

St. JOHN LUTHERAN CHURCH TLCMS

A Caring Community, Confessing Christ by Reaching Families 6135 Rings Rd. | Dublin OH 43016 Office 614.889.2284 | Preschool 614.889.5893 stjohndublin.org

April 18, 2021 AD | Third Sunday of Easter | 8:00 am & 1:30 pm



Divine Service 1 LSB pgs. 151-166

hy are you troubled, and why do doubts arise in your hearts? (Luke 24:38). These are questions our risen Lord and Savior Jesus Christ asked of His disciples in another resurrection appearance after that first Easter morning. They are questions that could also be asked of us numerous times in our daily lives as we face trouble and doubts. Yet as Jesus kept on appearing, He kept on showing them Himself, and more than that, He continued to teach and remind them that all that was written was fulfilled in and through Him. Though we cannot physically touch His hands and side, each time we gather, Jesus continues to speak to us, affirming His work, the Word fulfilled, and the worth of humanity for whom He came. Amid troubles and doubts, through Christ, we can "see what kind of love the Father has given to us" (1 John 3:1).

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us.

If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- I am baptized.
- I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.
- I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.
- As Jesus has forgiven and loved me, I do not refuse to forgive and love.
- By God's grace I will continue to frequently receive Word and Sacrament,
 and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.

Prelude

Welcome and Announcements



▼ Confession and Absolution ▼

L In the name of the Father and the T Son and of the Holy Spirit.

LSB pg. 151

C Amen.

Matthew 28:19b; [18:20]

- L If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

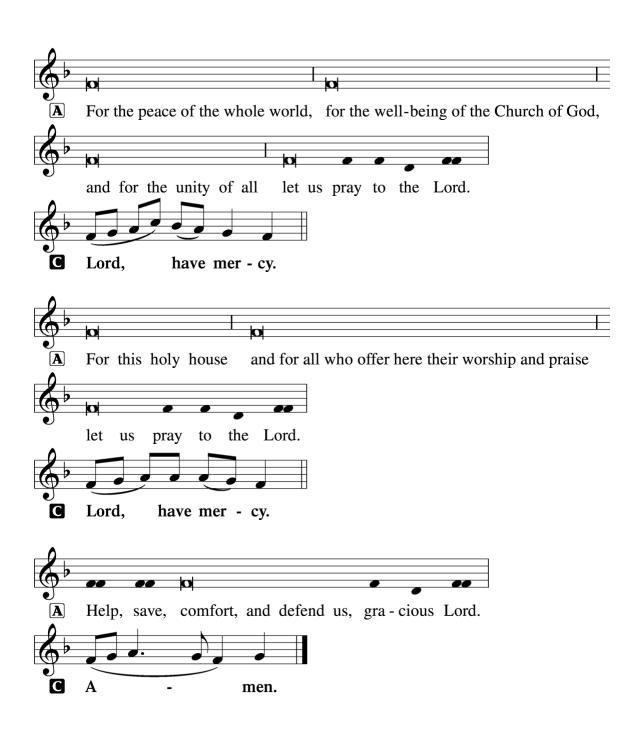
 1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- L Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \$\Pi\$ Son and of the Holy Spirit.
- C Amen.









The Lord be with you. 2 Timothy 4:22

C And also with you.





O God, through the humiliation of Your Son You raised up the fallen world. through Jesus Christ, our Lord,

- C Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys;
- L who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

First Reading Acts 3:11-21



While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

"And now, brothers, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

- R This is the Word of the Lord.
- C Thanks be to God.



Epistle Reading 1 John 3:1-7

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

- R This is the Word of the Lord.
- C Thanks be to God.



Gospel Reading Luke 24:36-49

LSB pg. 157

R The Holy Gospel according to St. Luke the twenty-fourth chapter.

C Glory to You, O Lord.

As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" But they were startled and frightened and thought they saw a spirit. And he said to them, "Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

R This is the Gospel of the Lord.

C Praise to You, O Christ.





Apostles' Creed LSB pg. 159

- L Christian, what do you believe?
- C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life & everlasting. Amen.

Prayer of the Church

In peace let us pray to the Lord:

C Lord, have mercy.

