

St. JOHN LUTHERAN CHURCH TLCMS

A Caring Community, Confessing Christ by Reaching Families 6135 Rings Rd. | Dublin OH 43016 Office 614.889.2284 | Preschool 614.889.5893 stjohndublin.org

April 11, 2021 AD | Second Sunday of Easter | 8:00 am & 1:30 pm



We tend to look for things to make faith easier.

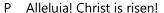
Signs, wonders, or just little hints here and there would help. But the disciples had all these things and heard Jesus promise His resurrection, and still they gathered behind the locked doors of their fears. What we do have is Christ, His Word that bestows and sustains our faith, and His Holy Sacrament wherein He feeds us with His body and blood. Though we have not seen with our eyes, we see with faith and join with doubting Thomas to confess, "My Lord and my God!"

Prelude

Welcome and Announcements

Divine Service 1 LSB pgs. 151-166

Service of Preparation



He is risen indeed! Alleluia!





AUF, AUF, MEIN HERZ



- 1 A wake, my heart, with glad ness, See what to - day is done: the tomb:
- tri-umph shout ed When Christ lay in The foe in
- 3 This is a sight that glad - dens—What peace it im - part! doth
- 4 Now hell, its prince, the dev il, Of all their pow'r are shorn:





Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun. But lo. he now is rout - ed, His boast is turned to gloom. noth - ing ev - er sad dens The with-in Now joy my heart. safe from e Now I vil. And laugh to scorn. am sin Ι



My Sav - ior there was laid Where our bed must be made free: In For Christ a gain is glo rious vic to - rv No gloom shall shake, No shall take er foe ev ev er all Grim death with might Can - not its my soul af - fright;



of light Our spir - it When to the realms wings its flight. He who to save Has tri - umphed o'er the grave. is strong hope which God's own Son In The love for me has won. pow'r - less form, How - e'er It is it and storm. rave a



To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us.

If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- I am baptized.
- I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.
- I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.
- As Jesus has forgiven and loved me, I do not refuse to forgive and love.
- By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.

▼ Confession and Absolution ▼

In the name of the Father and the ⊕ Son and of the Holy Spirit.

LSB pg. 151

C Amen.

Matthew 28:19b; [18:20]

- L If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

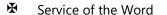
- Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean.

 We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

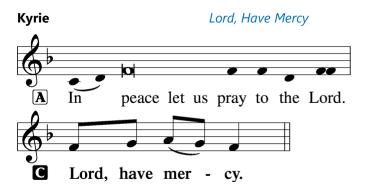
Public Recognition of Holy Baptism | 10:45 am

Gracie Jane, daughter of Jake & Hannah Dietrich received the washing of Holy Baptism April 25, 2020. Gracie's Christian sponsors are Nick & Maggie Combs. Gracie was born April 7, 2020.





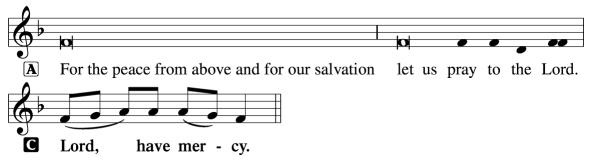
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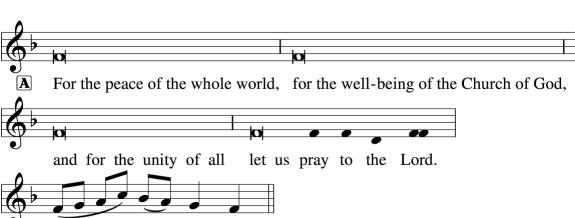


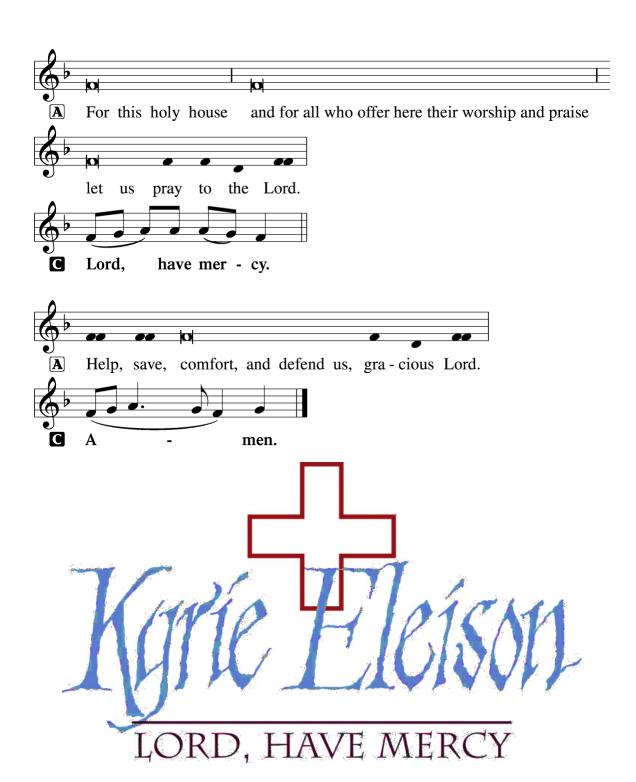
Lord,

have mer - cy.











