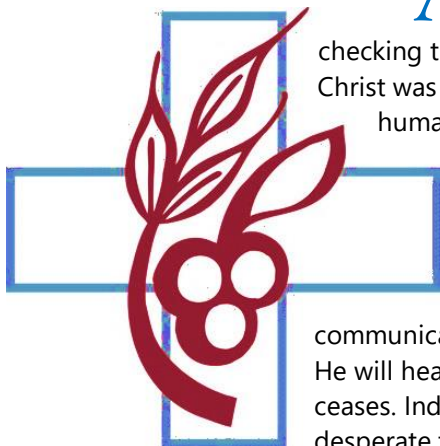


June 27, 2021 AD | Proper 8 • Fifth Sunday after Pentecost | 8:00 am & 1:30 pm



Divine Service 1 LSB pgs. 151-166

Are you rich or poor? Some people answer that question by checking their finances and others by considering how popular they are. Christ was rich in the glories of heaven but became a poor and despised human being. He did so that we by His poverty might become rich, joining Him in eternity. In the meantime, the Epistle encourages us to thank God by sharing whatever blessings He has given us. Moreover, both the Old Testament Reading and Gospel make clear that we need to keep in direct communication with God, who has given us all we are and have. He will hear our every word, for the steadfast love of the Lord never ceases. Indeed, both Jairus's fervent prayer and an unnamed woman's desperate touching of Jesus' robe were both answered by our Savior.

We have the ear of almighty God! We are rich indeed!

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us.

If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- *I am baptized.*
- *I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.*
- *I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.*
- *As Jesus has forgiven and loved me, I do not refuse to forgive and love.*
- *By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.*

Prelude

Welcome and Announcements

✠ Service of Preparation ✠



Hymn of Invocation LSB 548 *Thanks to Thee, O Christ, Victorious*

WERDE MUNTER



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
2 Thou hast died for my trans - gres - sion, All my sins on
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
Thee were laid; Thou hast won for me sal - va - tion,
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con-quer'd in the strife. Thanks be - cause Thou didst a -
On the cross my debt was paid. From the grave I shall a -
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
rise And shall meet Thee in the skies. Death it - self is
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
tran - si - to - ry; I shall lift my head in glo - ry.
and ex - tol Thee, And in heav'n I shall be - hold Thee.

✠ Confession and Absolution ✠

L In the name of the Father and the † Son and of the Holy Spirit.

LSB pg. 151

C **Amen.**

Matthew 28:19b; [18:20]

L If we say that we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

L Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean.**

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.



P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**



Holy Baptism – 10:45 am

*Evelina Noelle Herre, daughter of Don and Jamie Herre
receives the washing of Holy Baptism.*

✠ Service of the Word ✠

Kyrie

Lord, Have Mercy

Mark 10:47, LSB pg. 152-153



P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

L Help, save, comfort, and defend us, gracious Lord.



C A - men.

Hymn of Praise

This Is the Feast

LSB pg. 155



Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Collect of the Day

LSB pg. 156

2 Timothy 4:22

L The Lord be with you.

C And also with you.

L Let us pray.



Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead.

**C By the healing medicine of the Word and Sacraments
pour into our hearts such love toward You that we may live eternally;**

L through the same Jesus Christ, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Lamentations 3:22–33

The steadfast love of the LORD never ceases;
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

"The LORD is my portion," says my soul,
"therefore I will hope in him."

The LORD is good to those who wait for him,
to the soul who seeks him.

It is good that one should wait quietly
for the salvation of the LORD.

It is good for a man that he bear
the yoke in his youth.

Let him sit alone in silence

when it is laid on him;

let him put his mouth in the dust—

there may yet be hope;

let him give his cheek to the one who strikes,

and let him be filled with insults.

For the Lord will not

cast off forever,

but, though he cause grief, he will have compassion

according to the abundance of his steadfast love;

for he does not willingly afflict

or grieve the children of men.

R This is the Word of the Lord.

C Thanks be to God.



Epistle Reading 2 Corinthians 8:1–9, 13–15

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

R This is the Word of the Lord.

C Thanks be to God.



Alleluia

John 6:68



A musical score for the Alleluia. It consists of two staves of music in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written on a five-line staff. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody, and below it, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written. The music ends with a double bar line.

R The Holy Gospel according to St. Mark the fifth chapter.

C Glory to You, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

R This is the Gospel of the Lord.

C Praise to You, O Christ.





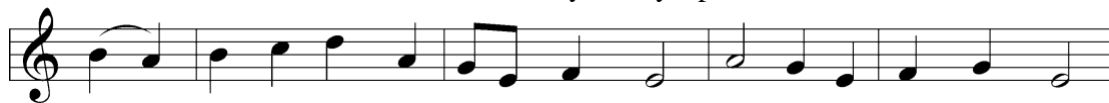
1 In the ver - y midst of life Snares of death sur - round us;
 2 In the midst of death's dark vale Pow'rs of hell o'er - take us.
 3 In the midst of ut - ter woe When our sins op - press us,



Who shall help us in the strife Lest the foe con - found us?
 Who will help when they as - sail, Who se - cure will make us?
 Where shall we for ref - uge go, Where for grace to bless us?