LSB pg. 265

For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

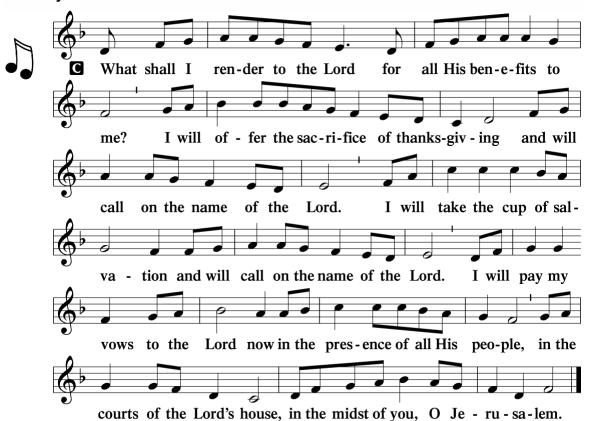
C Lord, have mercy.

Finally, for these and for all our needs of body and soul, let us pray to the Lord:

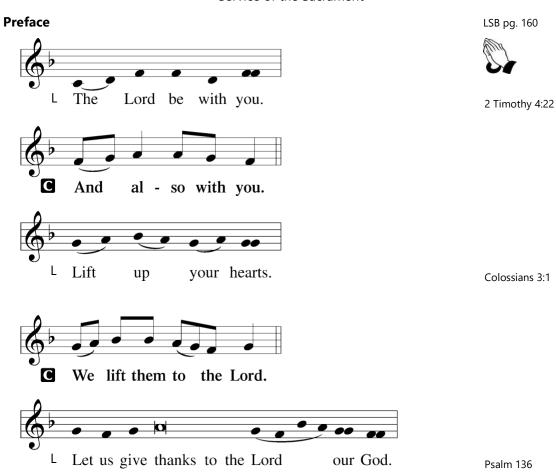
C Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory







thanks

and praise.

is right to give Him

Proper Preface

L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God.

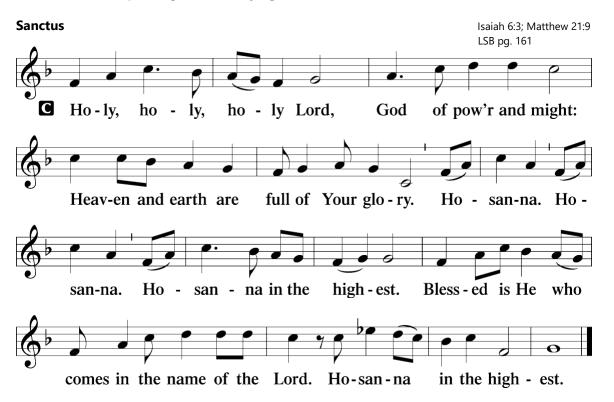
And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb,

who was sacrificed for us and bore the sins of the world.

By His dying He has destroyed death,

and by His rising again He has restored to us everlasting life.

C Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving



Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior.

With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You,
O Lord, to forgive, renew, and strengthen us with Your Word and Spirit.
Grant us faithfully to eat His body and drink His blood as He bids us do
in His own testament. Gather us together, we pray, from the ends of the earth
to celebrate with all the faithful the marriage feast of the Lamb in His kingdom,
which has no end. Graciously receive our prayers; deliver and preserve us.
To You alone, O Father, be all glory, honor, and worship,
with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of our Lord LSB pg. 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My & body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \oplus blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

C Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment.

