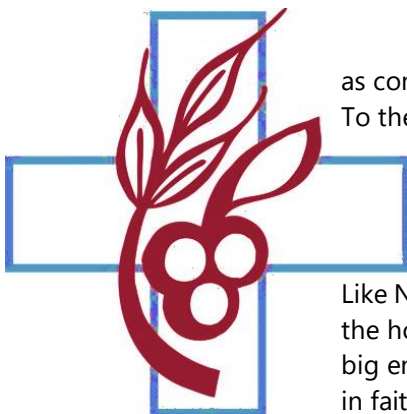




**St. JOHN LUTHERAN CHURCH**  LCMS  
*A Caring Community, Confessing Christ by Reaching Families*  
6135 Rings Rd. | Dublin OH 43016  
Office 614.889.2284 | Preschool 614.889.5893  
stjohndublin.org

May 30, 2021 AD | The Holy Trinity • First Sunday after Pentecost | 8:00 am & 1:30 pm



Divine Service 1  
LSB pgs. 151-166

On this Holy Trinity Sunday, we do not so much explain God as confess Him. We testify to Him who has revealed Himself to us. To the mind in search of reasonable answers, God will always be a question or riddle to be solved. But to the empty heart, the Holy Spirit leads us to see with faith the God whose majesty has worked for our salvation and whose mercy has rescued us sinners from sin and the grave.

Like Nicodemus of old, we want to know how, yet our Lord gives us not the how, but the who; not the explanation, but the mystery of mercy big enough to save us. We come today confessing with our fathers in faith the Athanasian Creed, singing "Holy, Holy, Holy," and rejoicing in the God who is bigger than we are, but who becomes one of us to save us.

### ***To Our Congregation and Guests about the Lord's Supper***

*The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us.*

*If you still desire to receive the sacrament, please first speak with the pastor.*

*Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.*

*Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:*

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

## Welcome and Announcements

✠ Service of Preparation ✠

Hymn of Invocation LSB 907 *God Himself Is Present*

WUNDERBARBER KÖNIG



1 God Him - self is pres - ent: Let us now a - dore Him  
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
 Trust-ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
 an - gels, Wor - ship - ing be - fore You, May I cease-less -



deep - est rev - 'rence. He a - lone On His throne  
 an - gels blend - ing. Bow Your ear To us here:  
 ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!  
 Hear, O Christ, the prais - es That Your Church now rais - es.  
 Rule Your Church ter - res - trial As the hosts ce - les - tial.



✠ Confession and Absolution ✠

L In the name of the Father and the † Son and of the Holy Spirit.

LSB pg. 151

C **Amen.**

Matthew 28:19b; [18:20]

L If we say that we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

*Silence for reflection on God's Word and for self-examination.*

L Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**



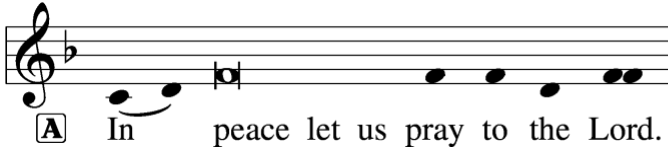
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Kyrie

*Lord, Have Mercy*

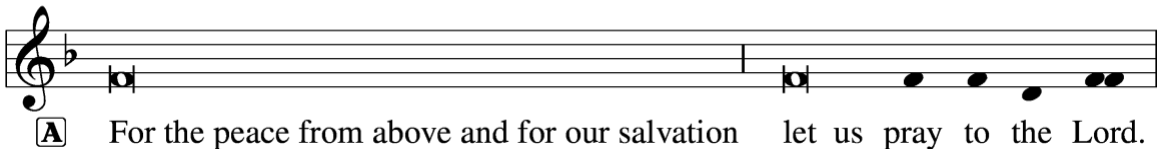
Mark 10:47, LSB pg. 152-153



# Kyrie Eleison

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## LORD, HAVE MERCY





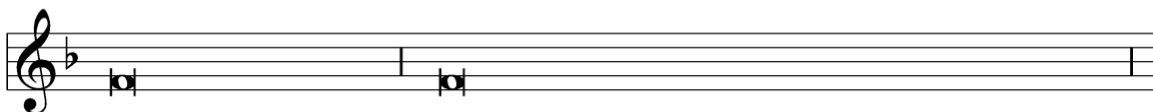
**A** For the peace of the whole world, for the well-being of the Church of God,



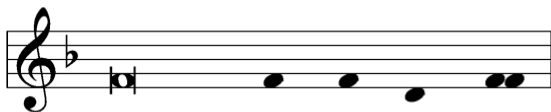
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



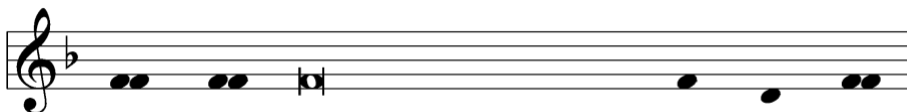
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*Refrain*

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Collect of the Day

LSB pg. 156

2 Timothy 4:22

L The Lord be with you.