Thou on - ly, Lord, Thou on - ly! We mourn that we have great - ly
 Thou on - ly, Lord, Thou on - ly! Thy heart is moved with ten - der -
 To Thee, Lord Je - sus, on - ly! Thy pre - cious blood was shed to



erred, That our sins Thy wrath have stirred. Ho - ly and righ - teous God!
 ness, Pit - ies us in our dis - tress. Ho - ly and righ - teous God!
 win Full a - tone - ment for our sin. Ho - ly and righ - teous God!



Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
 Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
 Ho - ly and might - y God! Ho - ly and all - mer - ci - ful



Sav - ior! E - ter - nal Lord God! Save us lest we per - ish
 Sav - ior! E - ter - nal Lord God! Save us from the ter - ror
 Sav - ior! E - ter - nal Lord God! Lord, pre - serve and keep us



In the bit - ter pangs of death. Have mer - cy, O Lord!
 Of the fi - ery pit of hell. Have mer - cy, O Lord!
 In the peace that faith can give. Have mer - cy, O Lord!

Nicene Creed

L Christian, what do you believe?

C **I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Prayer of the Church

LSB pg. 265

P Your mercies “are new every morning; great is Your faithfulness.”

[Lamentations 3:22–23](#)

**C Heavenly Father, hear the cries of those who awaken to face another day of injustice, prejudice, and oppression.
Give them hope in Your promises.**



P “The LORD is good to those who wait for Him, to the soul who seeks Him.” [Lamentations 3:25](#)

C Give patience and guidance to clergy and lay leaders of the Church that through them the Gospel will move many to seek Christ and His salvation.

P “The Lord will not cast off forever, . . . He will have compassion according to the abundance of His steadfast love.”

[Lamentations 3:31–32](#)

**C In Your great love, O Lord, give strength and healing to all who are enduring long-term illnesses and difficult treatments.
Help medical people and institutions find new ways of alleviating pain and reversing recurring symptoms.**

P “By Your favor, O LORD, You made my mountain stand strong.”

[Psalm 30:7](#)

C Give wisdom to the leaders of the nations, protection to armed forces deployed, and guidance to law enforcement, that peace may break out between nations and our neighborhoods may be places of calm and connected community.

P “To You, O LORD, I cry, and to the Lord I plead for mercy.”

[Psalm 30:8](#)

We pray especially for those near and dear to us, [*especially* . . .].

Heavenly Father, grant them health, peace, and relief as fits Your gracious plans for them.

P The Macedonian Christians’ “abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.”

[2 Corinthians 8:2](#)

C Open our eyes and hearts, our time and resources, gracious God, to see where we might share Your blessings and be part of Your answers to the prayers we bring before You.

P These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

**C O Lord, our God, we will give thanks to You forever.
Amen.**

Offering -the offering is being collected at the Narthex-Sanctuary door.

Offertory

Oh, Sing to the Lord a New Song

MIXED CHORUS | Phil Speary | John Leavitt

*Oh, sing to the Lord a new song.
Sing to God praises, all the earth.
Oh, sing to the Lord and bless his name.
Bear witness of God's grace,
Glad tidings of great love.
Proclaim our salvation from day to day.
Come tell of God's glorious mercies.
Show all the peoples his wonderful works,
For great is our God; he deserves our praise.
He is feared from on high;
Other gods are but dust.
For the Lord made the heav'ns; strength and beauty lie in his sway.
Let the skies be glad, the earth rejoice in the Lord, the sea sing out God's name.
Let the fields rise up in joy.
Let the forests clap their hands.
The whole earth give thanks to the God we love.
Worship the King.
Come in love unto the throne.
Lift your heads, lift your hearts, lift your lives as an act of praise.*

T Service of the Sacrament **T**

Preface

P The Lord be with you.

LSB pg. 160

2 Timothy 4:22



C And al - so with you.

P Lift up your hearts.

Colossians 3:1



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

Psalms 136



C It is right to give Him thanks and praise.

