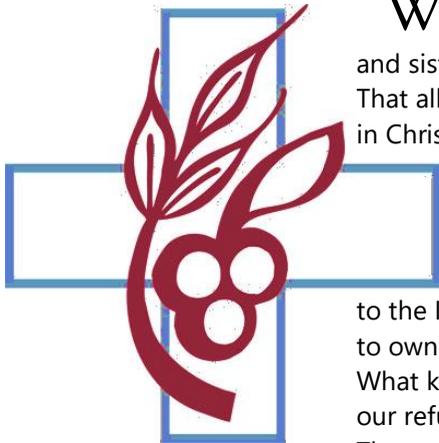


June 6, 2021 AD | Proper 5 • Second Sunday after Pentecost | 8:00 am & 1:30 pm



Divine Service 1
LSB pgs. 151-166

“Who ever does the will of God, He is My brother and sister and mother,” said Jesus. What is the will of God? That all people would come to the knowledge of the truth in Christ and be saved by His mercy. Faith is the will of God and family is the fruit of this faith—a people united in Christ’s death and resurrection by Baptism. A house divided cannot stand. We know this to be true in an earthly sense, but it is an eternal truth. We belong to the Lord, not just in part but in whole. God was even willing to own our sins to restore us from Satan and his dominion. What keeps us from this wonderful identity and this future is only this: our refusal of God’s mercy and our rejection of His work to save us. The goal of God in all that He is doing is faith, for by this faith we are made one with Him and are united together as His family, the Church.

To Our Congregation and Guests about the Lord’s Supper

The Lord’s Supper is Jesus’ meal of forgiveness and strength. However, because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because we also believe that receiving the Lord’s Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us.

If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord’s Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus’ atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus’ actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God’s grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus’ holy name.*

Prelude

Here, O My Lord, I See Thee Face to Face

setting by Alfred Fedak

Welcome and Announcements

✠ Service of Preparation ✠



Hymn of Invocation LSB 569 *In Adam We Have All Been One*

THE SAINTS' DELIGHT



1 In Ad - am we have all been one, One huge re - bel - lious man;
 2 We fled Thee, and in los - ing Thee We lost our broth - er too;
 3 But Thy strong love, it sought us still And sent Thine on - ly Son
 4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
 Each sin - gly sought and claimed his own; Each man his broth - er slew.
 That we might hear His Shep - herd's voice And, hear - ing Him, be one.
 Thou great Good Shep - herd of man - kind, O hear us when we call.

**5 Send us Thy Spirit, teach us truth;
 Thou Son, O set us free
 From fancied wisdom, self-sought ways,
 To make us one in Thee.**

**△ 6 Then shall our song united rise
 To Thine eternal throne,
 Where with the Father evermore
 And Spirit Thou art one.**

✠ Confession and Absolution ✠

L In the name of the Father and the † Son and of the Holy Spirit.

LSB pg. 151

C **Amen.**

Matthew 28:19b; [18:20]

L If we say that we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

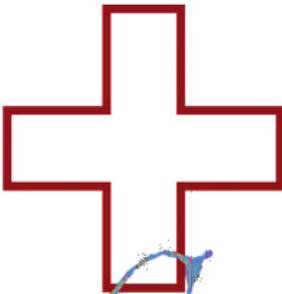
L Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**



P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**



Sola Gratia

GRACE ALONE

✠ Service of the Word ✠

Kyrie

Lord, Have Mercy

Mark 10:47, LSB pg. 152-153

A musical staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, and a quarter note F#5.

A In peace let us pray to the Lord.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, and a quarter note E5.

C Lord, have mer - cy.

A large, hollow red cross graphic centered behind the title.

Kyrie Eleison

LORD, HAVE MERCY

A musical staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a quarter rest, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, and a quarter note F#5.

A For the peace from above and for our salvation let us pray to the Lord.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, and a quarter note E5.

C Lord, have mer - cy.