**C And also with you.**

L Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty.

**C Keep us steadfast in this faith and defend us from all adversities;**

L for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C Amen.**



## Old Testament Reading Isaiah 6:1–8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!"

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

R This is the Word of the Lord.

**C Thanks be to God.**



  
*Sola Scriptura*  
SCRIPTURE ALONE

**Epistle Reading** Acts 2:14, 22–36

But Peter, standing with the eleven, lifted up his voice and addressed them,  
“Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear  
to my words.

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you  
by God with mighty works and wonders and signs that God did through him in your  
midst, as you yourselves know— this Jesus, delivered up according to the definite plan  
and foreknowledge of God, you crucified and killed by the hands of lawless men.  
God raised him up, loosing the pangs of death,  
because it was not possible for him to be held by it. For David says concerning him,

“‘I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David  
that he both died and was buried, and his tomb is with us to this day. Being therefore a  
prophet, and knowing that God had sworn with an oath to him that he would set one of  
his descendants on his throne, he foresaw and spoke about the resurrection of the Christ,  
that he was not abandoned to Hades, nor did his flesh see corruption.

This Jesus God raised up, and of that we all are witnesses.

Being therefore exalted at the right hand of God, and having received from the Father  
the promise of the Holy Spirit, he has poured out this that you yourselves are seeing  
and hearing. For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,  
Sit at my right hand,  
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God  
has made him both Lord and Christ, this Jesus whom you crucified.”

R This is the Word of the Lord.

**C Thanks be to God.**



## Alleluia

John 6:68



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Gospel Reading John 3:1-17

LSB pg. 157

**R** The Holy Gospel according to St. John the third chapter.

### **C** Glory to You, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."



**R** This is the Gospel of the Lord.

### **C** Praise to You, O Christ.



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

5 **Drive far away our wily foe,  
 And Your abiding peace bestow;  
 With You as our protecting guide,  
 No evil can with us abide.**



6 **Teach us to know the Father, Son,  
 And You, from both, as Three in One  
 That we Your name may ever bless  
 And in our lives the truth confess.**

D 7 **Praise we the Father and the Son  
 And Holy Spirit, with them One,  
 And may the Son on us bestow  
 The gifts that from the Spirit flow!**

**Apostles' Creed**

LSB pg. 159

L Christian, what do you believe?

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living  
and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**



## Prayer of the Church

LSB pg. 265



L Blessed be the kingdom of our God—Father, Son, and Holy Spirit,

**C Blessed be His kingdom, now and forever, to the end of all the ages!**

L Grant to us grace, O Lord,

**C that we trust in You and confess without fear the name of the triune God with which we were marked in Baptism.**

L Lord, in Your mercy,

**C hear our prayer.**

L Grant to us grace, O Lord,

**C that we approach the mystery of Your presence with awe, confident of Your mercy that forgives our sins and comforted by Your power that delivers us from everlasting death.**

L Lord, in Your mercy,

**C hear our prayer.**

L Grant to us grace, O Lord,

**C that Your Church be firmly established in this faith, united in the truth of Your Word, and served by faithful pastors and church workers who will faithfully minister to us in Your name.**

L Lord, in Your mercy,

**C hear our prayer.**

L Grant to us grace, O Lord,

**C that missionaries far and near be protected by Your power and blessed in their service so that many may hear, and hearing, believe in Your name.**

L Lord, in Your mercy,

**C hear our prayer.**

L Grant to us grace, O Lord,

that those who suffer afflictions of body and mind be delivered according to Your will, sustained by Your presence, and delivered to everlasting life,  
*[especially . . . , and those we name in our hearts . . . ].*

Lord, in Your mercy,

**C hear our prayer.**

L Grant to us grace, O Lord,

**C that knowing Your goodness in creation, we use Your gifts wisely and for the benefit of all people and bring to You the tithes and offerings of a grateful heart.**