Collect of the Day

LSB pg. 156

The Lord be with you. 2 Timothy 4:22

C And also with you.

L Let us pray.



Almighty God,

- C grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God;
- L through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

First Reading Acts 4:32–35

The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

- R This is the Word of the Lord.
- C Thanks be to God.



Epistle Reading 1 John 1:1—2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin.

But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

R This is the Word of the Lord.



R The Holy Gospel according to St. Mark the twentieth chapter.

if you withhold forgiveness from anyone, it is withheld."

C Glory to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven;

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him,

Blessed are those who have not seen and yet have believed."

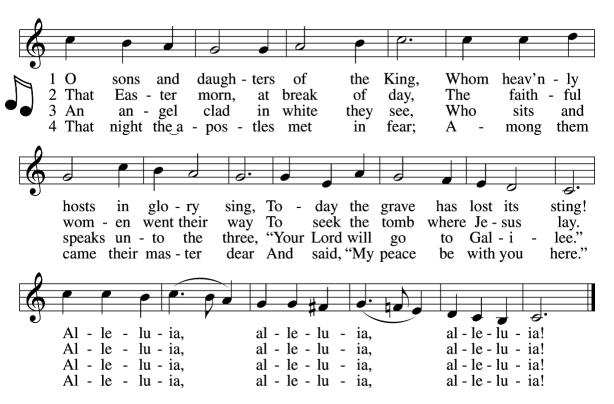
"Have you believed because you have seen me?

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

R This is the Gospel of the Lord.

C Praise to You, O Christ.





- 5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!

- 8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia, alleluia!
- 9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

Sermon

Nicene Creed LSB pg. 191

- L Christian, what do you believe?
- C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life # of the world to come. Amen.

Merciful Father, at Your bidding we come to You in prayer, trusting in Your mercy to supply us with all that is needful and beneficial to us and for all for whom our prayers have been requested.

Silence the doubts that plague us and deliver us from fear,

- C that believing in You we may know the full comfort of Your gracious presence.
- L Lord, in Your mercy,
- C hear our prayer and grant our supplication.
- L Deliver us from pride and humble us by Your Spirit so that,
- C confessing all our sins, we know the peace of a clear conscience and serve You with all our heart, mind, body, and soul.
- L Lord, in Your mercy,
- C hear our prayer and grant our supplication.
- L Make Your Church bold in the confession of Your name before the world
- C and give Your blessing to all pastors and church workers as they accomplish Your bidding in their service to us in Your name.
- L Lord, in Your mercy,
- C hear our prayer and grant our supplication.
- L Guard us from all enemies and bless our nation with good government and good leaders,
- C that we enjoy justice before the law, equality of opportunity in the marketplace, and peace in our communities and between the nations.
- L Lord, in Your mercy,
- C hear our prayer and grant our supplication.
- L Restore those absent too long from the Church's sacramental life
- C and bring to repentance those who have fallen into error and sin, that they may again be one with us at the Table of the Lord.
- L Lord, in Your mercy,
- C hear our prayer and grant our supplication.
- L Give comfort, healing, patience, and strength to the sick, to those suffering a troubled mind, and to those carrying the heavy burden of grief, that they may know Your presence in their hour of need, [especially . . .]. Lord, in Your mercy,
- C hear our prayer and grant our supplication.
- L Accept the praise and thanksgiving of our lips, the tithes and offerings we bring, and our labors for Your glory,
- C that we not suffer from ingratitude or the pride that believes all we have is the fruit of our own work.