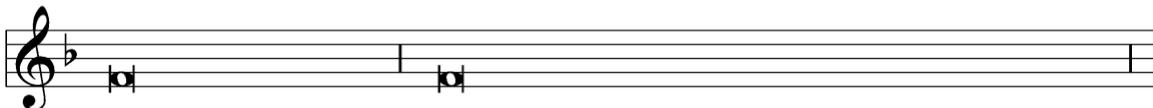
A For the peace of the whole world, for the well-being of the Church of God,



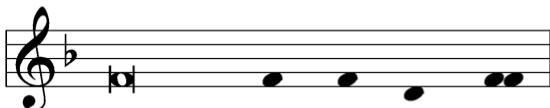
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



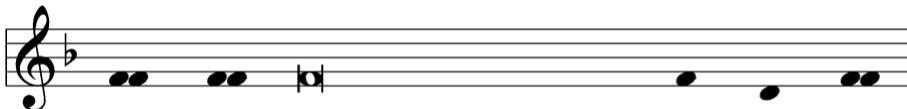
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

*Refrain*

C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Collect of the Day

LSB pg. 156
2 Timothy 4:22

L The Lord be with you.

C And also with you.

L Let us pray.



Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin.

C Help us to stand firm against every assault of Satan, and enable us always to do Your will;

L through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Genesis 3:8–15



They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

R This is the Word of the Lord.

C Thanks be to God.

Epistle Reading 2 Corinthians 4:13—5:1

Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen.

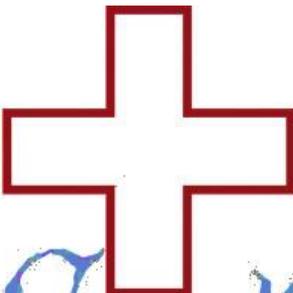
For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

R This is the Word of the Lord.

C Thanks be to God.




Sola Scriptura

SCRIPTURE ALONE

Alleluia

John 6:68



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of two staves of music in G major (one sharp) and 2/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The second staff continues the melody: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are written below the notes.

Gospel Reading Mark 3:20–35

LSB pg. 157

R The Holy Gospel according to St. Mark the third chapter.

C **Glory to You, O Lord.**

Then Jesus went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." And he called them to him and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." And he answered them, "Who are my mother and my brothers?" And looking about at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother."

R This is the Gospel of the Lord.

C **Praise to You, O Christ.**



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the
 2 Cast a - far this world's vain plea - sure And bold - ly strive for
 3 Wise - ly fight, for time is fleet - ing; The hours of grace are



foe de-stroy you; For Sa - tan has de-signed your fall.
 heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might.
 fast re - treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be
 Trust the Lord, who stands be - side you, For Je - sus from all
 When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro-TECTS you from them all.
 harm will hide you. By faith you con-quer in the fight.
 fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.
 Take cour - age, wea - ry soul! Look for - ward to the goal!
 Praise God, our tri-umph's sure. We need not long en-dure



Hail the Sav - ior! The strong foes yield To Christ, our shield,
 Joy a - waits you. The race well run, Your long war won,
 Scorn and tri - al. Our Sav - ior King His own will bring



And we, the vic - tors, hold the field.
 Your crown shines splen - did as the sun.
 To that great glo - ry which we sing.

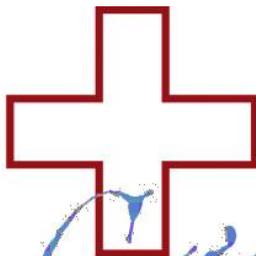
Apostles' Creed

L Christian, what do you believe?

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**



Deo Gratias

THANKS BE TO GOD

Recognition of Graduates and Sunday School Teachers – *See insert.*

Prayer of the Church

LSB pg. 265

- L Having heard the call of God's grace, let us come near to His throne of grace with prayers on behalf of ourselves and all people according to their needs.



Silence for prayer.

L Make Your Church one family,

C a people born again of Your promise in baptismal water, who believe in You and who delight in Your mercies,

L and sustain them in faith until that day when we shall dwell in Your presence forevermore.
Lord, in Your mercy,

C hear our prayer.