L Lord, in Your mercy,

**C hear our prayer.**

- L Grant to us grace, O Lord,  
**C that we approach Your Table in humble repentance  
and receive in faith the very body and blood of our Savior in this Holy Communion.**
- L Lord, in Your mercy,  
**C hear our prayer.**
- L Grant to us grace,  
**C O Lord, to remember those who went before us with the sign of faith  
and now rest from their labors, and guide us that we faithfully confess Your name  
until we join them in Your nearer presence forevermore.**
- L Lord, in Your mercy,  
**C hear our prayer.**
- L Grant to us grace,  
**C O Lord, that we find contentment of heart and that we know the riches of Your  
mercy as our greatest treasure in life and our hope in death.**
- L Lord in Your mercy,  
**C hear our prayer.**
- L Blessed be the kingdom of our God—Father, Son, and Holy Spirit,  
**C Blessed be His kingdom, now and forever, to the end of all the ages!**



**Offering** -the offering is being collected at the Narthex-Sanctuary door.

**Offertory**

**Special Music**

*The Lord Bless You and Keep You*

Numbers 4:24-26  
MIXED CHORUS | Peter C. Lutkin

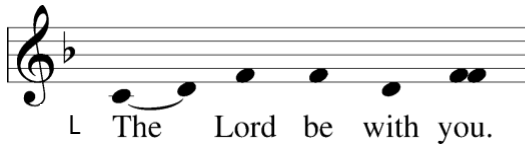


*The Lord bless you and keep you.  
The Lord lift His countenance upon you and give you peace.  
The Lord make His face to shine upon you and be gracious unto you.  
The Lord be gracious unto you. Amen.*

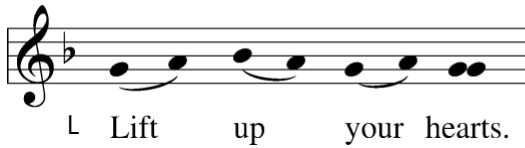
✠ Service of the Sacrament ✠

**Preface**

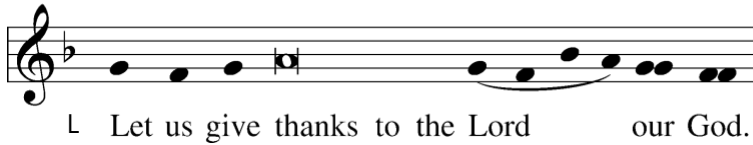
LSB pg. 160



2 Timothy 4:22



Colossians 3:1



Psalms 136

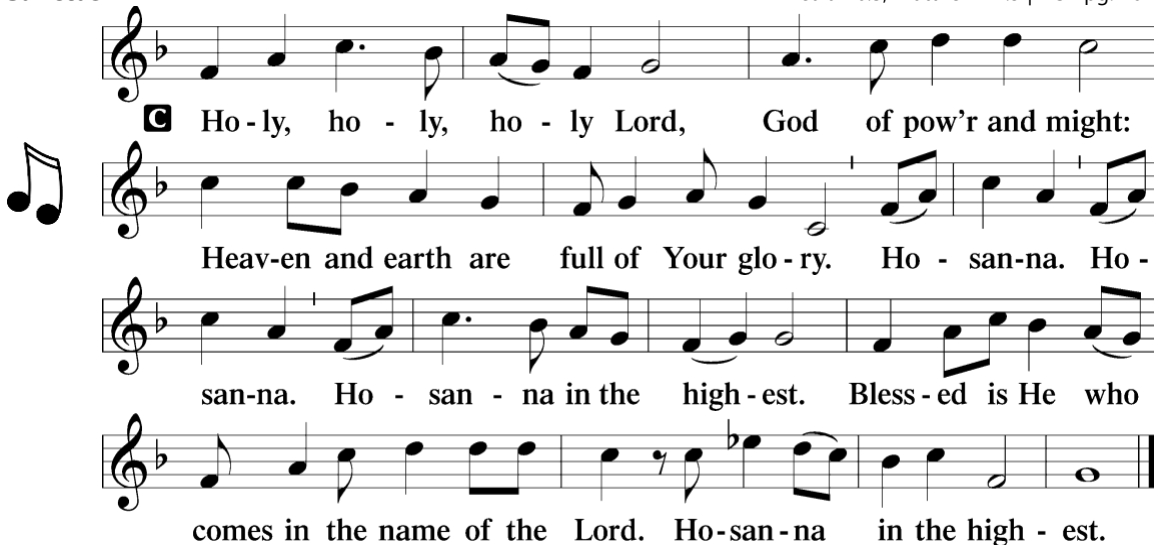


## Proper Preface

- L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal.
- C **Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

## Sanctus

Isaiah 6:3; Matthew 21:9 | LSB pg. 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.



Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

## Words of our Lord

LSB pg. 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

**C Amen. Come, Lord Jesus.**

Revelation 22:20

- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## The Lord's Prayer

LSB pg. 162

- C Our Father who art in heaven,  
hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



Matthew 6:9-13

## Pax Domini

*The Peace of the Lord*

John 20:19

- P The peace of the Lord be with you always.  
**C Amen.**





# Agnus Dei

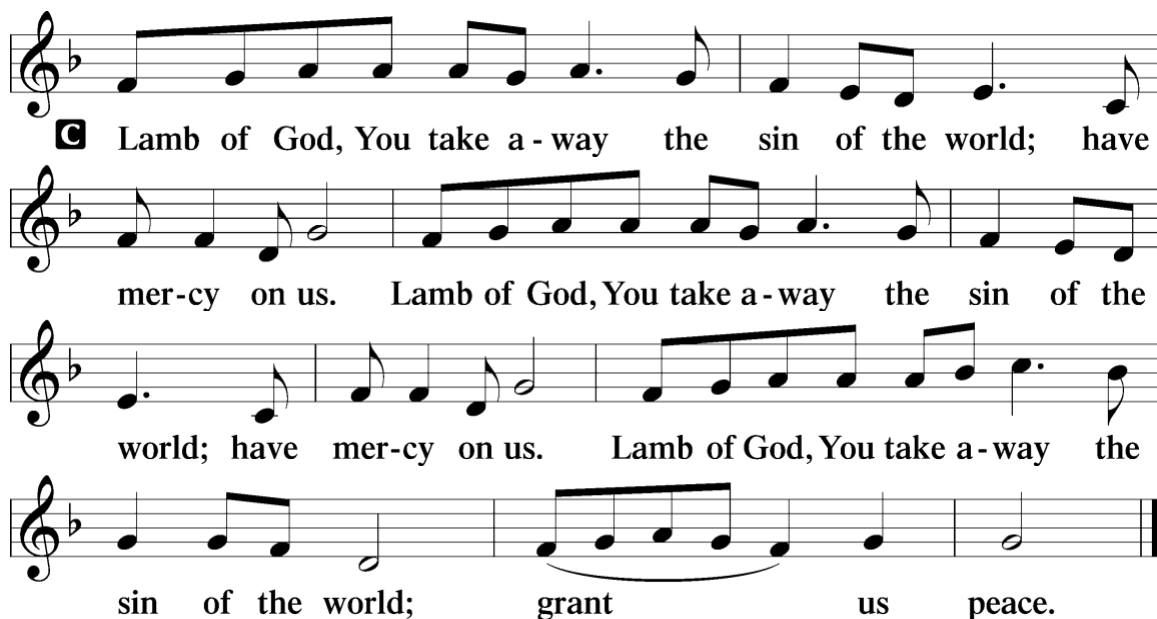
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## LAMB OF GOD

**Agnus Dei**

*Lamb of God*

John 1:29: LSB p.163



**G** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution Hymns

LSB 717

*Eternal Father, Strong to Save*



MELITA



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
2 O Christ, whose voice the wa - ters heard And hushed their rag - ing  
3 O Spir - it, whom the Fa - ther sent To spread a - broad the



rest - less wave, Who bidd'st the might - y o - cean deep Its  
runs a - main By moun - tain pass or val - ley low; Wher -  
at Thy word, Who walk - edst on the foam - ing deep And  
fir - ma - ment; O Wind of heav - en, by Thy might Save



own ap - point - ed lim - its keep: O hear us when we  
ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
calm a - mid its rage didst sleep: O hear us when we  
all who dare the ea - gle's flight, And keep them by Thy



cry to Thee For those in per - il on the sea.  
guard - ing hand From ev - 'ry per - il on the land.  
cry to Thee For those in per - il on the sea.  
watch - ful care From ev - 'ry per - il in the air.

- 4 **O Trinity of love and pow'r,  
Our people shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and sea.**

Tune and text: Public domain

Text (sts. 2–3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110004370



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



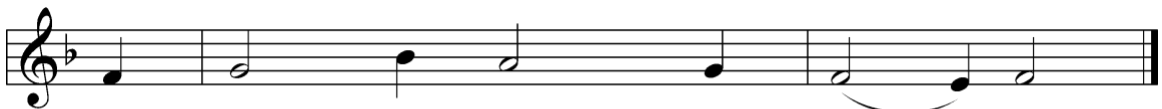
fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,