- L Lord, in Your mercy,
- C hear our prayer and grant our supplication.
- L Remembering blessed Thomas and all the disciples, the saints and the martyrs, and those who taught us the faith and now rest from their labors,
- C bring us with them through the day of trouble into the dawn of peace and the place of everlasting life and light through Jesus Christ, our Lord.
- L Lord, in Your mercy,
- C hear our prayer and grant our supplication.
- L Grant to us that we may worthily receive this blessed Sacrament of Your Son's body and blood
- C and may confidently trust that You will both hear and answer the prayers of Your people



- **L** and supply us with all good things according to Your merciful favor; through Your Son, Jesus Christ, our Lord.
- C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory Special Music

With Joy We Come

Mixed Chorus | Richard T. Gore

With joy we come to empty tomb; Together we raise our voices. On all we call: each, great and small So merrily now rejoices.

Our portion is eternal bliss.

Whom angels chose from death uprose: Now tell it forth with glad noises.



He is the first to slay the worst Of all our foemen notorious.

Past death he trod as very God And won the battle so glorious.

He to his host made good his boast

That through him they in heav'n might stay

To share his triumph victorious.

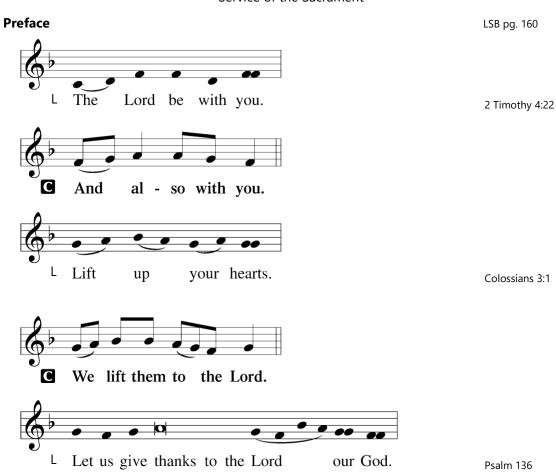
Now lift your voice with merry noise To our Lord in true allegiance.

Sing forth his praise; your voices raise Throughout all wordly divisions.

Us he will bear with loving care,

Our struggle's o'er, unto the shore

Of joyful, heavenly regions.



thanks

and praise.

is right to give Him

Proper Preface

L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God.

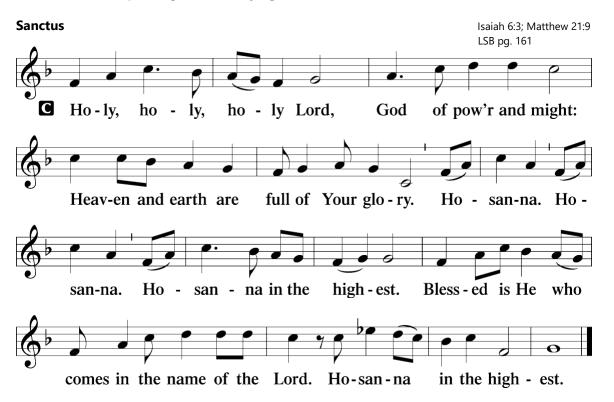
And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb,

who was sacrificed for us and bore the sins of the world.

By His dying He has destroyed death,

and by His rising again He has restored to us everlasting life.

C Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You,
O Lord, to forgive, renew, and strengthen us with Your Word and Spirit.
Grant us faithfully to eat His body and drink His blood as He bids us do
in His own testament. Gather us together, we pray, from the ends of the earth
to celebrate with all the faithful the marriage feast of the Lamb in His kingdom,
which has no end. Graciously receive our prayers; deliver and preserve us.
To You alone, O Father, be all glory, honor, and worship,
with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of our Lord LSB pg. 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My & body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \oplus blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

C Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment.

So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

LSB pg. 162

C Our Father who art in heaven,

Matthew 6:9-13

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory

forever and ever. Amen.

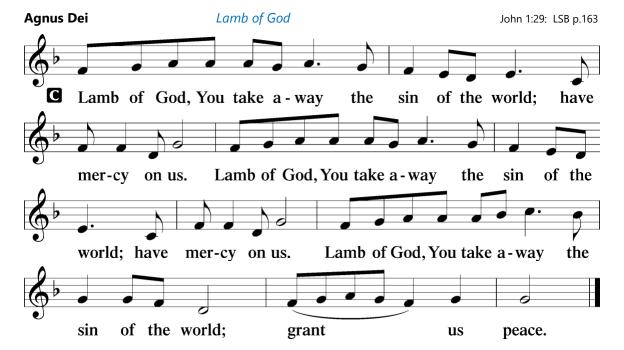
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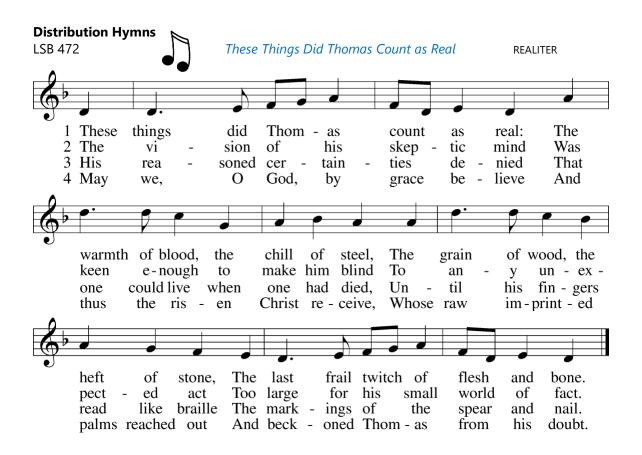
The Peace of the Lord