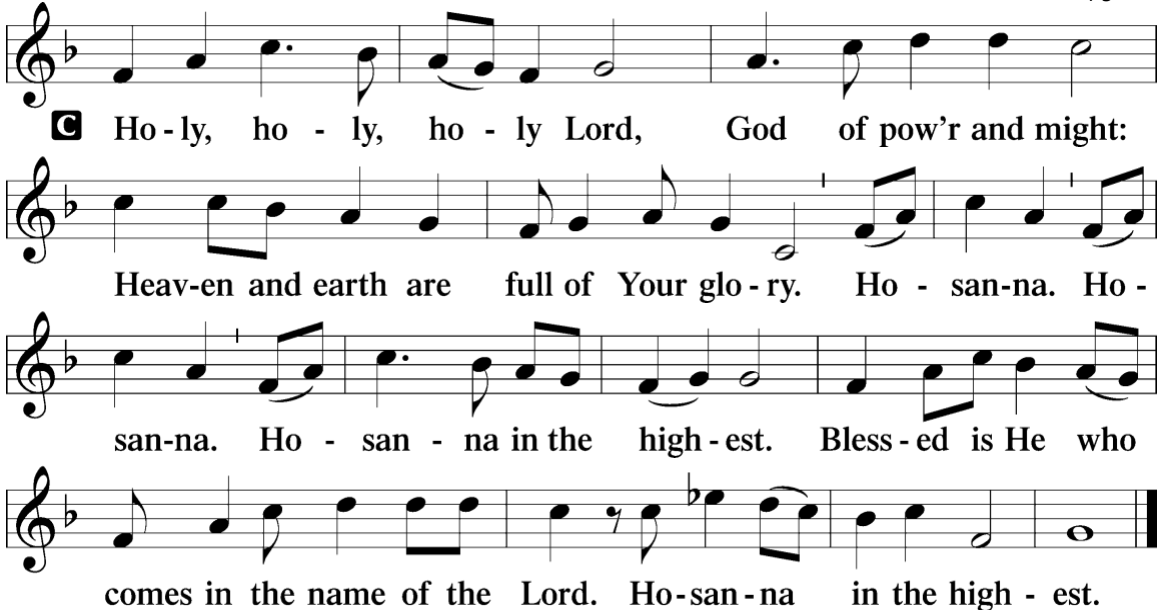
Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

C **Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

Sanctus

Isaiah 6:3; Matthew 21:9 LSB pg. 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.



Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Words of our Lord

LSB pg. 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

1 Corinthians 11:26

C Amen. Come, Lord Jesus.

Revelation 22:20

- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

- C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**



LSB pg. 162

Matthew 6:9-13

Pax Domini

The Peace of the Lord

John 20:19

P The peace of the Lord be with you always.

C Amen.



Agnus Dei

Lamb of God



John 1:29: LSB p.163

The musical notation consists of four staves of music in G major (one sharp). The lyrics are written below the staves. A square icon with a 'C' is placed at the beginning of the first staff.
Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution Hymns

LSB 750 stanza 1-5

If Thou But Trust in God to Guide Thee

WER NUR DEN LIEBEN GOTT



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer - ful
 4 God knows full well when times of glad - ness Shall be the
 5 Nor think a - mid the fi - ery tri - al That God hath



Him through all thy ways, He'll give thee strength, what-e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with
 cast thee off un - heard, That he whose hopes meet no de -



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to
 ni - al Must sure - ly be of God pre - ferred. Time pass - es



God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.
 and much change doth bring And sets a bound to ev - 'ry - thing.



LSB 750 stanza 6 & 7 *If Thou But Trust in God to Guide Thee* continued on the next page.

6 All are a - like be - fore the High - est; 'Tis eas - y
 7 Sing, pray, and keep His ways un - serv - ing, Per - form thy
 for our God, we know, To raise thee up, though low thou
 du - ties faith - ful - ly, And trust His Word; though un - de -
 li - est, To make the rich man poor and low. True won - ders
 serv - ing, Thou yet shalt find it true for thee. God nev - er
 still by Him are wrought Who set - teth up and brings to naught.
 yet for - sook in need The soul that trust - ed Him in - deed.

Text and tune: Public domain

LSB 781 stanzas 1-4

We Give Thee But Thine Own

ENERGY

1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive
 3 Oh, hearts are bruised and dead, And homes are bare and cold,
 4 To com - fort and to bless, To find a balm for woe,
 All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
 And lambs for whom the Shep-herd bled Are stray - ing from the fold.
 To tend the lone and fa - ther-less Is an - gels' work be - low.

LSB 781 stanza 5 & 6 *We Give Thee But Thine Own* continued on the next page.

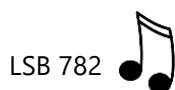


5 The cap - tive to re - lease, To God the lost to bring,
6 And we be - lieve Thy Word, Though dim our faith may be:



To teach the way of life and peace, It is a Christ-like thing.
What-e'er for Thine we do, O Lord, We do it un - to Thee.

Tune and text: Public domain



LSB 782

Gracious God, You Send Great Blessings

HOLY MANNA



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Kejrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

- L The body and blood of our Lord Jesus Christ
strengthen and preserve you in body and soul to life everlasting.
Depart † in peace.

C Amen.

Post Communion

Thank the Lord



LSB Pg. 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect



LSB pg. 166

- L Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

**C and we implore You that of Your mercy You would strengthen us through the same
in faith toward You and in fervent love toward one another;**

- L through Jesus Christ, Your Son, our Lord, who lives and reigns with You
and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

- L The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.



1 Let us all with glad-some voice Praise the God of heav - en,
 2 To this vale of tears He comes, Here to serve in sad - ness,
 3 We are rich, for He was poor; Is not this a won - der?
 4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - joice, His own Son hath giv - en.
 That with Him in heav'n's fair homes We may reign in glad - ness.
 There-fore praise God ev - er - more Here on earth and yon - der.
 Grant us now a glad new year. A - men, Je - sus, hear us.

Text and tune: Public domain

Dismissal

L Go in peace, and serve the Lord.

C Thanks be to God.

Postlude