L Give courage and strength to all pastors and church workers who serve Your people in Your name,

C grant success to the proclamation of the Gospel, and guide Your Church through the Holy Spirit to be faithful amid persecution and steadfast against temptation.

L Lord, in Your mercy,

C hear our prayer.

L Bless our president, Congress, governor, legislature, and all who make, administer, and judge our laws,

C that they lead with wisdom and serve with integrity on behalf of all people, and particularly for the unborn.

L Lord, in Your mercy,

C hear our prayer.

L Bless the fruits of the earth and those who tend the fields on our behalf,

C bless all honest labor and industry, and give inspiration and grace to those who serve us with the arts and music.

L Lord, in Your mercy,

C hear our prayer.

L Give to all families grace to love one another,

C that husbands and wives live in fidelity toward each other and show compassionate care to their children.

Bless all women in childbirth and sustain the aged in strength of body and mind.

L Lord, in Your mercy,

C hear our prayer.

- L Rally the nations to peace that all peoples enjoy the protection of law,
the gift of liberty, and the freedom to live fruitful, upright, and godly lives;
- C bring an end to all oppression, acts of terror, and violence.**
- L Lord, in Your mercy,
- C hear our prayer.**
- L Deliver the sick from the burdens of the flesh
and grant them healing according to Your will,
give peace to those troubled in mind, deliver the dying into Your everlasting arms,
and comfort the grieving with hope, [*especially . . . and those we name in our hearts . . .*].
Lord, in Your mercy,
- C hear our prayer.**
- L Make us a generous people
- C that we willingly share the resources You have given with those in need
and for the support of Your Church and the good work of Your kingdom.**
- L Lord, in Your mercy,
- C hear our prayer.**
- L Prepare us to receive Your blessed gifts in this Holy Communion that we eat the bread
of Christ's flesh and drink the cup of His blood with faith and repentance
and show forth its fruits in our daily lives.
Lord, in Your mercy,
- C hear our prayer.**
- L All these things we would ask of You, O Lord,
- C trusting in Your mercy to grant us only what is best for us.**
- L Give us faith, trusting in Your mercy, that we may abide
in Your presence in peace, in the name of our Savior Jesus Christ, our Lord.
- C Amen.**

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory

Psalm 116:12-13, 17-19 LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



Sola Gratia

GRACE ALONE

✠ Service of the Sacrament ✠

Preface

LSB pg. 160




L The Lord be with you.

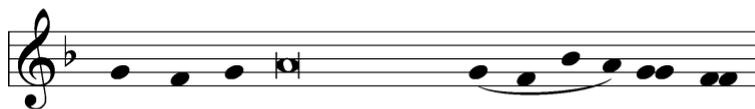
2 Timothy 4:22


C And al - so with you.


L Lift up your hearts.

Colossians 3:1


C We lift them to the Lord.


L Let us give thanks to the Lord our God.

Psalms 136


C It is right to give Him thanks and praise.