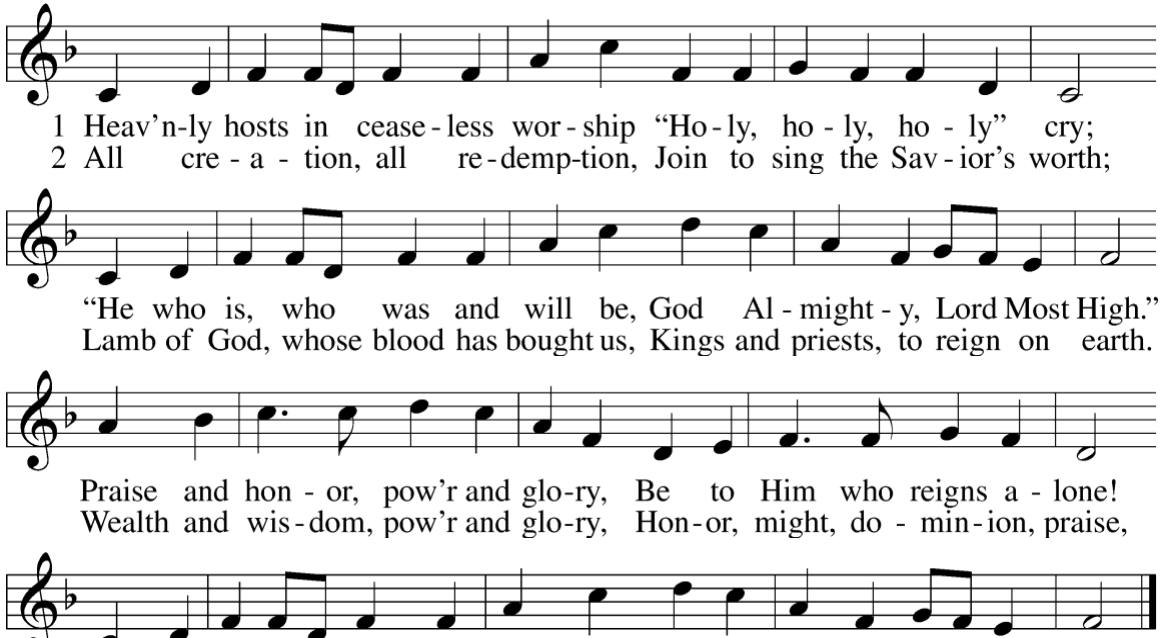


vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

Text and tune: Public domain

**L** The body and blood of our Lord Jesus Christ  
 strengthen and preserve you in body and soul to life everlasting.  
 Depart T in peace.

**C** Amen.



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;  
 2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-ior's worth;

"He who is, who was and will be, God Al-might-y, Lord Most High."  
 Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.

Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!  
 Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,

We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.  
 Now be His from all His crea-tures And to ev-er-last-ing days!



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## Post-Communion Collect

L Let us pray.



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We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

**C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;**

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benediction

L The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C Amen.**

1 I bind un - to my - self to - day The  
 2 I bind this day to me for - ev - er, By  
 3 I bind un - to my - self to - day The

strong pow'r name of faith, the Trin - i - ty By  
 pow'r of of faith, Christ's in - car - na - tion, His  
 pow'r of of God to hold and lead, His

in - vo - ca - tion of the same, The  
 Bap - tism in the Jor - dan Riv - er, His  
 eye to watch, His might to stay, His  
*(repeated after st. 1 only.)*

Three in One and One in Three.  
 cross of death for my sal - va - tion,  
 ear to hear - ken to my need,

(2) His burst - ing from the spic - ed tomb, His  
 (3) The wis - dom of my God to teach, His

rid - ing up guide, the heav'n - ly way, His  
 hand to guide, His shield to ward, The

com - ing at the day of doom,  
 Word of God to give me speech,

I bind un - to my - self to - day.  
 His heav'n - ly host to be my guard.

4 A - gainst the de - mon snares of sin, The  
 5 I bind un - to my - self the name, The  
 vice strong that name gives of temp - ta - tion force, The  
 nat - ural lusts that war of with - in, The  
 in - vo - ca - tion of the same, The  
 hos - tile foes One that mar my course;  
 Three in One and One in Three,  
 (4) Or few or man - y, far or nigh, In  
 (5) Of whom all na - ture has cre - a - tion, E -  
 ev - 'ry place and in all hours, A -  
 ter - nal Fa - ther, Spir - it, Word. Praise  
 gainst their fierce hos - til - i - ty,  
 to the Lord of my sal - va - tion;  
 I bind to me those ho - ly pow'rs.  
 Sal - va - tion is of Christ the Lord!

**Dismissal**

L Go in peace, and serve the Lord.

**C Thanks be to God.****Postlude***Holy God, We Praise Your Name*

Wilbur Held