Me. For I have fed you with
My Word and refreshed you with living wa - ter, and you have given
Me gall and vin - e - gar to drink. O My peo - ple.

C Ho-ly Lord God, holy and might-y God, holy and most merciful Re -
 deem - er; God eternal, allow us not to lose hope in the face of
 death and hell. O Lord, have mer - cy.

LSB 434 STANZA 2

Lamb of God, Pure and Holy

O LAMM GOTTES,
UNSCHULDIG

C 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.
 All sins Thou bor-est for us, Else had de-spair reigned o'er us:
 Have mer-cy on us, O Je - sus! O Je - sus!

Solemn Reproach

Isaiah 5:2-4

The musical score is written for a single voice part in G major (one sharp, F#). It consists of five staves of music, each with a treble clef and a key signature of one sharp. The lyrics are written below the notes. The first staff begins with a 'C' time signature, indicating common time. The music is characterized by a solemn and reproachful tone, with many notes beamed together in groups of four or six, often with a fermata over the final note of the group. The lyrics are: 'Thus says the Lord: What have I done to you, O My peo - ple, and wherein have I of - fend - ed you? An - swer Me. What more could have been done for My vine - yard than I have done for it? When I looked for good grapes, why did it yield on-ly bad? My people, is this how you thank your God? O My peo - ple.'

L

Thus says the Lord: What have I done to you, O My peo - ple,
and wherein have I of - fend - ed you? An - swer Me.
What more could have been done for My vine - yard than I have
done for it? When I looked for good grapes, why did it yield on-ly bad?
My people, is this how you thank your God? O My peo - ple.

Ho-ly Lord God, holy and might-y God, holy and most merciful Re -
 deem - er; God eternal, keep us steadfast in the
 true faith. O Lord, have mer - cy.

LSB 434 STANZA 3

Lamb of God, Pure and Holy

O LAMM GOTTES,
UNSCHULDIG

3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.
 All sins Thou bor - est for us, Else had de-spair reigned o'er us:
 Thy peace be with us, O Je - sus! O Je - sus!

Reading Mark 15:33-39

L And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

L This is the Word of the Lord.

C Thanks be to God.

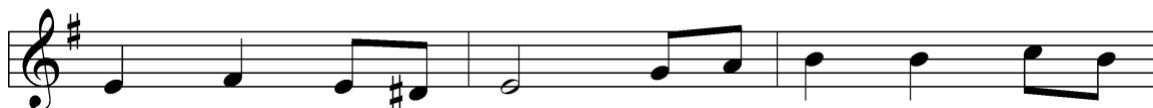
The 6th Candle is Extinguished



1 Strick-en, smit-ten, and af-flict-ed, See Him dy-ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev-er grief like
 3 Ye who think of sin but light-ly Nor sup-pose the e-vil
 4 Here we have a firm foun-da-tion, Here the ref-uge of the



tree! 'Tis the Christ, by man re-ject-ed; Yes, my
 His? Friends through fear His cause dis-own-ing, Foes in-
 great Here may view its na-ture right-ly, Here its
 lost: Christ, the Rock of our sal-va-tion, Is the



soul, 'tis He, 'tis He! 'Tis the long-ex-pect-ed
 sult-ing His dis-tress; Man-y hands were raised to
 guilt may es-ti-mate. Mark the sac-ri-fice ap-
 name of which we boast; Lamb of God, for sin-ners



Proph-et, Da-vid's Son, yet Da-vid's Lord; Proofs I
 wound Him, None would in-ter-vene to save; But the
 point-ed, See who bears the aw-ful load; 'Tis the
 wound-ed, Sac-ri-fice to can-cel guilt! None shall



see suf-fi-cient of it: 'Tis the true and faith-ful Word.
 deep-est stroke that pierced Him Was the stroke that jus-tice gave.
 Word, the Lord's a-noint-ed, Son of Man and Son of God.
 ev-er be con-found-ed Who on Him their hope have built.

Sermon

"We Know How the Story Ends" based on Isaiah 52:13-53:12

Vicar Caleb Worral

Special Music

We Know How the Story Ends

Small Chorus

*Day by day the time is slipping by,
Day by day we hear his troubled sigh.
Day by day the time is slipping by
And we know how the story ends.
Step by step he climbs that rugged hill,
Step by step to do his Father's will.
Step by step he climbs that rugged hill
And we know how the story ends.
Nail by nail he pays the awful cost,
Nail by nail for everyone who's lost.
Nail by nail he pays the awful cost
And we know how the story ends.
Breath by breath, the time to choose is past.
Breath by breath and soon he'll breathe his last.
Breath by breath, the time to choose is past.
And we know how the story ends.*

Mary Kay Beall

Prayer

L Lord, have mercy.
C Lord, have mercy.

L Christ, have mercy.
C Christ, have mercy.

L Lord, have mercy.
C Lord, have mercy.

Mark 10:47

Lord's Prayer

Matthew 6:9–13

L Taught by our Lord and trusting His promises, we are bold to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Reading Mark 15:40-47

L There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Josès, and Salome. When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the corpse to Joseph. And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb.

Mary Magdalene and Mary the mother of Josès saw where he was laid.

L This is the Word of the Lord.

C Thanks be to God.

The 7th Candle is Extinguished

Tolling of the Bell

Streptitus

After the chancel has been vacated please depart in silence. No ushers will be dismissing you.



HOLY WEEK

April 3rd Easter Vigil Saturday 6:00 – 8:00 p

The entire Easter Vigil service will take place at the Shelter House

THE RESURRECTION OF OUR LORD

April 4th Easter Sunday 7:30a, 9:30 a, 11:30 a & 1:30 p

Is. 25:6-9, 1 Cor. 15:1-11, Mark 16:1-8

Easter Egg Hunt Saturday April 3rd 11:00 a

at the Shelter House



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