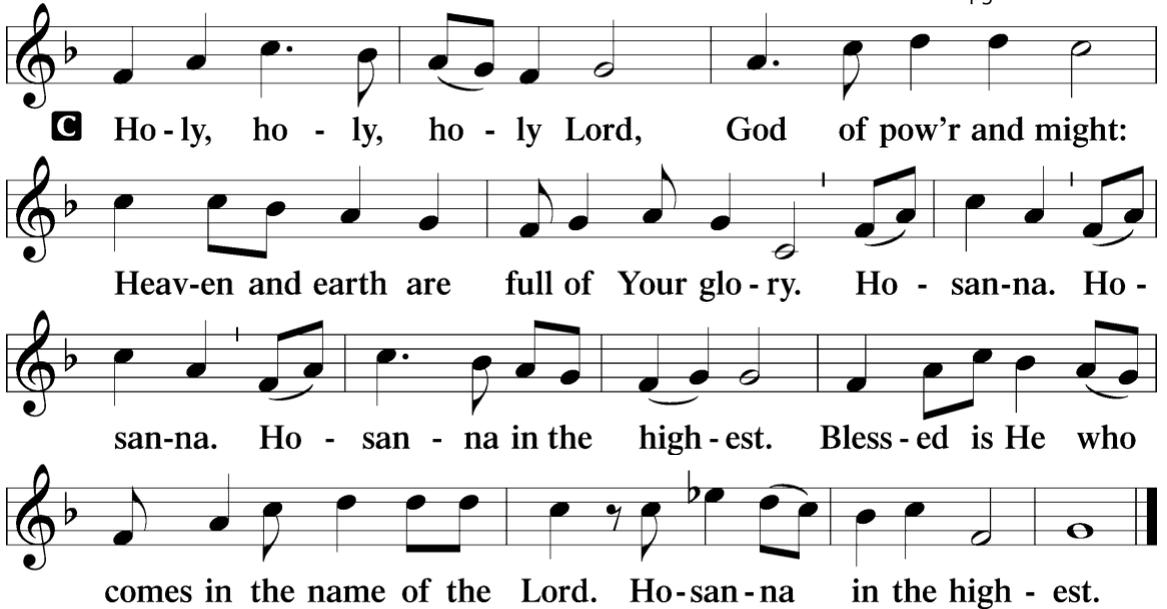
Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

C Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9
LSB pg. 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.



Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of our Lord

LSB pg. 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

C Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

LSB pg. 162

**C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Matthew 6:9-13



Pax Domini

The Peace of the Lord

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

Lamb of God



John 1:29: LSB p.163

C Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Distribution Hymns

LSB 541

"Away from Us!" the Demon Cried

MCKEE

1 "A - way from us!" the de - mon cried
 2 But Je - sus spoke with God's own pow'r;
 3 O ris - en Christ, God's liv - ing Word,
 4 Drive out the doubt that crip - ples faith;
 5 Then help us, Lord, to greet each day

When Christ, the Lord, drew near. "Our dark, dis - or - dered
 "Come forth!" was His com - mand; For e - vil can - not
 To us, we pray, draw near. Come, speak the truth that
 Ex - pel our pride and greed That we, from pow'rs that
 With hearts and wills made new And, when You call us

world is lost When You, the Light, ap - pear!"
 bear the Light Nor sin the Truth with - stand.
 cleans - es sin With love that con - quers fear.
 threat - en us, May, by Your grace, be freed.
 forth to serve, To rise and fol - low You.



1 Have no fear, lit - tle flock; Have no fear, lit - tle
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle
 3 Praise the Lord high a - bove; Praise the Lord high a -
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to



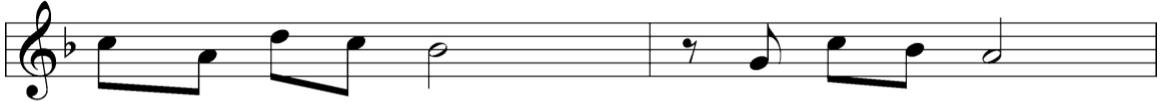
flock, For the Fa - ther has cho - sen To
 flock, For the Fa - ther will keep you In
 bove, For He stoops down to heal you, Up -
 God, For He stays close be - side you, In



give you the King - dom; Have no fear, lit - tle flock!
 His love for - ev - er; Have good cheer, lit - tle flock!
 lift and re - store you; Praise the Lord high a - bove!
 all things works with you; Thank - ful hearts raise to God!



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er

fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Refrain

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Post Communion

Thank the Lord



LSB Pg. 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect



LSB pg. 166

L Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

L through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Farewell and Godspeed to Members



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.
 3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
 4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you
 Grow in love and love by serv - ing, Joy - ful and free. Here My
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.
 Go, My chil-dren, sins for - giv - en, At peace and pure.
 Go, My chil-dren, fed and nour - ished, Joy - ful and free.
 Go, My chil-dren; I will keep you And give you peace.

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Dismissal

L Go in peace, and serve the Lord.
 C **Thanks be to God.**

Postlude

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