So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

LSB pg. 162

C Our Father who art in heaven,

Matthew 6:9-13

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

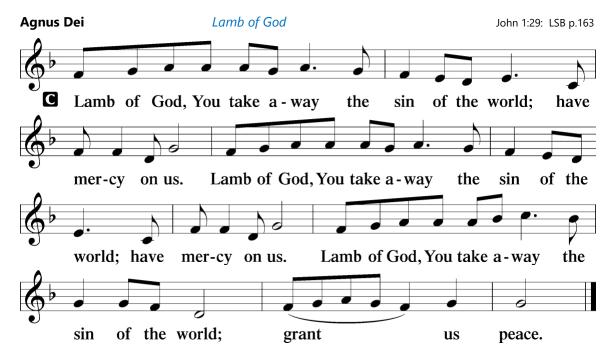
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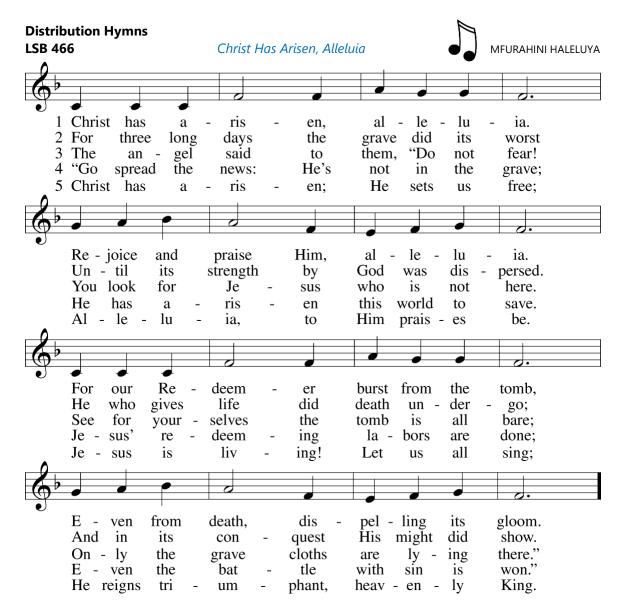
The Peace of the Lord

John 20:19

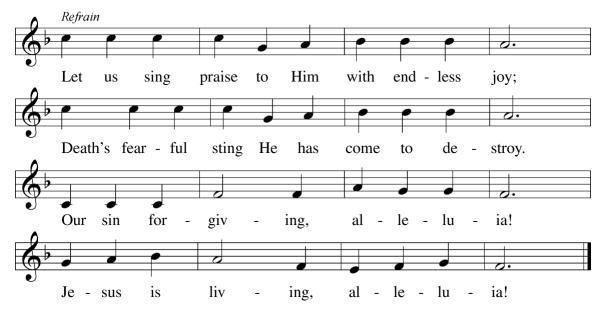
P The peace of the Lord be with you always.

C Amen.

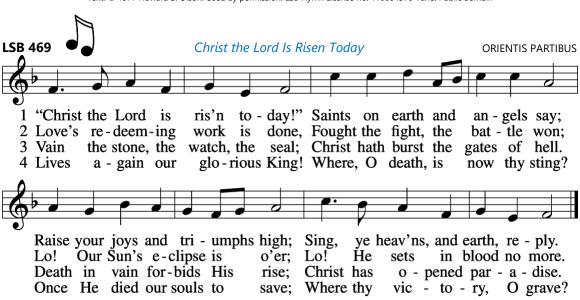




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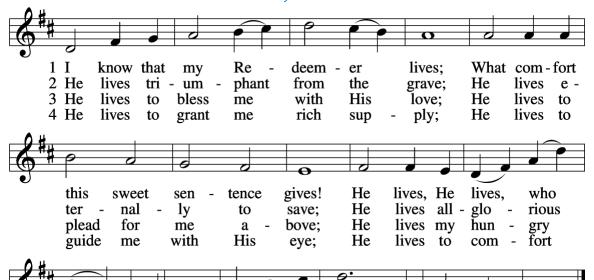
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Soar we now where Christ has led;
 Foll'wing our exalted Head.
 Made like Him, like Him we rise;
 Ours the cross, the grave, the skies.

Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n! Thee we greet triumphant now: Hail, the resurrection, Thou!

6



- dead: He lives, my er - liv - ing head. once was ev He lives ex - alt sky; in the ed there on high. He lives to soul feed; help in time of need. to when faint: He lives to my soul's com - plaint. me hear
- He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.
 - He lives, all glory to His name!He lives, my Jesus, still the same;Oh, the sweet joy this sentence gives:I know that my Redeemer lives!

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

L Let us pray.



We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

- C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;
- L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

- L The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and ⊕ give you peace.
- C Amen.



Text and tune: Public domain

- P Alleluia! Christ is risen!
- C He is risen indeed! Alleluia!

Dismissal

- L Go in peace, and serve the Lord.
- C Thanks be to God.

Postlude



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