John 20:19

P The peace of the Lord be with you always.

C Amen.









1 He's He's ris en, ris en. Christ Je - sus. the Lord: 2 The foe was tri um - phant when on Cal - va - ry

3 But short was their tri - umph; the Sav - ior a - rose,

where your sting, 4 O. is death? We fear no more: you \triangle 5 Then ho - san sing vour and raise your glad voice; nas



pened death's pris - on, the in - car - nate, He true Word. The Lord of cre - a - tion was nailed to the tree. And death, hell. and Sa - tan van - quished, His He foes. Christ fair E - den's door. rose, and now o - pen is all re - joice. Pro claim the blest tid - ings that may



Break forth, hosts of heav en, in ju bi - lant song do - main did the In Sa - tan's hosts shout and ieer, The con - quer - ing Lord lifts His ban ner on high; trans - gres - sions His For all our blood does a - tone: Laud, hon - or, and praise the Lamb that slain: to was



their prais And earth. and moun - tain sea, es pro - long. For Je whom the vil sus was slain, e ones fear. lives, will He lives, yes, He and nev er - more die. Re - deemed for - giv His own. and en, we now are Spir shall reign. With Fa ther and it He ev er



- 1 Al le lu ia!
- 2 Walk-ing the way,
- 3 Je sus the vine,
- 4 Weep-ing, be gone;
- 5 Cit y of God,

Je - sus is ris - en! Trum - pets re cen - ter Tell - ing the Christ in the branch - es; Life We are the in si - lent: Death put a -Sor - row, be for - ev - er, Gold - en Je -Eas - ter



sound-ing in glo - ri - ous light! Splen-dor, the Lamb, sto - ry to o - pen our eyes; Break-ing our bread, Spir - it the fruit of the tree; Heav - en to earth, sun - der, and Eas - ter is bright. Cher - u - bim sing: ru - sa-lem, Je - sus the Lamb, Riv - er of life,

Heav - en for-Giv - ing us Christ to the "O grave, be Saints and arch-



er! Oh. what a mir - a - cle God has sight! ev in Je - sus our bless - ing, our glo con - stant ry: sur - prise. Gift fu - ture now flow - ing peo - ple, of the to me. Clothe us in pen!" won - der, dorn light. a us in an - gels, Sing with cre - a - tion God the I AM!





Give God the glo - ry! Al - le - lu - ia!

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

L Let us pray.



We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

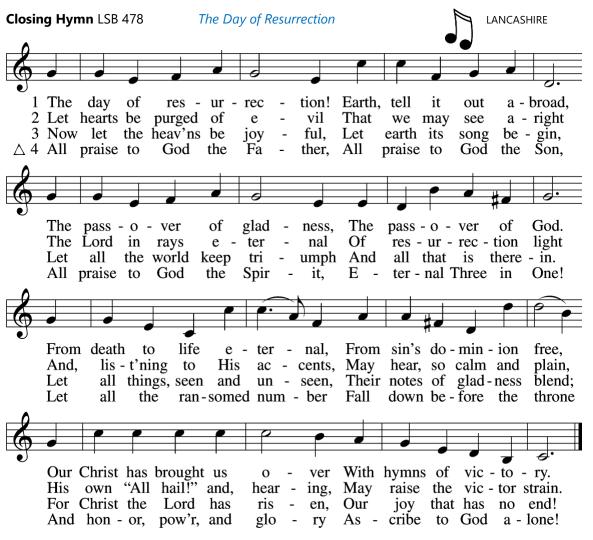
- C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;
- L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

- L The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and ⊕ give you peace.
- C Amen.



Tune and text: Public domain

- P Alleluia! Christ is risen!
- C He is risen indeed! Alleluia!

Dismissal

- L Go in peace, and serve the Lord.
- C Thanks be to God.

Postlude

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