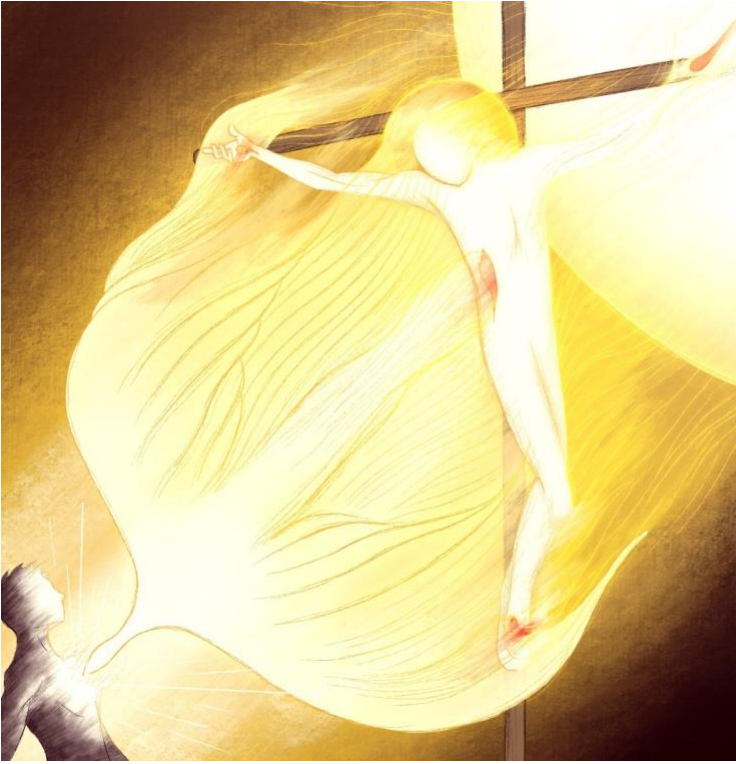

May 23, 2021 | Pentecost | 9:30 am | online version
Divine Service 1 LSB pgs. 151-166



A familiar sight along highways and roadways in summer is the posting of work-zone signs as repairs are made to streets and bridges during the season of good weather. These signs bring a special level of care and concentration for drivers. For Christian people, the Church is the “work zone” of the Holy Spirit. In his hymn paraphrasing the Apostles’ Creed, Martin Luther writes of the Holy Spirit at work: “Who the Church, His own creation, Keeps in unity of spirit. Here forgiveness and salvation Daily come through Jesus’ merit” (*LSB* 954:3).

As we are called and gathered, we are assured that we are in the most vital of work zones—the one to which we can give our greatest care and concentration.



“He will glorify me, for He will take what is mine and declare it to you. All that the Father has is mine...”

John 16:14-15

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us.

If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- I am baptized.*
- I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Prelude

Welcome and Announcements

✠ Service of Preparation ✠



Hymn of Invocation LSB 913 *O Holy Spirit, Enter In*

WIE SCHÖN LEUCHTET



1 O Ho - ly Spir - it, en - ter in, And in our hearts
 2 Give to Your Word im - pres - sive pow'r, That in our hearts
 3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
 from this good hour As fire it may be glow - ing,
 in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
 That in true Chris - tian u - ni - ty We faith - ful wit -
 That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
 ness - es may be, Your glo - ry ev - er show - ing.
 and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
 Hear us, cheer us By Your teach - ing; Let our preach - ing
 Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
 And our la - bor Praise You, Lord, and serve our neigh - bor.
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

✠ Confession and Absolution ✠

L In the name of the Father and the † Son and of the Holy Spirit.

LSB pg. 151

C **Amen.**

Matthew 28:19b; [18:20]

L If we say that we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

L Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean.**

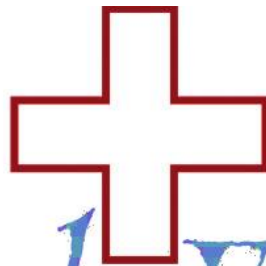
We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.



P Almighty God in His mercy has given His Son to die for you

and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**



Sola Fide

FAITH ALONE

✠ Service of the Word ✠

Collect of the Day

LSB pg. 156

L The Lord be with you.

2 Timothy 4:22

C And also with you.



L Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit.

C Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Ezekiel 37:1–14



The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?"

And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD.

Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone.

And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me,

"Prophecy to the breath; prophesy, son of man, and say to the breath,

Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel.

Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

R This is the Word of the Lord.

C Thanks be to God.

Epistle Reading Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day.

But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
 blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
 before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon
the name of the Lord shall be saved.”

R This is the Word of the Lord.

C **Thanks be to God.**



R The Holy Gospel according to St. John the fifteenth and sixteenth chapters.

C Glory to You, O Lord.

“But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you.

And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

R This is the Gospel of the Lord.

C Praise to You, O Christ.



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out - poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright - ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Nicene Creed

L Christian, what do you believe?

**C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Prayer of the Church

1 Timothy 2:1-4 | LSB pg. 159

L Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven,

C look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives.

L Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned.

Lord, in Your mercy,

C hear our prayer.

L May Your kingdom come to us and expand.

C Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased.

L Lord, in Your mercy,

C hear our prayer.

L Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*names*, and] all who are in need, praying for them at all times: Thy will be done.

Lord, in Your mercy,

C hear our prayer.

L Grant us our daily bread,

C preserve us from greed and selfish cares, and help us trust in You to provide for all our needs.

L Lord, in Your mercy,

C hear our prayer.

L Forgive us our sins

**C as we also forgive those who sin against us so
that our hearts may be at peace and may rejoice in a good conscience before You,
and that no sin may ever frighten or alarm us.**

L Lord, in Your mercy,

C hear our prayer.

L Lead us not into temptation, O Lord,

**C but help us by Your Spirit to subdue our flesh, to turn from the world and its ways,
and to overcome the devil with all his wiles.**

L Lord, in Your mercy,

C hear our prayer.

L And lastly, O heavenly Father, deliver us from all evil of both body and soul,
now and forever. Lord, in Your mercy,

C hear our prayer.

L We trust, O Lord, in Your great mercy to hear and answer us;
through Jesus Christ, our Lord.

C Amen.

The Lord's Prayer

LSB pg. 162

Matthew 6:9-13

**C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**



**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

- L The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
- C **Amen.**



GRACE ALONE

O, Church Arise



Closing Song

**O church arise and put your armor on
Hear the call of Christ our Captain
For now the weak can say that they are strong
In the strength that God has given
With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold whose battle cry is Love
Reaching out to those in darkness**

**Our call to war to love the captive soul
But to rage against the captor
And with the sword that makes the wounded whole
We will fight with faith and valor
When faced with trials on every side
We know the outcome is secure
And Christ will have the prize for which He died
An inheritance of nations**

**Come see the cross where love and mercy meet
As the Son of God is stricken
Then see His foes lie crushed beneath His feet
For the Conqueror has risen
And as the stone is rolled away
And Christ emerges from the grave
This victory march continues till the day
Every eye and heart shall see Him**

**So Spirit come put strength in every stride
Give grace for every hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When with Christ we stand in glory**

**As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When with Christ we stand in glory**

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Dismissal

L Go in peace, and serve the Lord.

C **Thanks be to God.**

Postlude



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